

Bradford County 4-H - Exhibit Room

Registration Deadline: Thursday, February 22, 2024

Item Check-In: Wednesday, February 28, 2024 – 8:00 AM – 4:00 PM at the Bradford Extension Office

1. All entries and exhibits must be appropriate and acceptable per the 4-H Agent and Fair Association.
2. Exhibitors must be enrolled in Bradford or Union County 4-H for 2023-2024 program year.
3. Entries must be the work of the individual and completed within the last twelve (12) months.
4. Entries should be the result of 4-H project work. School projects, essays, posters, and science projects are not acceptable unless they are directly related to a 4-H project that the 4-H individual is enrolled in.
5. All entries must remain displayed until Saturday evening March 9, 2024, 8:00 PM. Premium and ribbons will be forfeited if exhibits are removed before that time. There will be no Sunday pickups. Entries that are not picked up Saturday evening must be picked up from the Bradford Extension Office during business hours between Monday, March 11 and Friday, March 15. Unclaimed entries will be disposed of.
6. Ribbons and premiums will be awarded based on judging criteria. Judge's decisions are final.
7. The Fair Association, management, or 4-H staff will not be responsible in case of damage or loss of exhibit.
8. Cloverbuds (4-H members ages 5-7) will not be judged in competition, therefore will be awarded participation ribbons and premium monies.
9. A maximum of three (3) entries will be allowed in each exhibit area per member.
10. Registration forms and further information may be obtained from the Bradford County Extension Office – (904) 966-6224

Best Overall Rosette:

Junior Division \$5.00 Intermediate Division \$5.00 Senior Division \$5.00

Best in Exhibit Area:

Junior Division \$5.00 Intermediate Division \$5.00 Senior Division \$5.00

Premium for All Project Areas:

Blue: \$3.00 Red: \$2.00 White: \$1.00 Participation: \$1.00 (Cloverbuds only)

Premiums are paid by the Bradford County Fair Association and are dependent on State Reimbursements. If the State Reimbursements are unavailable, then premiums will not be paid.

4-H Exhibit Areas

Up to three (3) items per exhibit area may be entered.

Area 1 – Photography

Must be an 8x10" in size and must be framed in a plain black, brown, or white frame. Photos will not be judged based on the frame – framing is for preserving the photo from damage.

Area 2 – Educational Materials (posters, infographics, pamphlets)

Must have an educational objective directly relating to a 4-H project and should include the 4-H clover.

Area 3 – Woodworking

Any item carved or created from wood.

Area 4 – Clothing & Textiles

Any clothing that was made (sewn, knitted, etc.) by member and can be worn.

Area 5 – Fiber Arts

Any non-clothing item knitted, crocheted, cross-stitched, or sewn by member.

Area 6 – Scrapbooking

Complete themed scrapbook or collage (single page)

Area 7 – Jewelry

Any item created with wire, leather, string or beads that can be worn.

Area 8 – Creative Arts

Any item created from scratch by member from materials including but not limited to; clay, wax, popsicle sticks, paper mâché, glass, leather, etc.

Area 9 – Decorated Items

Any pre-purchased item decorated by member.

Area 10 – Paintings & Drawings

Any painting or drawing created by member. Paintings or drawings must be framed or matted to a hard surface for easy display.

Area 11 – Poetry and Stories

Must be framed or in a binder.

Area 12 – Canned Goods

Must be made placed in standard canning jars with rust free lids/rings.