



Bradford County 4-H Fair Exhibit Room Registration Form



Registration Deadline: Friday, February 21, 2025 by 4:30 pm

(Return this form to the Bradford County Extension Office)

Exhibitor Name _____ 4-H Club _____

Phone # _____ Age as of 9/1/2024 _____

**All items must be checked in at the Bradford County Extension Office on
Wednesday, February 26, 2025, from 8:00 am to 4:00 pm.**

	Area #	Item Description	Tag #	Ribbon Color	Best in Area?	Overall Age Division Exhibit?
			<i>Office Use Only</i>	<i>Office Use Only</i>	<i>Office Use Only</i>	<i>Office Use Only</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

UP TO THREE (3) ITEMS PER EXHIBIT AREA MAY BE ENTERED

Area 1. Photography

Area 4. Clothing & Textiles

Area 7. Jewelry

Area 10. Paintings & Drawings

Area 13. Edible Plants

Area 15. Ornamental Plants (flowering)

Area 2. Educational Materials

Area 5. Fiber Arts

Area 8. Creative Arts

Area 11. Poetry & Stories

Area 14. Ornamental Plants (non-flowering)

Area 3. Woodworking

Area 6. Scrapbooking

Area 9. Decorated Items

Area 12. Canned Goods

OFFICE USE ONLY:

Blue (\$3) _____ Red (\$2) _____ White (\$1) _____ Green (\$1) _____ Best in Area (\$5) _____ Overall (\$5) _____

= \$ _____ (TOTAL)