

# HOT OFF THE PRESS

Official Newsletter of Charlotte County 4-H



## Welcome to the 2020-2021 4-H Year



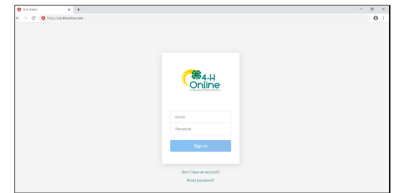
Although we will not be starting the 4-H year the way that we have in the past, we are excited to still be able to see / meet with you all virtually. Although virtual meetings are not ideal, they still provide a great way to gain knowledge about your project for the coming year. With hopes that we will be able to meet in person again soon, we encourage you to take advantage of this unique opportunity to ask questions, share about your project, turn your camera on and to learn other people's names and faces and welcome new members. Always remember that Mrs. Carrie and I are only a call or email away and are always willing to help!



## 4-H ENROLLMENT

### A New and Improved 4-H Online

Florida 4-H is pleased to announce the 4-H Online enrollment and event registration site has been upgraded. Click <http://v2.4honline.com> to access the new login page. This is where you will enroll for the 2020-21 4-H year beginning August 24. Please confirm with your county 4-H personnel for local enrollment dates.



### 4-H Online 2.0

You can access 2.0 from the following browsers on your computer and mobile device. For the best experience, make sure your browser is up-to-date.

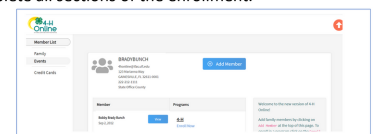
- Chrome
- Firefox
- Microsoft Edge
- Safari

**2.0 will not work with Internet Explorer**



### Re-Enrolling a Youth

1. Click on **Family** in the sidebar menu to update family profile information.
2. Click on **Enroll Now** for the member you wish to re-enroll.
3. Confirm that you are enrolling in Florida as a returning 4-H member.
4. Complete all sections of the enrollment.





## SELF IMPROVEMENT

Self-improvement is the improvement of your own knowledge, status or character using your own effort. It is important that you take time to improve yourself by setting goals which will help set you on a path to a better you! The month of September serves as Self Improvement Month and is the perfect time to focus on you! This is the opportunity to challenge yourself in new ways and that can be done in a variety of ways.

Check out the list below to discover the best way to invest in yourself this month.

- Start a new hobby
- Start working out – walking, going to the gym etc.
- Read a new book
- Start waking up early
- Quit a bad habit
- Learn a new language
- Spend time with people who inspire you
- Go camping
- Play a game
- Eat together regularly
- Avoid time-sucking activities like social media
- Take a new class or lesson
- Focus on things that you can control rather those that you cannot
- Eat healthy
- Reflect on your daily routine or your growth each week
- Use positive affirmations or quotes
- Practice gratitude
- Give back by volunteering

Whether you choose to make yourself better or more knowledgeable, you should focus on at least one thing that will make you a better version of yourself. Whether you start working on yourself during Self Improvement month (September) or not, you can start working on yourself at any time!

## LIFESMARTS CLUB

Topics covered will include:

\*Personal Finance:

Career Planning

Housing

Money Management

Smart Shopping

\*The Environment

Ecology

Energy

\*Technology

Multimedia

Cyberethics

Privacy & Security

\*Health & Safety

Medications

Emergency & 1st Aid

Personal Care & Wellness

\*Consumer Rights & Responsibilities

Citizenship

Fraud

Workplace

Consumer Choices



## 2020-2021 4-H ENROLLMENT

Enrollment for the 2020-2021 4-H year has begun. Make sure to pay your \$20.00 enrollment fee for all youth ages 8 and older. Enroll using this link: <http://v2.4honline.com>



## RECORD BOOKS & SETTING GOALS

At the beginning of the 4-H year, it is important to set goals for your 4-H project. These goals should tell exactly what you want to accomplish with your project this year. Use the chart below to better understand what is included in a SMART goal.

<b>S.M.A.R.T.</b>
<b>GOALS</b>
<b>SPECIFIC</b> Who, What, When, Where, Why, How?
<b>MEASURABLE</b> How will you know when you're done?
<b>ATTAINABLE</b> Is this realistic?
<b>RELEVANT</b> How does this fit into your life now?
<b>TIME-BOUND</b> When will you achieve your goal? What's your deadline?

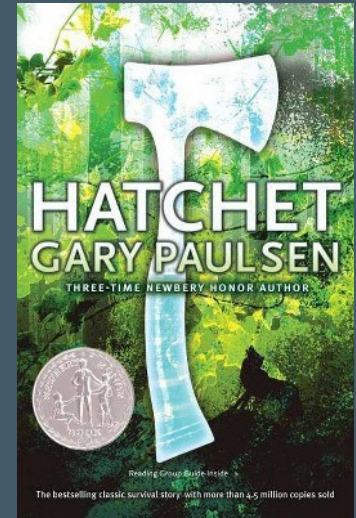
*www.thrifty-socialworker.com*

Example:

I will manage my market animal budget to stay within or below my available funds so that I can make a profit at the end of the project in March.

