

## Clay County 4-H Member's Record

Name:			
First	Middle	Last	
Home Address:			
Street	City	State	Zip Code
Home Phone Number: ()	Cell Phone Number: (	)	
Birthday:			
Name of Parent (s) or Guardian (s):			
Primary Club Name:			

Keep your record in a Member's Record Cover or in a three ring binder. This Member's Record gives you a personal inventory of your 4-H achievements which reflect your positive qualities. Turn in your Record at the completion of each year. Doing this record will help your 4-H leader and agent make completion decisions.





An Equal Opportunity Institution. Extension Service, University of Florida, Institute of Food and Agriculture Sciences



### Clay County 4-H Cumulative Member Record Contents Summary

The Clay County 4-H Member's Record Book consists of thirteen sections. The Record Book is designed to help the 4-H Member keep track of the activities they have done throughout their 4-H career and correspond with the Florida 4-H Portfolio. The Record Book will also serve as the basis for the Clay County 4-H Awards handed out at the Recognition Banquet.

Each section will have brief instructions on how to complete it and the requirements. The 4-H Member may or may not have items to fill in each section every year. If you have any questions on the Record Book, contact your 4-H Club Leader or the Clay County 4-H Office.

Keep in mind, records should be kept for the time frame of May 1 to April 30.

#### **Record Book Sections**

#### Member's Record Packet (Cumulative)

- I. My 4-H Club Information
- II. Project Area Enrollment Summary
- III. Public Presentations
- IV. Exhibits and Animal Entries
- V. 4-H Events
- VI. 4-H Activities
- VII. 4-H Leadership
- VIII. 4-H Community Service
- IX. Community Involvement

#### Separate Documents (Yearly)

- X. My 4-H Story
- XI. Club Meetings and Participation
- XII. My 4-H Club Members
- XIII. Project Area Record (One for each project area, each year)

### Record Book Review

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date. Identify year as a two year span.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who knows member best)
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			
2020			

# Clay County 4-H Cumulative Member Record I. My 4-H Club Information



Complete the information below about your 4-H Club(s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name:			
First year in Club:	_ Last year in Club:		
Leaders Name:			
Leader Contact Information:			
Meetings take place on		each	_, at,
at	Meetings	start in	each year
and end in	each year.		
Projects Areas I participate in (	if specialty club):		
Club Name:			
First year in Club:	_ Last year in Club:		
Leaders Name:			
Leader Contact Information:			
Meetings take place on		each	, at
at	Meetings	s start in	each year
and end in	each year.		
Projects Areas I participate in	(if specialty club):		
Club Name:			
First year in Club:	_ Last year in Club:		
Leaders Name:			
Leader Contact Information:			
Meetings take place on		each	, at
at	. Meetings	s start in	each vear
			54511 } 542
and end in	_		



# Clay County 4-H Cumulative Member Record II. Project Area Enrollment Summary

Year I Joined 4-H \_\_\_\_\_

This is a summary of all the Project Areas that you have enrolled in during your 4-H career. Read all instructions at the beginning of each section carefully. This record can be used in evaluating your progress and planning future work.

Project Area (List Below)	Year 20 - 20	Yea 20_ - 20_							

### Clay County 4-H Cumulative Member Record III. Public Presentations



Demonstrations, Illustrated Talks, Public Speaking

Begin with your first year in 4-H. List the Demonstrations (De), Illustrated Talks (T), or Public Speaking (PS) you prepared and delivered at the Club/Local (L), County (C), District (D), or State (S) level. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded, place a check ( $\sqrt{}$ ) in the proper column to indicate level. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments

_		THE CRIME PLANT		Pla	ace		Number in Audience		
Date	Туре	Title of Public Presentation	L	С	D	s	Project Area, and Other Comments		
		NEW 4-H RECORD YEAR 2019-20	_	_	_	_			
12/8/2019	Т	What I learned on the Citizenship Washington Focus Trip		<b>V</b>			55, Cítízenshíp, Holíday Bake-off Social		
4/1/2020	De	How to build an insect collection box		В			10, Entomology, County Events		
	_	——— NEW 4-H RECORD YEAR 20—20 —	_	_	_				



