

# CHARLOTTE COUNTY FAIR

## 4-H EXHIBIT BOOTH



### Exhibit Check In

**Monday, January 13, 2025**

**until**

**Friday, January 24th, 2025**

**9:00 am – 7:00 pm**

**(could vary based on club meeting schedule)**

**Charlotte County 4-H Office**



## 4-H COMPETITIVE STILL-EXHIBIT BOOTH

General Rules: Entry in the 4-H Competitive Booth is open to all enrolled and active 4-H members in Charlotte County. The purpose of the exhibit is to show an example of workmanship done in the youth's selected project.

All entries, including foods, and Citrus Recordbooks must be turned in on **JANUARY 13TH – 24TH, 2025, between 9:00 a.m. and 7:00 p.m. at the 4-H Office.**

1. Entries must be the work of the person entering the article. The completed item may not be a purchased item, although parts of the item may have been purchased.
2. Exhibits must have been done since the last fair. (An exhibit shown previously may not be re-shown.)
3. Each article will be judged once, on its own merit, using the Danish system of judging.
4. All entries must be clean and in good condition.
5. Only one (1) entry per class. There will be no live animals in the Exhibit Booth. Live animals will have to be entered in the livestock exhibits.
6. Each exhibitor may only pre-register and enter a total of 6 items.
7. Only articles listed in the premium list will be accepted for exhibit.

**Entry pickup date is from February 8th until the 10th, 2025.** No entries will be picked up before this time or awards will be forfeited. Any exhibit not claimed by the announced time will be thrown away unless the 4-H Office is notified to pick it up. **If the item the 4-H Office collected are not collected by February 17th, 2025, the item will be thrown-away, and the participant will forfeit all award winnings.** If the participants fail to pick up their winnings by May 31st, 2025, whether they picked-up their items on time or not, their winnings will be forfeited. No entries will be picked up before the time designated to do so or awards will be forfeited.

The Fair Association and the 4-H office will make all possible efforts to care for the exhibited articles, but cannot be held responsible for loss, theft, or damage.

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## SECTION I                      CREATIVE ARTS

A 3x5 card must accompany the entry stating the participants name and age category.

### Class

1. Patriotic Crafts
2. Metal/Tin Cans (Items must be made from metal cans, either aluminum, tin or other metals. Other decorative items may be used, but the focus shall remain on the can. Plants are not included as part of an entry in this class.
3. Woodworking (Simple woodworking project)

## **SECTION II**

## **ENTOMOLOGY**

All insects must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.

A 3x5 card must accompany the entry stating the participants name and age category.

### **Class**

1. Insect collection containing 25 insects, including at least 5 orders
2. Apiary exhibit showing honey, beeswax, or home crafted hives and/or supers.

## **SECTION III**

## **EDUCATIONAL DISPLAYS**

Displays may show any topic of an educational or promotional nature. The display should be no larger than a regular sized poster board, trifold board, or a foam board. Posters must be readable from 10 feet.

The exhibitor's name should be written on the back of all posters or have a 3x5 card must accompany the entry stating the participants name and age category.

### **Class**

1. Educational Posters 14"x22" minimum
2. 4-H Promotional Poster
3. 4-H Member Project Display (to promote and inform the public of agricultural products – could be related to your 4-H project)

## **SECTION IV**

## **PLANT SCIENCE**

A 3x5 card must accompany the entry stating the plant type, scientific name, participants name, and age category.

### **Class**

1. Vegetable Garden: exhibit up to 10 vegetables
2. Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable
3. Flower Garden: exhibit up to 10 flowers

## **SECTION V**

## **COMPUTER TECHNOLOGY**

All items entered must include a minimum of a 3x5 card telling what the item is, how it was made, computer programs used, what the maker learned while creating the item, participants name, and age category.

### **Class**

1. Flyers/Pamphlets
2. Greeting Cards
3. 4-H Club Newsletter
4. T-Shirt Design

## SECTION VI

## SOCIAL SCIENCES

A 3x5 card must accompany the entry stating the participants name and age category.

### Class

1. Citizenship
2. Service Learning/Community Service
3. Health & Nutrition
4. Leadership
5. Entrepreneurship

## SECTION VII

## FOODS

**Part A:** Each exhibitor may make one (1) entry per class with a total of 2 food entries in section A and 2 in Part B.

A display board, card, or piece of paper must accompany the entry stating the recipe, nutritional facts, procedures, participants name and age category. A recipe consists of a list of ingredients and procedure used in preparation. Exhibits should be attractively arranged and securely covered with clear plastic wrap. Foods may be from a prepared mix or separate ingredients.

