



**Orange County 4-H
Standards of Excellence
Award Application
Intermediate 11-13 years old**

UF | **IFAS Extension**
UNIVERSITY of FLORIDA



Name: _____ **4-H Age:** _____

Club: _____

Award Level: **Bronze** **Silver** **Gold** **Emerald**

	Completion Date	Leader Signature
Project Plan and Goals	_____	_____
Attend 2/3 of Club Meetings	_____	_____
Project Presentation	_____	_____
Officer/Committee Member Positions		
1. _____	_____	_____
2. _____	_____	_____
Participated in 4-H Activities		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
Participated in Community Service		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____



Entered 4-H Competition /Exhibition

Completion Date

Leader Signature

- 1. _____
- 2. _____
- 3. _____

Attended District Event

- 1. _____
- 2. _____

Participated in County Fundraising

- 1. _____
- 2. _____

Taught Club Level Activity or Workshop

- 1. _____
- 2. _____

Completed Building My Portfolio

Completed Project Record Books

- 1. _____
- 2. _____
- 3. _____

Parent/Member Signatures

Parent Signature/Date

Member Signature/Date