



**Orange County 4-H  
Standards of Excellence Award  
Application  
Junior 8-10 years old**



**Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**Club(s):** \_\_\_\_\_

**Applying for Award-Level:**    **Bronze**            **Silver**            **Gold**            **Emerald**

	<b>Completion Date</b>	<b>Leader Signature</b>
<b>Project Plan and Goals</b>	_____	_____
<b>Attend 2/3 Club Meetings</b>	_____	_____
<b>Project Presentation</b>	_____	_____

**Attended Activities**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Participated 4-H Activities**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Attended Competitions / Exhibitions**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Entered Competitions / Exhibitions**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Participated in Community Service**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**Participated in County Fundraiser**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**Completed Project Reports**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**Building My 4-H Portfolio**

\_\_\_\_\_

Parent signature / Date

Participant Signature / Date