### Class

1. Cakes
2. Cookies
3. Brownies
4. Pies (one or two crusts)
5. Tarts (mini)
6. Candies
7. Breads (yeast)
8. Non-Yeast Breads
9. Nutritious Snacks
10. Baked Item – Special Diet (gluten free, diabetic, vegan, etc.)

**\*No Alcoholic Beverages may be used in Food Preparation\***

**Part B:** Only the unopened jar will remain on exhibit.

### Class

A display board, card, or piece of paper must accompany the entry stating the recipe, nutritional facts, procedures, participants name and age category.

11. Food Preservation (meat, fish, vegetables) - Exhibit must consist of two (2) jars of the same product in standard, clean, quart, pint or half-pint jars. Meat and vegetables must be pressure canned. All jars must be sealed when entered. One jar may be opened at the time of judging. Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing. Rings must be included.

12. Syrup - Exhibit must consist of two (2) jars of the same product in standard, clean, quart, pint or half-pint jars. Meat and vegetables must be pressure canned. All jars must be sealed when entered. One jar may be opened at the time of judging. Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing. Rings must be included
13. Jam, Jellies, Marmalade, Preserves - Exhibit must consist of two jars of the same product in standard pint or half-pint jars. Jars must be sealed when entered. Paraffin is not acceptable. Each exhibit must be labeled on the bottom with the name of exhibitor, method and date of processing.
14. DEHYDRATION - **Exhibit must consist of one half-pint Ziploc bags of the same product.** Each exhibitor may enter a total of two exhibits from the class choices. However, an exhibitor may **not** enter more than one exhibit in each of the categories.

### **Class**

1. Vegetable
2. Fruit
3. Meat
4. Herb

## **SECTION VIII                      CLOTHING**

Each exhibitor may enter **two** articles in Class 1, 2, or 3, but all must be entered in one class (either beginning, intermediate or advanced).

A 3x5 card must accompany the entry stating the item description, participants name, and age category.

### **Class**

1. Beginning: simple article (non-zipper)
2. Intermediate: shirt, pants with waist band, jumper
3. Advanced: tailored, plaid, velvet
4. Batik, tie-dyed, jewelry, fabric accessories
5. Special Interest Project: recycled garment, backpack, horse or cow blanket, etc.

## **SECTION IX                      TEXTILE ARTS**

A 3x5 card must accompany the entry stating the item description, participants name, and age category.

### **Class**

1. Non-Clothing Sewing Items (kites, pillows, personal accessories, etc.)
2. Embellished Items (any purchased fabric made item embellished by the member using a sewing technique, 3x5 card must include what technique was used)
3. Separates (Single Separate – skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)
4. Nightwear
5. Daytime Dress

## SECTION IX

## TEXTILE ARTS

### Class

6. Evening Wear
7. Pieced, Quilted Wall Hanging or Home Décor
8. Knitted Items or Accessories
9. Knitted Clothing
10. Trapunto
11. Soft Sculpture
12. Plastic Canvas

## SECTION XI

## EXPRESSIVE ARTS

**\* May only enter one item per class, No Exceptions \***

Entries must be accompanied by a 3x5 card to explain what it is, where it is to be used, why it was made, participants name, and age category. Include technique, i.e., batik, cooper tooling, etc.

### Class

1. Drawing (charcoal, pen & ink, pencil, other)
2. Painting (watercolor, tempera, oil, acrylic, encaustic, other)
3. Items made from kits
4. Printmaking (relief, intaglio, lithograph, screen, other)
5. Needle Arts (stitching, weaving, latch hook – non-machine)
6. Wood or Paper Crafting (scrap booking, stamping, cards etc.)
7. Ceramic/Pottery/Clay
8. Fiber/Fabric ex. string art, braiding, macrame
9. Leather Article
10. Mosaics: two- or three-dimensional using tile, glass, stone, natural materials, shells
11. Decorated Foods (decorated cakes, cupcakes, cookies, edible food mixes, etc.)
12. Holiday: Exhibits may consist of decorations made for Christmas, Thanksgiving, Easter, etc.
13. Recycled Crafts: must be made from at least 80% recycled materials
14. Jewelry
15. Poetry (written by the exhibitor; must be matted or framed)
16. Performing Arts Items (dioramas, displays, costumes, props, etc. – made by exhibitor)

## SECTION XII

## VIDEOGRAPHY & FILMMAKING

Entries must be accompanied by a 3x5 card to explain what it is, where it is to be used, why it was made, participants name, and age category.

