



# Bradford County 4-H Fair Exhibit Room Registration Form

## Registration Deadline: Thursday, February 22, 2024 by 4:30 pm

(Return this form to the Bradford County Extension Office)



Exhibitor Name \_\_\_\_\_ 4-H Club \_\_\_\_\_ Phone # \_\_\_\_\_

**All items must be checked in at the Bradford County Extension Office on  
Wednesday, February 28, 2024 from 8:00 am to 4:00 pm.**

	Area #	Item Description	Tag # (Office Use Only)	Ribbon Color (Office Use Only)	Best in Area? (Office Use Only)	Overall Age Division Exhibit? (Office Use Only)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						

**UP TO THREE (3) ITEMS PER EXHIBIT AREA MAY BE ENTERED**

Area 1. Photography  
Area 4. Clothing & Textiles  
Area 7. Jewelry  
Area 10. Paintings and Drawings  
Area 13. Cake Decorating

Area 2. Educational Materials  
Area 5. Fiber Arts  
Area 8. Creative Arts  
Area 11. Poetry & Stories

Area 3. Woodworking  
Area 6. Scrapbooking  
Area 9. Decorated Items  
Area 12. Food & Nutrition

**OFFICE USE ONLY:**

Blue \_\_\_\_\_ (\$3) Red \_\_\_\_\_ (\$2) White \_\_\_\_\_ (\$1) Green (\$1) \_\_\_\_\_ Best in Area (\$5) \_\_\_\_\_ Overall (\$5) \_\_\_\_\_

\_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ = \$ \_\_\_\_\_ (TOTAL)