**Citrus County 4-H Club Bylaws**

**(template)**

**ARTICLE I – Name**

**Section 1 - Name**

The name of this organization shall be the 4-H Club.

**Section 2 - Motto**

The club motto shall be “To Make the Best Better.”

**Section 3 - Emblem**

The club emblem shall be a green four-leaf clover bearing a white “H” on each leaflet.

**Section 4 - Pledge**

The club pledge shall be: I pledge. . .

My Head to clearer thinking,

My Heart to greater loyalty,

My Hands to larger service, and

My Health to better living, for

My club, my community, my country, and my world.

**ARTICLE II - Mission and Purpose**

**Section 1 - Mission of 4-H**

The UF/IFAS Extension 4-H Youth Development Program uses a learn-by-doing approach to help youth gain the knowledge and skills they need to be responsible, productive citizens. This mission is accomplished by creating safe and inclusive learning environments, involving caring adults, and utilizing the expertise and resources of the University of Florida and the nationwide land-grant university system.

**Section 2 - Purpose of Club**

The purpose of this club shall be to improve ourselves, our homes, our club, and our community. (*Note: Different or additional purposes can be used*.)

**ARTICLE III - Nonprofit status**

This club is a nonprofit organization. Any funds received by the club for carrying out its purpose shall not accrue to the benefit of individuals, but to the benefit of the 4-H program. All 4-H club funds will be held in the Citrus County 4-H Association controlled bank account. 4-H Clubs will have defined line item accounts within the 4-H Association bank account.

**ARTICLE IV – Membership**

**Section 1 - Eligibility**

Any boy or girl in this county, ages 8–18 (as of September 1 of the current 4-H year, which spans from September 1 through August 31), may become a member of this club by enrolling in the county 4-H program for membership in at least one of the approved club projects and agreeing to live up to the standards set by the club. (However, the size of the club may be limited due to space limitations or the leader’s available time or ability to accommodate more members.) Membership shall not be denied on the basis of race, creed, color, religion, disability, sex, sexual orientation, marital status, national origin, or political opinions or affiliations.

**Section 2 - Responsibility**

Each member must attend at least 75 % of the meetings during the year. If a member is unable to attend a meeting due to a valid excuse (such as sickness or an important school or family event), the member must contact the club leader, secretary, or president in advance to be excused. Each member should also complete an approved club project, keep a project record book up to date, and do a club, community, or county 4-H presentation annually.

(*Note: Additional or different membership requirements may be used. However, the non-discrimination statement must be included exactly as printed in section 1. Club dues are optional and determined by the club’s membership).*

**ARTICLE V – Meetings**

**Section 1 - Dates**

The club shall meet regularly on (day/week)

at (location) at (time).

Special meetings may be called by the president and 4-H leader as needed. Adequate notice is needed.

**Section 2 - Quorum**

A simple majority (one-half plus one) of members must be present to conduct official business of the club.

**Section 3 - Order of business**

The following order of business shall be followed at regular club meetings:

1. Meeting called to order
2. Club rises, salutes the American flag with the Pledge of Allegiance, and then recites the 4-H pledge (to the 4-H flag)
3. Roll call
4. Minutes of last meeting
5. Treasurer’s report
6. Report of committees
7. Old or unfinished business
8. New business
9. 4-H leader’s report
10. Announcements
11. Adjournment
12. Educational program/project work
13. Recreation/refreshments

**ARTICLE VI – Committees**

Standing and/or special committees will be created as needed. Members are expected to volunteer for committee assignments. The president has the authority to appoint committee chairs and members.

**ARTICLE VII – Officers**

The officers of this club shall include president, vice-president, secretary, treasurer, and reporter. Their duties shall be as follows:

* The **president** will preside at all meetings, uphold the constitution, and adhere to

parliamentary procedure. The president shall appoint committee chairs and members.

* The **vice-president** shall preside over the club in the absence of the president.

The vice-president shall assist the president and serve as a link to all committees.

* The **secretary** shall write minutes of each meeting and report at the next

meeting. The secretary will also keep attendance records and write club correspondence.

* The **treasurer** shall be responsible for all club funds and property, along with the

club leader. The treasurer will give a report of the club’s finances at each meeting.

* The **reporter/historian** shall collect newspaper and county newsletter clippings,

photos, etc., for a club scrapbook, bulletin board, history, and/or web page. The reporter regularly completes and sends a 4-H club activity report to the county 4-H office, and also may write and send club news to local newspapers, radio stations, etc.

(*Note: If the club has more or fewer than these five officers, duties of each one should be written and included in this article*.)

**ARTICLE VIII - Election of Officers**

The officers of this club shall be elected at the first regular meeting in (month). They shall hold office for one year. All active members are eligible to run for an office and to vote. Voting is by majority rule and done by secret ballot.

**ARTICLE IX – Amendments**

Bylaws may be amended at any regular meeting by a two-thirds vote cast by those in attendance, providing notice has been given at the previous meeting.

**ARTICLE X – Dissolution**

If this club disbands, all club assets shall be assigned to (non-profit countywide 4-H organization. Ask your county 4-H staff the name of this organization.)