2019
CHARLOTTE COUNTY FAIR

4-H EXHIBIT BOOTH

ENTRY BOOKLET

Exhibit Check In
Friday, January 25, 2019
8:00 am – 5:00 pm
Charlotte County Extension Office
4-H COMPETITIVE STILL-EXHIBIT BOOTH

General Rules: Entry in the 4-H Competitive Booth is open to all enrolled and active 4-H members in Charlotte County. The purpose of the exhibit is to show an example of workmanship done in the youth's selected project.

ALL Fair entries MUST be pre-registered by Friday, JANUARY 18, 2019. All entries, including foods, must be turned in on FRIDAY, JANUARY 25, 2019, between 8:00 a.m. and 5:00 p.m. at the Charlotte County 4-H Office.

1. Entries must be the work of the person entering the article. The completed item may not be a purchased item, although parts of the item may have been purchased.

2. Exhibits must have been done since the last fair. (An exhibit shown previously may not be re-shown.)

3. Each article will be judged once, on its own merit, using the Danish system of judging.

4. All entries must be clean and in good condition.

5. Only one (1) entry per class. There will be no live animals in the Exhibit Booth. Live animals will have to be entered in the livestock exhibits.

6. Each exhibitor may only pre-register and enter a total of 5 items.

7. Only articles listed in the premium list will be accepted for exhibit, with ribbon awards to be given.

Entry pick up date, place and time will be announced at the Exhibit check-in. Any exhibit not claimed by the announced time will forfeit all award winnings. No entries will be picked up before this time or awards will be forfeited.

The Fair Association and the 4-H office will make all possible efforts to care for the exhibited articles, but cannot be held responsible for loss, theft, or damage.

SECTION I  CREATIVE ARTS
A 3x5 card must accompany the entry describing how the item was made and its use.

<table>
<thead>
<tr>
<th>Class</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>Patriotic Crafts</td>
</tr>
<tr>
<td>2.</td>
<td>Metal/Tin Cans (Items must be made from metal cans, either aluminum, tin or other metals. Other decorative items may be used, but the focus shall remain on the can. Plants are not included as part of an entry in this class.)</td>
</tr>
<tr>
<td>3.</td>
<td>Woodworking (Simple woodworking project)</td>
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</tbody>
</table>

SECTION II  ENTOMOLOGY
All insects must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.

<table>
<thead>
<tr>
<th>Class</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Insect collection containing 25 insects, including at least 5 orders</td>
</tr>
<tr>
<td>2.</td>
<td>Apiary exhibit showing honey, beeswax or home crafted hives and/or supers</td>
</tr>
</tbody>
</table>
SECTION III  EDUCATIONAL DISPLAYS
Displays may show any topic of an educational or promotional nature. The display should be no larger than a regular sized poster board or foam board. Posters must be readable from a distance of 10 feet. The exhibitor’s name should be written on the back of all posters.

Class 1. Educational Posters 14”x22” minimum
2. 4-H Promotional Poster
3. 4-H Member Project Display (to promote and inform the public of agricultural products – could be related to your 4-H project)

SECTION IV  PLANT SCIENCE

Class 1. Vegetable Garden: exhibit up to 10 vegetables
2. Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable
3. Flower Garden: exhibit up to 10 flowers

SECTION V  COMPUTER TECHNOLOGY
All items entered must include a minimum of a 3x5 card telling what the item is, how it was made, computer programs used, and what the maker learned while creating the item.

Class 1. Flyers/Pamphlets
2. Greeting Cards
3. 4-H Club Newsletter
4. T-Shirt Design

SECTION VI  SOCIAL SCIENCES

Class 1. Citizenship
2. Service Learning/Community Service
3. Health & Nutrition
4. Leadership
5. Entrepreneurship

SECTION VII  FOODS
A. Each exhibitor may make one (1) entry per class with a total of 2 food entries in section A and 2 in Part B. No item requiring refrigeration, warming, or additional cooking will be accepted. Recipes as well as nutritional information and procedures used for preparing must be included on at least a 3x5 card which must accompany each exhibit and should be attached with the entry tag. A recipe consists of a list of ingredients and procedure used in preparation. Exhibits should be attractively arranged and securely covered with clear plastic wrap. Foods may be from a prepared mix or separate ingredients. Please include ¼ of a cake, ¼ of a loaf of bread, ¼ of a pie entry, 4 cookies, rolls, or buns per entry.

CLASS
1. Cakes
2. Cookies
3. Brownies
4. Pies (one or two crusts)
5. Tarts (mini)
6. Candies
7. Breads (yeast)
8. Non-Yeast Breads
9. Nutritious Snacks
10. Baked Item – Special Diet (gluten free, diabetic, vegan, etc.)
**No Alcoholic Beverages may be used in Food Preparation**

Part B  Only the unopened jar will remain on exhibit.

