



UF/IFAS Extension Brevard County

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Brevard County Poultry Project

2025 - 2026

<u>Project Elements</u> - Participation in the separate elements of the project goes towards points for the Champion Exhibitor.

- 1. Record Book REQUIRED
- 2. Showmanship Optional
- 3. Skill-a-Thon- Optional
- 4. Poster Contest Optional
- 5. Photo Contest Optional

<u>Educational Classes</u> (Optional but strongly suggested) - *Points towards Champion Exhibitor will* be given for attendance at classes

- Sept 30 Project Overview, Record Books, Poster & Photography Contests
- Nov 4 Skill-a-thon & Showmanship
- Jan 20 Sponsor Letter Writing
- March 10 Fair Competition/Auction Know-How

Poultry Project Dates

- Fair Registration Opens: Jan 30, 8 AM
- Sponsor letters due (Market Poultry): Feb 13, 5 PM
- Fair Registration due: March 20, 11:59 PM
- Record Books & Entry Fees due: March 27, 5 PM
- Exhibits Drop Off (Includes poultry posters and photos) Monday, April 13, 9 AM 6 PM
- Animal Check-In Thursday, April 16, 4 PM 7 PM
- Skill a thon Monday, April 13, 9 AM 4 PM & Thursday, April 16, 3:30 PM 7 PM
- Showmanship Friday, April 17, 1 PM 5:30 PM
- Breakfast Social & Poultry Auction Saturday, April 18, 9 AM 1 PM

Participation in Fair Per the Market Poultry Rulebook: Only bona fide 4-H members in good standing, (active in 4HOnline, residing in Brevard County, applicable membership fees paid, and **having attended at least five (5) club meetings)** are eligible to participate. Exhibitors must be between the ages of 5 and 18 as of September 1, 2025.

For complete rules, please review the 2026 Market Poultry and/or Purebred Poultry Rule Books, available at: https://sfyl.ifas.ufl.edu/brevard/4-h-and-youth/4-h-youth.