Table Setting Contest
Friday, March 5, 2021 - 3:30 pm
4-H Fair Room – Building #3

4-H Agent: Samara Purvis
Superintendent: Tamara Dinkins

Rules:
1. Participant must be either a member of 4-H or FFA in Bradford or Union County
2. Age is determined as of September 1, 2020. Age Divisions are:
   Clover Bud – 5-7 years of age
   Juniors – 8-10 years of age
   Intermediate – 11-13 years of age
   Senior – 14-18 years of age
3. Each Participant MUST bring a card table to display their table setting
4. Participants must arrive by assigned time to set up. If contestant does not arrive on time, he/she may not be judged for the competition.
5. Registration form must be turned into the Extension Office by Noon on Monday, March 1, 2021
6. All participants will receive a participation ribbon and premium money.
7. Only participants are allowed in the fair room/judging area until the judging is completed and winners are announced. This includes during the time set aside for set up. Participants may have someone help them carry items into the room/area, but then any helpers must immediately leave the judging area. PARTICIPANT WILL BE DISQUALIFIED IF ANYONE HELPS HIM/HER WITH THE TABLE SETTING IN ANY WAY OR ENTERS THE JUDGING AREA BEFORE THE CONTEST IS COMPLETED. Once the participant leaves the area after set-up they may not re-enter the area without permission from the contest superintendent.
8. Registration forms and further information (instructions and other guidelines) may be picked up at the Bradford County Extension Office.

NEW FOR 2021 – Masks are required to be worn in the competition area and during judging at all times. Due to safety concerns and to allow for proper social distancing, no observers will be allowed in the building during judging. Contestants will be notified of an appointment time for set up and judging. Award presentation protocol is to be determined.

• NOTE: Every table setting entry may not remain in the 4-H room for display during the fair. A determination will be made by the superintendent the day of the contest based on the number of entries and display space available.
Table Setting at the Fair
*Friday, March 5, 2021*
*3:30 pm*
*Bradford County Fairgrounds Building #3*

*Registration Form Deadline: By Noon on Monday, March 1, 2021*

Name_________________________________________
Age as of (9/1/2020) ________
County __________________
4-H Club ___________________________
Address_______________________________________________________
Phone__________________
Email_________________________________
Table Setting Theme/Title_________________________ (do not leave blank)

Please write a brief script describing your table setting:

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Turn into Bradford County Extension Office