

# Brevard County 4-H Newsletter



HEAD



HEART



HANDS



HEALTH

June 2023

## Summer Activities In Brevard

### Florida Youth Naturalist Day Camp

July 19, 20, & 21, 2023 from 9:30 am-3:30 pm

Ages 11-13

Over three days we will explore three unique Florida ecosystems - uplands, freshwater, and coastal. Florida Youth Naturalists will learn about Florida's plants, wildlife, and ecosystem through hands-on activities and exploration.

Registration is \$50 for all three days. To register and learn more, please visit: <https://bit.ly/3VGZGaO>

#### An Equal Opportunity Institution

The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact the UF/IFAS Brevard County Extension Office at [brevard@ifas.ufl.edu](mailto:brevard@ifas.ufl.edu) or (321) 633-1702 at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs. For persons with hearing or speech impairments, use the Florida Relay Service (TDD) at 1-800-955-8771 or 711

**The 4-H Outdoor Skills Club** will continue to meet twice monthly in  
May, June, and July.

Saturdays, May 6, June 3, and July 1, from 9:00 am to 10:30 am  
Thursdays, May 18, June 15, and July 13 from 6:00 pm to 7:30 pm

### **Youth Hunter Safety Field Day Camp**

July 18 - 21, 9 am to Noon

This camp covers safe firearms handling, loading and unloading,  
safe and effective shot placement, and shoot or don't shoot  
scenarios.

### **Youth Cheesemaking Class**

June 15th

2 class times are available

10 am - 12 pm and 2 - 4 pm

Check our Eventbrite page for more details.

**All Participants must be 8 yrs old by Sept. 1, 2022.**

**All events are held at the Extension Office at 3695 Lake Drive,  
Cocoa, FL 32926**



# Scholarships

## County Scholarship: Due 5 PM on June 5th

Brevard County 4-H offers one \$4,000 scholarship to a graduating senior each year. To apply, a copy of the state scholarship material must be mailed, emailed, or dropped off at the Extension Office by the deadline.

<https://bit.ly/3A0cZsR>

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## State Scholarships: Due 4 PM on June 1st

Please see the website for scholarship opportunities and application submission process. <https://bit.ly/419t1pl>

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Please contact Beth at [bshephar@ufl.edu](mailto:bshephar@ufl.edu) as she is the only one in the office available to fill out county 4-H references.

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# 4-H Club Mini Grants

Two \$250 mini-grants are available to clubs to support their activities. These can be used for club supplies, a specific event, etc. Grants are typically awarded in March and October of each year. The deadline for submission of the grant application is **June 5 at 5 PM**. Applications should be emailed to [bshephar@ufl.edu](mailto:bshephar@ufl.edu).

Applications can be found at: <https://bit.ly/3A22aqc>

# State Summer Events

4-H Legislature June 26 - 30

4-H University July 31 - August 3

Deadlines for events vary - check out the link for more information!

<https://florida4h.ifas.ufl.edu/events/>



## Horse Projects

**Completed Horse Project Record Books** (including Love-a-Horse Project Books) are due to be turned in to your club leader no later than **June 1**, with all records complete through May 31 and all end project data completed.

Completed project books **MUST** meet the "Red" quality standard in order for the youth to be eligible for the State 4-H Horse Show.

**State 4-H Horse Show registration** will open in mid to late May (date not yet confirmed) and will close June 4 (date tentative).

### DID YOU KNOW?

We have a private Facebook group for 4-H families where we share program announcements, updates, opportunities, pictures, and more! If you're not yet a member, consider joining us! You can find us on Facebook by searching for "Brevard County 4-H: The Hub" and requesting to join!

# Market Poultry '24

Registration for next year's Market Poultry Project has opened!

There are a few changes this year so please read the instructions closely.

<https://bit.ly/3VpDfH2>

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## Save the Date

**July 28, 2023**

Brevard County 4-H will be hosting a year-end recognition banquet. We will be recognizing Project Book excellence, Graduating Seniors, and Life Skills Achievement.

