

## Bradford County 4-H Livestock Record Book

Exhibitor Name: \_\_\_\_\_

Project (circle one): Beef Swine Goat Rabbit Poultry

Years in Project (including current year): \_\_\_\_\_

Age as of September 1st of current program year: \_\_\_\_\_

Age Division (circle one): JUNIOR (8-10) INTERMEDIATE (11-13) SENIOR (14-18)

Primary Club: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Purpose of Market Animal Projects

1. To acquire understanding of market animal production by preparing for an animal, purchasing it, caring for it with best management practices and keeping accurate records.
2. To be able to identify the types and grades of the animal species and to employ efficient methods of marketing the animal to potential buyers.
3. To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment needed for a market animal project.
4. To develop leadership abilities, build character, and to assume citizenship responsibilities as an ambassador for the livestock reproduction community.

## Certification Statements

I hereby certify that as the exhibitor of this project, I have been personally responsible for the care of this animal. I have personally kept records on this project, and I have personally completed this record book.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

## Record Book Guidelines

- Record book must be handwritten in 4-H members own handwriting.
- Read the **whole** record book before beginning. Note that some sections are meant to be completed after the fair.
- The pages of the record book should be kept in numerical order.
- Attaching receipts to your record book is *optional*.

## ANIMAL INVENTORY

If there are multiple animals that are a part of your 4-H project, please list them below.

*Examples - chickens, rabbits, breed animals, etc.*

Animal Breed	Identification (tag #, color, name, etc.)

**BEGINNING OF THE YEAR GOALS:**

Using the space below, set attainable goals for your 4-H project this year.  
You must set a minimum of TWO goals.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

How are you planning to achieve these goals? Are there any obstacles you will need to overcome?  
Please use complete sentences.

---

---

---

---

---

---

---

---

---

---



SECTION B

**PROJECT EXPENSES (continued)**

Description of Product (be specific)	Date Purchased	Cost
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>TOTAL EXPENSES</b>		<b>\$</b>



**PROJECT INVENTORY (continued)**

Item Description	Year Purchased or Donated	Estimated Value
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>TOTAL INVENTORY <u>VALUE</u></b>		\$
<i>*this total excludes items purchased this year</i>		

**HEALTH RECORD**

This should include all health-related activities (*vet services, de-worming, vaccinations, etc.*) If you have nothing to record, please note accordingly.

Animal ID/ Tag #	Date(s) of Treatment	Product Used	Dosage	Withdrawal Time

I hereby certify that any drug, antibiotic, or biological substance which may have been administered by me, or any other person, was done so in strict compliance with the manufacturer’s label requirements.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_



**MARKET WEIGHT RECORD (Market Animals Only)**

Weight can be measured using scales, weight tapes, or best estimates. A minimum of 2 weights must be recorded, including date of acquisition and weigh-in day. Use a calendar to accurately determine the number of days between weights.

Date	Number of days since last weight	Weight (lbs.)	Weight gain (lbs.)	Average Daily Gain * (lbs.)
Initial Date:		Initial Weight:		

\* Average Daily Gain = Weight Gain ÷ Number of Days

$$\begin{array}{r}
 \text{lbs.} \\
 \hline
 \text{Final Weight}
 \end{array}
 -
 \begin{array}{r}
 \text{lbs.} \\
 \hline
 \text{Beginning Weight}
 \end{array}
 =
 \begin{array}{r}
 \text{lbs.} \\
 \hline
 \text{Total Pounds Gained}
 \end{array}$$

$$\begin{array}{r}
 \text{lbs.} \\
 \hline
 \text{Total Pounds Gained}
 \end{array}
 \div
 \begin{array}{r}
 \text{days} \\
 \hline
 \text{Days on Feed}
 \end{array}
 =
 \begin{array}{r}
 \text{lbs.} \\
 \hline
 \text{Average Daily Gain}
 \end{array}$$