## SECTION XII

## VIDEOGRAPHY & FILMMAKING

### Class

1. Videos for 4-H Promotion
2. Videos for 4-H Activities
3. Videos for 4-H Projects
4. Videos of any non-4-H Subject
5. Story Board (6 or more Pictures/Drawings depicting a plan for a video/film)

## SECTION XIII

## PHOTOGRAPHY

**Prints may be entered in either black and white or color**, all photos must be in a frame with a stand in on the back of the frame, in order to properly display the photo or **the photo will not be displayed. All entries must follow County Events rules for this section.**

Entries must be accompanied by a 3x5 card to explain what it is, participants name, and age category.

### Class

1. A series of photos showing a picture story: before and after or "how to do it" steps, 5-10 pictures in an album.  
Maximum size for the mounted series is 6"X 20".
2. Individual pictures that say, "This is 4-H". Maximum size for a single photo is 8" x 10", not including mounting.  
Mounted photos may measure 12" x 14".
3. Artistic (8" x 10" minimum, matted or framed)
  - a. Scenic
  - b. People
  - c. Animals
  - d. Flower/Nature
  - e. Buildings/Architecture
  - f. Action
  - g. Close Up
4. Photo Story (A series of 3 to 6 photos that tell a story with a beginning/ending, a title, and "preferred captions"; all photos to be mounted to one board.
5. Theme Board (A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.
6. Photojournalism (one enlargement; size 5x7, 8x10, 8x12, 4x12, or 5x14; matted or mounted on white matte board/poster board.

## SECTION XIV

## CLUB ENTRIES

Entries must be accompanied by a 3x5 card to explain what it is, participants name, and age category.

These entries should be club/project specific and be approved/assigned by your 4-H Leader. Each exhibitor is allowed 1 entry per club/project in this section.

## SECTION XV

## TABLE SETTING

To enter this section, the exhibitor must have participated in the Charlotte County Table Setting Contest on January 27th, 2025, at the Charlotte County Fairgrounds. The contest takes place at 6:00 pm and has its own set rules and regulations. Please ask the 4-H Office or visit our website to view them.

You cannot change anything about your table between the contest date and the time it enters the Charlotte County Fair Exhibit Booth. A Table-Setting entry counts as one of the participants (6) entries to the Charlotte County Fair 4-H Exhibit Booth. You must turn in all the proper paperwork to enter the Table-Setting Contest and this entry form if you want your table to be one of your entries in the Exhibit Hall.

Entries must be accompanied by a 3x5 card to explain what it is, participants name, and age category.

### Class

1. Table Setting Entry from Charlotte County 4-H Table Setting Contest.

## SECTION XVI

## EGG DISPLAY

### Rules & Guidelines

- Participants may submit a half dozen of eggs, (6) eggs, to be judged in this section.
- Eggs can be from any poultry species, breed, or variety.
- It is important that you consider the **soundness, cleanliness, and quality of the eggs** you enter. (If noticed that the eggs were not cleaned before entry, the entry will not be displayed)
- Your container to display your eggs in must not exceed 13.5 x 10-inch perimeter and it must not obstruct the view of the eggs in any unreasonable way.
- Entries FOR THIS SECTION must be accompanied by a 3x5 card to explain what it is, participants name, age category, **POULTRY SPECIES, BREED, AND EGG COLOR.**

### Class

#### 1. Natural Appearance

- All above rules apply along with these below:
  - Participants may submit a half dozen of eggs, (6) eggs, to be judged in this section. The eggs **MUST** have been produced by the 4-H Member's poultry project.
  - The eggs in the exhibit booth entry **NO CHANGES** have been made to alter the egg's appearance in any way, other than using the necessary items to clean the eggs. (examples: dyes, stickers, paint, wax, glue, etc.).
  - All eggs need to come from the same animal (example: if the eggs you have are from an Easter Egger Hen named Gloria, all 6 eggs need to come from Gloria).
  - Please keep the center or main focus of this exhibit, the eggs.

#### 2. Creative Class

**\*\*You may buy eggs for this class, though you still need to know the poultry species, breed, and original egg color for the display card.\*\***

- All the same rules apply, but you are able to get fun and creative with your (6) eggs.
- Please keep in mind the only "props" you may use for this creative project are the eggs and the display item you choose (it must not exceed 13.5 x 10-inch perimeter and it must not obstruct the view of the eggs in any unreasonable way).
- Please keep the center or main focus of this exhibit, the eggs.



