



**CLOVER AWARDS - JUNIOR MEMBER APPLICATION**  
*(For members ages 8-10 as of September 1 of program year)*

**Member Name:** \_\_\_\_\_ **Club Name:** \_\_\_\_\_

Report the Standards of Excellence outlined below based on your efforts for the current project year. Members and their 4-H club leaders are responsible for assuring that this application is completed honestly and accurately.

**PRO TIP:** Some 4-H activities may fit under more than one section...**You cannot list an item more than once**, but you should be strategic and list it wherever you need it most!

☐ Bronze      ☐ Silver      ☐ Gold

**Minimum Standards for all levels:**

Standard	Leader/Agent Signature	Date
Attend 2/3 club meetings		
Complete a presentation at club level or beyond		
Complete minimum of one Record Book/Project Book		

**4-H Activities and Events:**

*List any non-competitive 4-H educational activities or events you participated in. Examples include educational workshops, showmanship clinics, Day at the Capitol, etc. Club-level activities are acceptable, but activities beyond the club are preferred.*

Activity	Date of Activity
1.	
2.	
3.	
4.	
5.	

**Service Projects:**

List any community service projects you assisted with or led with your 4-H club, school, church, or other community group.

Service Project	Your Role	Date(s) of Service
1.		
2.		
3.		
4.		

**Competitions and Exhibitions:**

List any competitive 4-H competition or exhibitions you participated in. Examples include County Events, livestock shows, bake offs, creative exhibitions at the county fair, 4-H Insectathon, etc.

Competition/Exhibition	Date of Competition/Exhibition
1.	
2.	
3.	
4.	
5.	

**Workshops and Presentations:**

List any workshop or presentation you taught/led. Examples include presentations given at a 4-H club meeting, educational workshops/activities led by the member, or talks to community groups (Kiwanas, Rotary, etc.)

Title/Type of Workshop/Presentation	Date of Workshop/Presentation
1.	
2.	
3.	
4.	
5.	

**Additional Higher-Level Requirements:**

**1. Serve on a committee or hold an office.**

Committee or Office(s): \_\_\_\_\_

**2. Serve as a mentor for another 4-H member**

*Attach a written summary of your mentorship experience.*

JUNIOR - <u>MINIMUM</u> STANDARDS OF EXCELLENCE FOR EACH AWARD LEVEL			
Standards	Bronze	Silver	Gold
Club Meeting Attendance Record	75% attendance	75% attendance	75% attendance
Record Book/ Project Book	Complete 1 book	Complete 1 book	Complete 1 book
4-H Activities/Events	Attend 2	Attend 3	Attend/Participate in 3
Service Projects	Participate in 1	Participate in 2	Participate in 3
Competition/ Exhibition	-	Participate in 1	Participate in 2
4-H Presentations	Give 1 presentation at club level or beyond	Give 1 presentation at club level or beyond	Give 1 presentation at club level or beyond
Leading Workshops/Activities	-	-	Teach 1 club level

Please reference "Guide to Achieving Standards of Excellence for 4-H Members" for definitions and examples of each standard.



**Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Club Leader Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_