



All Reasonable Efforts Documentation

| Program Year: | ****** | , | |
|---|--|---|---|
| Club Name | | Club Leader | |
| represented groups. Attach docur name of school, size of audience, required to demonstrate outreach assistance, call your county Coope form copy of flyers, newspaper art information to your local Extension | mentation. Be spethnicities represented in at least rative Extension cicles, news releated Office. | ecific. For example, if ented in audience, and t the first three of the Office. To document y ses and lists of person | rom your community, including underaschool presentation was made, list the dother pertinent details. All clubs are outreach methods listed below. For your club's outreach efforts, attach to this all contacts made. Give a copy of this |
| METHOD | DATE(S) | LOCATION | COMMENTS/DESCRIPTION |
| Mass media, including radio, 'newspaper, TV | | | |
| Personal letters to minorities and/or females (potential members and leaders) | | | |
| Personal contacts (phone, in person) with potential minority members & leaders | | | |
| Newsletters, posters, flyers, announcements | | * | |
| Community OR school groups contacted with information, or though community service | | | |
| Membership drive or promotional programs to reach minorities (eg., festivals, fairs, displays) | | | |
| Other | | | |
| Ple | ease return thi Addre | ss: Fax: | Association (Rev 5/14) |