**CLASS**

11. Food Preservation (meat, fish, vegetables) - Exhibit must consist of two (2) jars of the same product in standard, clean, quart, pint or half-pint jars. Meat and vegetables must be pressure canned. All jars must be sealed when entered. **One jar may be opened at the time of judging.** Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing. Rings must be included

12. Syrup - Exhibit must consist of two (2) jars of the same product in standard, clean, quart, pint or half-pint jars. Meat and vegetables must be pressure canned. All jars must be sealed when entered. **One jar may be opened at the time of judging.** Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing. Rings must be included

13. Jam, Jellies, Marmalade, Preserves - Exhibit must consist of two jars of the same product in standard pint or half-pint jars. Jars must be sealed when entered. Paraffin is not acceptable. Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing.

14. DEHYDRATION - **Exhibit must consist of one half-pint Ziploc bags of the same product.** Each exhibitor may enter a total of two exhibits from the class choices. However, an exhibitor may not enter more than one exhibit in each of the categories.

   Class  1. Vegetable
          2. Fruit
          3. Meat
          4. Herb

**SECTION VIII  CLOTHING** - Each exhibitor may enter two articles in Class 1, 2, or 3, but all must be entered in one class (either beginning, intermediate or advanced).

   Class  1. Beginning: simple article (non-zipper)
          2. Intermediate: shirt, pants with waist band, jumper
          3. Advanced: tailored, plaid, velvet
          4. Batik, tie-dyed, jewelry, fabric accessories
          5. Special Interest Project: recycled garment, backpack, horse or cow blanket, etc.
SECTION IX  TEXTILE ARTS
Class 1. Non-Clothing Sewing Items (kites, pillows, personal accessories, etc.)
2. Embellished Items (any purchased fabric made item embellished by the member using a sewing technique, 3x5 card must include what technique was used)
3. Separates (Single Separate – skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)
4. Nightwear
5. Daytime Dress
6. Evening Wear
7. Pieced, Quilted Wall Hanging or Home Décor
8. Knitted Items or Accessories
9. Knitted Clothing
10. Trapunto
11. Soft Sculpture
12. Plastic Canvas

SECTION XI  EXPRESSIVE ARTS
** May only enter one item per class, No Exceptions **
Entries must be accompanied by a 3x5 card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, cooper tooling, etc.

Class 1. Drawing (charcoal, pen & ink, pencil, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)
3. Items made from kits
4. Printmaking (relief, intaglio, lithograph, screen, other)
5. Needle Arts (stitching, weaving, latch hook – non-machine)
6. Wood or Paper Crafting (scrap booking, stamping, cards etc.)
7. Ceramic/Pottery/Clay
8. Fiber/Fabric ex. string art, braiding, macrame
9. Leather Article
10. Mosaics: two or three dimensional using tile, glass, stone, natural materials, shells
11. Decorated Foods (decorated cakes, cupcakes, cookies, edible food mixes, etc.)
12. Holiday: Exhibits may consist of decorations made for Christmas, Thanksgiving, Easter, etc.
13. Recycled Crafts: must be made from at least 80% recycled materials
14. Jewelry
15. Poetry (written by the exhibitor; must be matted or framed)
16. Performing Arts Items (dioramas, displays, costumes, props, etc. – made by exhibitor)

SECTION XII  VIDEOGRAPHY & FILMMAKING
Class 1. Videos for 4-H Promotion
Class 2. Videos for 4-H Activities
Class 3. Videos for 4-H Projects
Class 4. Videos of any non-4-H Subject
Class 5. Story Board (6 or more Pictures/Drawings depicting a plan for a video/film)

SECTION XIII  PHOTOGRAPHY - (prints may be entered in either black and white or color) all photos must have a hook for hanging on the back or they will not be displayed. All entries must follow County Events rules for this section.
1. A series of photos showing a picture story: before and after or "how to do it" steps, 5-10 pictures in an album. Maximum size for the mounted series is 6"X 20".

2. Individual pictures that say "This is 4-H". Maximum size for a single photo is 8" x 10", not including mounting. Mounted photos may measure 12" x 14".

3. Artistic (8" x 10" minimum, matted or framed)
   - A - Scenic
   - B - People
   - C - Animals
   - D – Flower/Nature
   - E – Buildings/Architecture
   - F – Action
   - G – Close Up

4. Photo Story (A series of 3 to 6 photos that tell a story with a beginning/ending, a title, and “preferred captions; All photos to be mounted to one board.

5. Theme Board (A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

6. Photojournalism (one enlargement; size 5x7, 8x10, 8x12, 4x12, or 5x14; matted or mounted on white matte board/poster board.

SECTION XIV  CLUB ENTRIES
These entries should be club/project specific and be approved/assigned by your 4-H Leader. Each exhibitor is allowed 1 entry per club/project in this section.