

# Brevard County 4-H Newsletter



HEAD



HEART



HANDS



HEALTH

July 2025

## BREVARD COUNTY 4-H WISHES YOU A SAFE 4<sup>TH</sup> OF JULY

Fireworks aren't for everyone, but that doesn't mean you can't enjoy the 4<sup>th</sup>. No matter your plans, take steps to keep your family safe & provide alternatives for those who prefer other options.

**UF** | IFAS Extension  
UNIVERSITY of FLORIDA



**For tips on  
fireworks  
safety and  
alternatives  
to fireworks,  
check out  
the  
following:  
[https://  
tinyurl.com/  
26z9efdf](https://tinyurl.com/26z9efdf)**



An Equal Opportunity Institution

The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact the UF/IFAS Brevard County Extension Office at [brevard@ifas.ufl.edu](mailto:brevard@ifas.ufl.edu) or (321) 633-1702 at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs. For persons with hearing or speech impairments, use the Florida Relay Service (TDD) at 1-800-955-8771 or 711



## FLORIDA 4-H EXECUTIVE BOARD



The Florida 4-H Executive Board is the programming body of the Florida 4-H Council. It is comprised of four (4) delegates from each of the 13 4-H districts, up to 30 Appointees, and the eight (8) state officers.

Throughout the year, there are three (3) Executive Board Weekends that allow members to come together to plan and support statewide programs while building lasting relationships with one another.

To learn more about the Florida 4-H Executive Board and how to apply, go to:  
<https://florida4h.ifas.ufl.edu/events/citizenship--leadership-events/executive-board/>

or Join **Ask 4-H About: Executive Board Application**

Thursday, July 10

7:00PM ET/6:00PM CT

Facebook Live (no login required) - @florida4h

Executive Board Applications include two essay questions for appointed applicants and a ranking of preferred committees for district delegates and appointed applicants.

All applications for district delegates and Executive Board appointees must be submitted by 11:59PM on **August 1**.

# Market Poultry Project 2025-2026



Registration for the Brevard County 4-H Market Poultry program is open for the 2025-2026 program year.

We will once again be offering classes to help prepare our youth for showmanship, skill-a-thon, record books, and the auction.

While not mandatory, they are highly encouraged, and youth attending classes will receive points toward Champion Exhibitor.

Classes are open to Market and Purebred Poultry project participants.

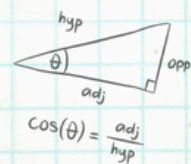
Birds for this year's project are...Barred Plymouth Rocks!

We can't wait for another great year with our poultry projects.

**Reserve your spot at:**  
**<https://tinyurl.com/upeceb9s>**







# Adulting

## SHORT COURSE

July 21 - 25, 2025  
9 AM - 1 PM

Grandparents Raising Grandchildren  
123 Barton Blvd., #102  
Rockledge, FL 32955

For youth for ages 15-18

### Topics Covered:

- ★ College & Career Prep
- ★ Money Management
- ★ Relationships & Communication

**PLUS: Living on My Own Simulation**

5 spots available  
Funding provided by  
Grandparents Raising  
Grandchildren

To register, scan the  
QR code or go to:



[https://tinyurl.com/  
mw5f6r45t](https://tinyurl.com/mw5f6r45t)

**UF | IFAS Extension**  
UNIVERSITY of FLORIDA



The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact the UF/IFAS Brevard County Extension Office at [brevard@ifas.ufl.edu](mailto:brevard@ifas.ufl.edu) or (321) 633-1702 at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs.

Equal Opportunity/Affirmative Action Institution



# Poultry Projects Information Night

## Brevard County 4-H

**Tuesday, August 5**  
**6:00 PM**  
**UF/IFAS Extension Office**

### What you'll learn

- What is a 4-H poultry project?
- What do I need to do to participate in a poultry project?
- What if I can't keep chickens at home?
- How do I get started?



**Register with the QR code or go to:**  
<https://4HPProjectInfonight.eventbrite.com>



**UF** | **IFAS Extension**  
UNIVERSITY of FLORIDA



The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact the UF/IFAS Brevard County Extension Office at [brevard@ifas.ufl.edu](mailto:brevard@ifas.ufl.edu) or (321) 633-1702 at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs.

**Equal Opportunity/Affirmative Action Institution**





# BREVARD COUNTY 4-H OPEN HOUSE

**Saturday, August 16**

**10:00 AM – 1:00 PM**

**3695 Lake Drive, Cocoa, FL 32926**



COME JOIN US FOR THIS FREE EVENT TO LEARN  
ABOUT 4-H, MEET AND GREET WITH OUR CURRENT  
4-H CLUBS, PARTICIPATE IN FUN ACTIVITIES, AND  
SIGN UP FOR A CLUB NEAR YOU!



**For more information, call (321) 633-1702.**

**Please RSVP to Michele by August 9 at the  
number above or by email mail to:  
[michelearoberts@ufl.edu](mailto:michelearoberts@ufl.edu)**



The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign language interpreters and listening devices, please contact the UF/IFAS Brevard County Extension Office at [brevard@ifas.ufl.edu](mailto:brevard@ifas.ufl.edu) or (321) 633-1702 at least 2 weeks in advance. Advance notice is necessary to arrange for some accessibility needs.

Equal Opportunity/Affirmative Action Institution



# Have You HERD

Are you interested in animal agriculture and want to know more about the opportunities available to you? This is your opportunity to spend a day at the UF/IFAS Animal Sciences (ANS) Department! Through the Have You HERD program, you will attend classes, interact with students and faculty, and tour the UF campus. You'll even have the option to stay for a club meeting or practice with the livestock, horse, or meat judging teams.

Applicants must be a current high school student, or a student who graduated from high school within the past year, with an interest or career goals in the livestock industry, and will preferably have a strong interest in UF Animal Sciences.

**Applications for both Fall 2025 and Spring 2026 are due August 15, 2025!**

For more information and to register, go to:  
**<https://animal.ifas.ufl.edu/students/have-you-herd/>**

## **National 4-H Volunteer Conference**

### **Thrive in 2025**

Spark\*Ignite\*Thrive

October 2 - 5, 2025

Rock Eagle 4-H Center, Eatonton, GA

On-site and Virtual Options Available

Brevard County 4-H is offering scholarships to leaders who are interested in attending. Contact Gayle for more information.

**For conference information, go to: <https://www.4hvcoss.com/>**  
Registration is open now



Florida 4-H wants to hear how 4-H has made you  
#4HBeyondReady!

You are invited to submit a story or encourage others to do so, highlighting how 4-H has empowered you to grow, overcome challenges, and make a difference. These stories are an important way to celebrate the impact of 4-H and inspire others to get involved.

[SUBMIT YOUR STORY TODAY](https://tinyurl.com/FL4HBeyondReady)





# COMING EVENTS

- **July 28 - 31** - *4-H University*, UF - Gainesville, FL (Registration ends July 9)
- **August 1** - *FL 4-H Executive Board Applications Due*
- **August 1** - *2025-2026 4-H Year Open Enrollment Begins on 4HOnline*
- **August 6** - *Poultry Projects Information Night*, UF/IFAS Extension Brevard County Office
- **August 16** - *Brevard County 4-H Open House*, UF/IFAS Extension Brevard County Office
- **August 30** - *Brevard County 4-H Volunteer Leader Training*, UF/IFAS Extension Brevard County Office