## CHARLOTTE COUNTY 4-H BOOK CLUB

### Are You Interested?



Do you enjoy reading? Charlotte County 4-H will be hosting a "book club." We will meet one time per week for 6 weeks. During these meetings, we will discuss the chapters read and will conduct a "hands-on" wilderness / survival activity related to the story.

This "book club" will be held via zoom. Supplies will be provided as well as a copy of the book. The cost for the program is \$10.00

If you are interested, fill out this form so that we can contact you with more information!

<https://tinyurl.com/yymr4egs>



# 2021 CHARLOTTE COUNTY FAIR LIVESTOCK - DATES TO REMEMBER

Charlotte County Fair Association, Inc.  
The Premiere Showcase of Charlotte County  
2333 El Jobean Road \* Port Charlotte, Fl. 33948 \* 941-629-4252 \* Fax 941-629-6540  
[www.thecharlottecountyfair.com](http://www.thecharlottecountyfair.com)

## 2021 SCHEDULE TO FOLLOW

**FAIR DATES ARE JANUARY 29th - FEBRUARY 7th, 2021**

RULES AVAILABLE			ON WEBSITE
STEER WEIGH-IN	AUGUST 2, 2020	8AM-10AM	XL BAR COWPENS
HOG/MARKET LAMB TAG-IN	OCTOBER 4, 2020	8AM-10AM	ALBOE FARMS
SMALL ANIMAL CHECK-IN (BAND/TAG)	OCTOBER 18, 2020	9AM-11AM	4-H OFFICE, GRACE ST
SMALL ANIMAL/GOAT ARRIVE	JANUARY 27, 2021	5PM-8PM	FAIRGROUNDS
MARKET/BREED LAMB ARRIVE	JANUARY 28, 2021	4PM-7PM	FAIRGROUNDS
BREED CATTLE ARRIVE	JANUARY 30, 2021	8AM-10AM	FAIRGROUNDS
POST WORK DAY (ALL)	FEBRUARY 7, 2021	9AM-3PM	FAIRGROUNDS

**PAPERWORK DUE IS THE APPROPRIATE ENTRY FORM, EXHIBITOR & PARENT CODE OF CONDUCT, SIGNED BARN RULES. YOU WILL NOT BE ALLOWED TO UNLOAD, WEIGH-IN, TAG-IN UNLESS ALL PAPERWORK IS PROPERLY FILLED OUT AND PRESENT WITH ANIMAL.**

MARKET ANIMALS AT WEIGH-IN/TAG-IN  
BREED CATTLE/SMALL ANIMAL/GOAT OCTOBER 18, 2020 IF NOT BEFORE TO JACKIE OR FAIR

DAILY ARRIVAL TIMES FOR EXHIBITORS WILL BE ANNOUNCED, YOU MUST CHECK IN YOURSELF NO LATER THAN 15 MINS AFTER THAT TIME, YOU WILL BE CHARGED \$25 FEE FOR EACH LATE ARRIVAL. EMERGENCIES ARE TO BE CALLED IN ASAP.

### SHOWS/ACTIVITIES:

FRIDAY, JANUARY 29, 2021	7PM	GOAT & LAMB SHOW
SATURDAY, JANUARY 30, 2021	1PM	STEER SHOW
	5PM	BREED SHOW & SALE
SUNDAY, JANUARY 31, 2021	12:30PM	RABBIT & CAVY SHOW
	3PM	HOG SHOW
MONDAY, FEBRUARY 1, 2021	3:30PM	POULTRY JUDGED (CLOSED BARN)
	6PM	POULTRY SHOWMANSHIP & AWARDS
TUESDAY, FEBRUARY 2, 2021	3PM-6PM	PICTURES (Dressed in Club or Sale Attire, No ball caps)
<b>AFTER SHOW/SALE PICTURES WILL ONLY BE TAKEN AFTER EVERYTHING IS COMPLETE AND APPROVED BY BARN CREW (NO EXCEPTIONS)</b>		
WEDNESDAY, FEBRUARY 3, 2021	6PM	EXHIBITOR RIDE NIGHT (BANDS \$10EACH)
THURSDAY, FEBRUARY 4, 2021	6-8PM	AGILITY
FRIDAY, FEBRUARY 5, 2021	5PM-7PM	MARKET ANIMAL BUYER SOCIAL
	7PM	MARKET ANIMAL/BREED CATTLE SALE
SATURDAY, FEBRUARY 6, 2021	6PM	RECORD BOOKS & THANK YOU'S
	4PM	SMALL ANIMAL/GOAT SALE
SUNDAY, FEBRUARY 7, 2021	9AM-3PM	POST FAIR WORKDAY
DAILY SCHEDULE MARKET EXH.	5:30PM	FEED ANIMALS
SUBJECT TO CHANGE	5:45PM	MEETING (AS NECESSARY)
	6:00PM	ALL EXHIBITORS EAT DINNER

