

# **Bradford County 4-H Cloverbud Project Book**

Ages 5-7 (as of September 1 of program year)

| My name is   |                      |           |
|--|----------------------|-----------|
| I am   | years old and in the | grade.    |
| I belong to the  |                      | 4-H Club. |
| Signatures should be completed AFTER the entire project book is completed. |                      |           |
| Parent/Guardian Sig  | nature:              | Date:     |
| Club Leader Signatur   | ·•·                  | Date:     |





## **DIRECTIONS:**

- 1. Complete your Cloverbud Project Book and submit by the deadline at the end of the year.
- 2. Project book should be in 4-H members own handwriting, submitted neatly <u>in a folder</u>, not a 3 ring binder.
- 3. After submitting, your book will be reviewed, and you will receive recognition at the end of year awards banquet for your participation.

| I chose to work on these       | projects this y  | ear:                   |    |  |
|--------------------------------|------------------|------------------------|----|--|
| Examples: chickens, rabbits, c | ommunity service | e, arts and crafts, et | c. |  |
|                                |                  |                        |    |  |
| 1                              |                  |                        |    |  |
|                                |                  |                        |    |  |
| 2                              |                  |                        |    |  |
|                                |                  |                        |    |  |
| 3                              |                  |                        |    |  |
| Why did you choose thes        | e projects?      |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |
|                                |                  |                        |    |  |

| Answer the questions below by checking the boxes:                                  |     |    |  |
|--|-----|----|--|
| Did you learn how to say the 4-H Pledge?   | YES | NO |  |
| Did you participate in community service?  | YES | NO |  |
| Did you give a demonstration at a club meeting?                                    | YES | NO |  |
| Did you exhibit any of your projects in the county fair? Animal or other projects. | YES | NO |  |

## **MY CLOVERBUD 4-H PROJECT STORY:**

| Some of my favorite project activities this year were: |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| This year I learned to:          |      |  |
|----------------------------------|------|--|
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
| Next year I want to learn about: |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  |      |  |
|                                  | <br> |  |

### **MY CLOVERBUD 4-H PROJECT PICTURES**

| Here you may draw or paste 3 photos of your project with captions. Each photo must include a caption! |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Caption:  |  |  |
|   |  |  |
|   |  |  |

# **PROJECT PICTURES** Caption:

| PROJECT PICTURES |  |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
| Caption:         |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |