



**Orange County 4-H  
Standards of Excellence  
Award Application  
Senior 14-18 years old**



**Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Award Level:      Bronze                  Silver                  Gold                  Emerald**

|  | <b>Completion Date</b> | <b>Leader Signature</b> |
|--|------------------------|-------------------------|
| <b>Project Plan and Goals</b>                                      | _____                  | _____                   |
| <b>Attend 2/3 of Club Meetings</b>                                 | _____                  | _____                   |
| <b>Project Presentation(s)</b>                                     |                        |                         |
| 1. _____   | _____                  | _____                   |
| 2. _____   | _____                  | _____                   |
| <b>Officer/Committee Positions</b>                                 |                        |                         |
| 1. _____   | _____                  | _____                   |
| 2. _____   | _____                  | _____                   |
| 3. _____   | _____                  | _____                   |
| <b>Participated in 4-H Activities</b>                              |                        |                         |
| 1. _____   | _____                  | _____                   |
| 2. _____   | _____                  | _____                   |
| 3. _____   | _____                  | _____                   |
| 4. _____   | _____                  | _____                   |
| 5. _____   | _____                  | _____                   |
| 6. _____   | _____                  | _____                   |
| <b>Participated in Community Service</b>                           |                        |                         |
| 1. _____   | _____                  | _____                   |
| 2. _____   | _____                  | _____                   |
| 3. _____   | _____                  | _____                   |
| <b>Lead Community Service: Attach Essay Summary and Photograph</b> |                        |                         |
| 1. _____   | _____                  | _____                   |



**Entered 4-H Competition**

**Completion Date**

**Leader Signature**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

**Presented 4-H Talk to Outside Group**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
|----|-------|-------|-------|

**Taught Club Level Activity or Workshop**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Attended Youth Council Meetings: List Dates Attended**

|       |       |       |       |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

**Participated in District Event**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Participated in County Fundraising**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Served as Mentor or Essay**

|       |       |
|-------|-------|
| _____ | _____ |
|-------|-------|

**Completed Project Record Books**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |

**Parent/Member Signatures**

|       |       |
|-------|-------|
| _____ | _____ |
|-------|-------|

Parent Signature/Date

Member Signature/Date