



**Orange County 4-H  
Standards of Excellence  
Award Application  
Senior 14-18 years old**

**UF** | **IFAS Extension**  
UNIVERSITY of FLORIDA



**Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Award Level:      Bronze                  Silver                  Gold                  Emerald**

	<b>Completion Date</b>	<b>Leader Signature</b>
<b>Project Plan and Goals</b>	_____	_____
<b>Attend 2/3 of Club Meetings</b>	_____	_____
<b>Project Presentation(s)</b>		
1. _____	_____	_____
2. _____	_____	_____
<b>Officer/Committee Positions</b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b>Participated in 4-H Activities</b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
<b>Participated in Community Service</b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b>Lead Community Service: Attach Essay Summary and Photograph</b>		
1. _____	_____	_____



**Entered 4-H Competition**

**Completion Date**

**Leader Signature**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ |

**Presented 4-H Talk to Outside Group**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
|----|-------|-------|-------|

**Taught Club Level Activity or Workshop**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Attended Youth Council Meetings: List Dates Attended**

_____	_____	_____	_____
_____	_____	_____	_____

**Participated in District Event**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Participated in County Fundraising**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |

**Served as Mentor or Essay**

_____	_____
-------	-------

**Completed Project Record Books**

- |    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |

**Parent/Member Signatures**

_____	_____
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Parent Signature/Date

Member Signature/Date