**PROJECT HIGHLIGHTS**

Using the space below, please list your accomplishments from your 4-H project this year. You must list a minimum of TWO accomplishments. **COMPLETE AFTER FAIR.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Is there anything you plan to do differently next time?  
Please use complete sentences. **COMPLETE AFTER FAIR.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please answer the questions below honestly by checking YES or NO.  
*This will not affect your project score.*

This project year did you....				
Participate in community service with your 4-H Club?	Yes		No	
Do a demonstration or speech at a 4-H Club meeting?	Yes		No	
Learn any new life skills throughout your project?	Yes		No	

**PROJECT INCOME**

List all income from your project, such as premiums from jackpot shows, fairs, sale of your animal, add-ons, or other money earned. If you have no income from your project, you may enter zero. **COMPLETE AFTER FAIR.**

Date	Description	Total Earned
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>TOTAL INCOME:</b>		\$

**ENDING FINANCIAL SUMMARY FOR PROJECT YEAR**

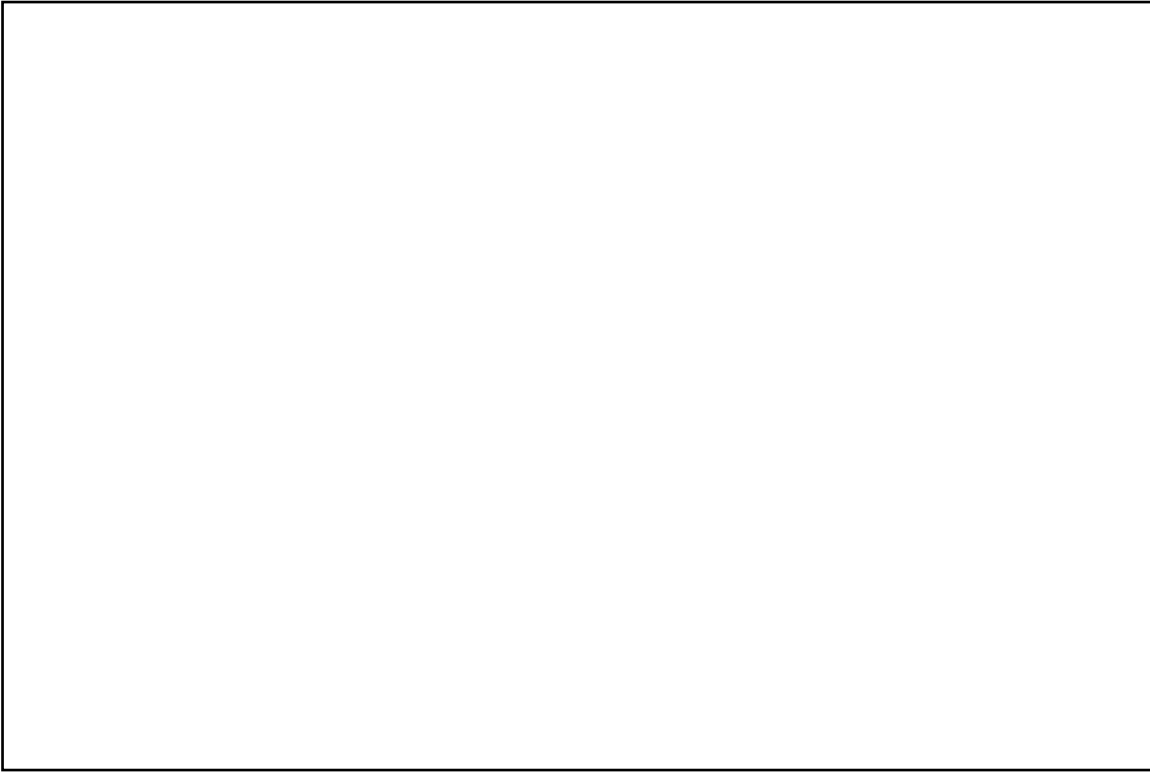
Project Expenses (Section B) \$ \_\_\_\_\_

Project Income (Section G) \$ \_\_\_\_\_

**TOTAL PROFIT/LOSS FOR PROJECT YEAR** \$ \_\_\_\_\_  
 Subtract Total Expenses from Total Income

## PROJECT PHOTOS

Attach at least 3 photos of your project with captions. Photos should represent the beginning, middle, and end of your project. Each photo must include a caption!