**BREAKING ANY RULES OR LEAVING WITHOUT PERMISSION WILL RESULT IN A FINE OF \$100 PER OCCURANCE**



# CAMPAIGN SPEECH FOR OFFICER ELECTIONS

Candidates for each office will be expected to deliver a short speech (30 seconds - 1 minute) in which they will describe the following:

- 4-H experiences
- Why you would be perfect for the officer position.
- Why you want the officer position.
- What qualifications do you have for the position.

Remember to catch the reader's attention at the very beginning of your speech. You can do this by telling a joke or giving a surprising fact to your listeners.

\*Be confident

\*Speak up

\*Maintain eye contact with your audience.

\*TELL YOUR STORY!



HOT OFF THE PRESS

## 2020-2021 4-H Club Calendar

Charlotte County 4-H  
514 E. Grace Street  
Punta Gorda, FL 33950

Phone: (941) 764-4345  
Kristie: kpopa@ufl.edu  
Carrie: clbaucom@ufl.edu



Charlotte County 4-H

### CALENDAR

2020-2021



### Beef & Breed

August 25th  
September 22nd  
October 27th  
November 17th  
December 15th  
January 26th  
February 23rd  
March 23rd  
April 27th  
May 25th

### Rabbit & Cavy

September 8th  
October 13th  
November 10th  
December 8th  
January 12th  
February 9th  
March 9th  
April 13th  
May 11th

### Beaks & Bills

#### Poultry

September 9th  
October 14th  
November 11th  
December 9th  
January 13th  
February 10th  
March 10th  
April 14th  
May 12th

### Citrus

August 27th  
October 29th  
December 3rd  
January 19th

### Dog

August 26th  
September 23rd  
October 28th  
November 18th  
December 16th  
January 27th  
February 24th  
March 24th  
April 28th  
May 26th

### LifesMarts

September 15th  
October 20th  
November 17th  
December 15th  
January 16th  
February 16th  
March TBD  
April 20th  
May 18th

### Swine

August 5th  
September 2nd  
October 7th  
November 4th  
December 2nd  
January 6th  
February 3rd  
March 3rd  
April 7th  
May 5th

### Goat/Lamb

September 17th  
October 15th  
November 19th  
December 17th  
January 21st  
February 18th  
March 18th  
April 15th  
May 20th

### Horse

September 1st  
October 6th  
November 3rd  
December 1st  
January 5th  
February 2nd  
March 2nd  
April 6th  
May 4th

### Vet Science

September 16th  
October 21st  
November 18th  
December 16th  
January 20th  
February 17th  
March 17th  
April 21st  
May 19th



\*ALL DATES ARE SUBJECT TO CHANGE\*

An Equal Opportunity Institution



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Charlotte County 4-H  
514 E. Grace St.  
Punta Gorda, FL 33950

Phone: (941) 764-4345  
Kristie: kpopa@ufl.edu  
Carrie: cbaucom@ufl.edu



Charlotte County 4-H

CALENDAR

2020-2021



Connect With  
Charlotte County 4-H

## Virtual Cooking Club

- September
- October
- November
- December
- January
- February
- March
- April
- May

## Book Club

- September 21st
- September 28th
- October 5th
- October 12th
- October 19th
- October 26th

## Statewide Clubs

Please contact the local 4-H office to see what clubs are offered state wide.

## Leader's Meetings

- August 11th
- September 29
- October
- November
- December
- January
- February
- March
- April
- May
- June

REMINDE

TO: 81010

@cc4hu



<https://www.facebook.com.com/charlottecounty4H/>

<http://sfyl.ifas.ufl.edu/charlotte/>



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## Important Dates:

4-H Open House  
August - virtually

National 4-H Week  
October 4th - 10th

Officer Training & Installation  
November 12th  
virtually

4-H Clay Shoot Fundraiser  
TBD

Fair Exhibit Booth Workday  
TBD

Charlotte County Fair  
January 29th - February 7th

County Events  
March 30th

Record Books & Awards  
Forms Due  
April 30th

Awards Banquet  
TBD

Camp Cloverleaf  
June 14th-18th



4-H  
Awards

WILL BE PRESENTED  
DURING NATIONAL 4-H  
WEEK:  
OCTOBER 4TH - 10TH

Contact us:

Charlotte County 4-H  
514 E Grace Street  
Punta Gorda, FL 33950

Kristie Popa - 4-H Agent  
(941) 833-3836  
kpopa@ufl.edu

Carrie Baucom  
cbaucom@ufl.edu

The University of Florida -  
An Equal Opportunity Institution