Date: \_\_\_\_\_

Caption:

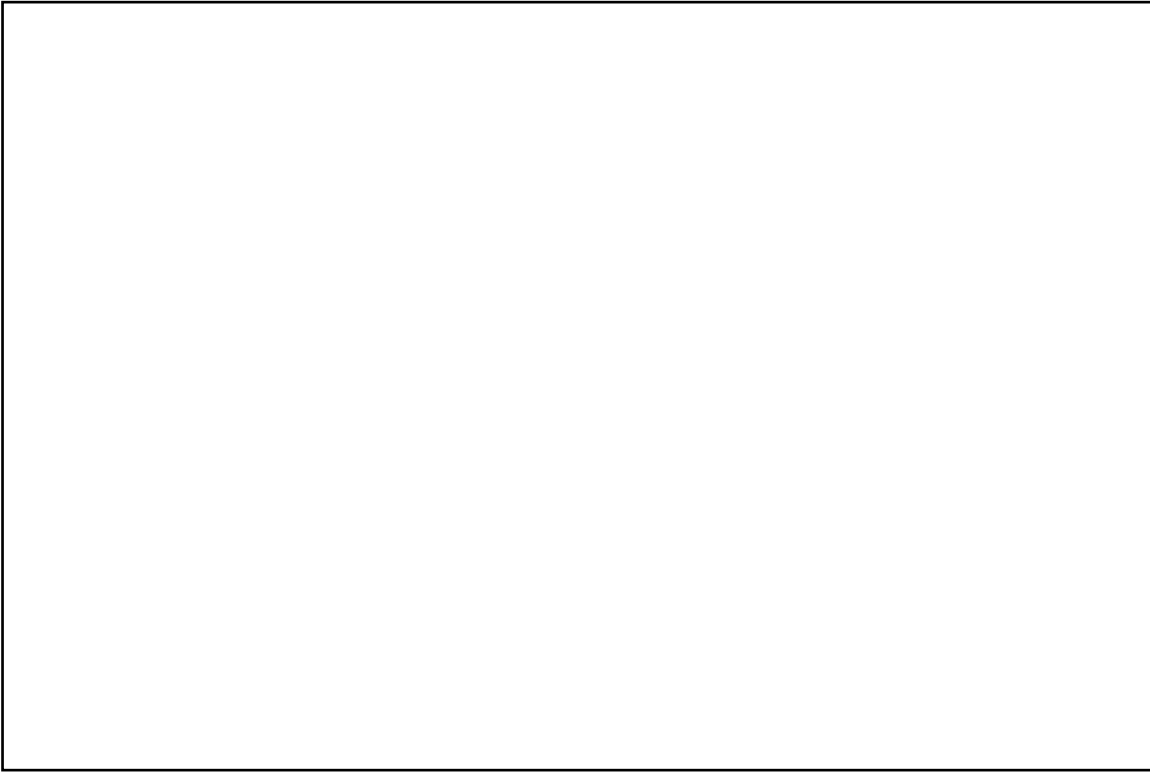
---

---

---

---

**PROJECT PHOTOS**



Date: \_\_\_\_\_

Caption:

---

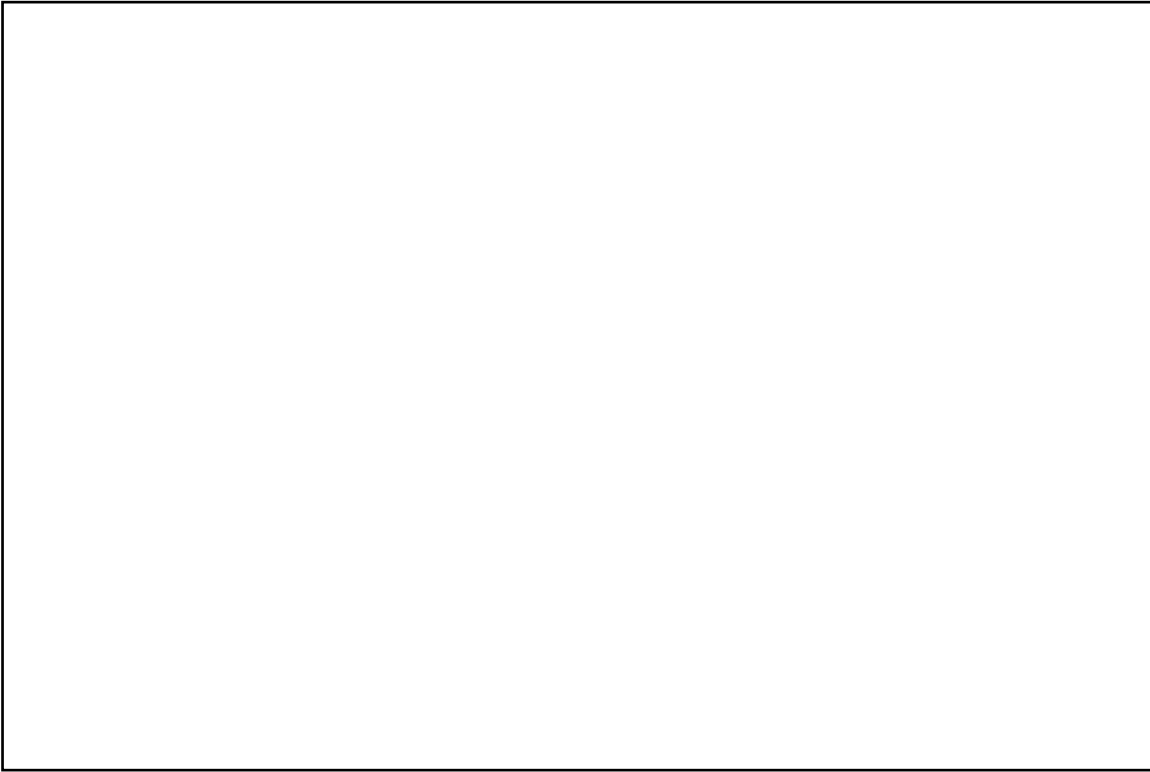
---

---

---

---

**PROJECT PHOTOS**



Date: \_\_\_\_\_

Caption:

---

---

---

---

---

## END OF YEAR PROJECT SURVEY:

Think back on your past year in this 4-H project. Listed below are some skills that you may have developed as a result of your involvement. In the columns to the left, rate yourself on these skills at the beginning of the year, and in the column on the right, rate your skills now (end of the 4-H year). **COMPLETE AFTER FAIR.**

	At the beginning of this 4-H project, did I...				NOW... at the end of this 4-H project, do I...			
Know how to set attainable goals	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes
Plan how to use my financial resources	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes
Use my time wisely	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes
Accept responsibility for a project	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes
Avoid risky behaviors	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes
Understand the importance of following through on commitments	No	Sometimes	Usually	Yes	No	Sometimes	Usually	Yes

## RECORD BOOK SCORE SHEET

Section	Points Possible	Points Earned
Cover (Page 1)	3	
Certification Statement (Page 2) and Drug Statement (Page 8)	2	
Section A	15	
Section B	15	
Section C	10	
Section D	10	
Section E	10	
Section F	15	
Section G	10	
Section H	10	
<b>TOTAL</b>	<b>100</b>	