## Clay County 4-H Cumulative Member Record III. Public Presentations Continued

Demonstrations, Illustrated Talks, Public Speaking

_				Pla	ce		Number in Audience,
Date	Туре	Title of Public Presentation	L	С	D	s	Project Area, and Other Comments

### Clay County 4-H Cumulative Member Record IV. Exhibits and Animal Entries



Any competitions that the 4-H member enters except for Public Presentations

Begin with your first year in 4-H. List the static or animal exhibits you exhibited at Club/Local (L), County (C), District (D) or State (S) events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded place a check ( $\sqrt{\ }$ ) in the proper column to indicate level. To indicate a Best of Show use BOS, Grand Champion use GC and Reserve Grand Champion use RGC. Use the last column for any other comments.

			Pla	ce			
Date	Exhibit/Animal Entry, Project Area, and Event	L	С	D	s	Other Comments	
Materia Materia Materia Materia	NEW 4-H RECORD YEAR 2019-20	_		_	_		
4/1/2020	Stíll Lífe Photography Exhíbít, Photography, Clay County Agrícultural Faír		<b>V</b>			Picture of a stack of old tires	
4/1/2020	Calífornía Satín, Rabbít, Clay County Agrícultural Faír		В			Ear Tag 4H01	
	——— NEW 4-H RECORD YEAR 20—20—	_	_	_			



# Clay County 4-H Cumulative Member Record IV. Exhibits and Animal Entries Continued

Any competitions that the 4-H member enters except for Public Presentations

_			Pla	ce		Other G	
Date	Exhibit/Animal Entry, Project Area, and Event	L	С	D	s	Other Comments	

### Clay County 4-H Cumulative Member Record V. 4-H Events



Judging, Showmanship, Horse Shows, Shooting Sports, Share the Fun, Holiday Bake Off

Begin with your first year in 4-H. List the 4-H events that you participated in at the Club/Local (L), County (C), District (D), or State (S) events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded place a check ( $\sqrt{\ }$ ) in the proper column to indicate level. To indicate a Best of Show use BOS, Grand Champion use GC and Reserve Grand Champion use RGC. Use the last column for any other comments.

	Event		Pla	ace			
Date		L	С	D	s	Other Comments	
	NEW 4-H RECORD YEAR 2019-20	_		-	-		
12/8/2019	Ginger Bread Cookie House, Holiday Bake Off		В			15 Participants, 5 Blues	
5/4/2020	Western Showmanship, North Area 4-H Horse Show			В		5 Participants, 3 Blues	
	——— NEW 4-H RECORD YEAR 2020 —	-	_	_			



### Clay County 4-H Cumulative Member Record V. 4-H Events *Continued*

Judging, Showmanship, Horse Shows, Shooting Sports, Share the Fun, Holiday Bake Off

	P4		Pla	ce		011 - 0	
Date	Event	L	С	D	s	Other Comments	

### Clay County 4-H Cumulative Member Record VI. 4-H Activities



Summer Day Camps, Camp Cherry Lake, 4-H University, 4-H Legislature, Workshops

Begin with your first year in 4-H. List the 4-H activities at the Club/Local (L), County (C), District (D) or State (S) level that you participated in. List activities such as a workshop, recognition banquet, summer camp, and any other 4-H activity not included in Sections III Public Presentations, IV Exhibits and Animal Entries, or V 4-H Events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. Use the last column for any other comments.

	· ·		Pla	ace			
Date	Activity	L	С	D	s	Other Comments	
	NEW 4-H RECORD YEAR 2019-20	-	-	-			
11/8/2019	3-D Printing Workshop		1			15 Participants	
7/27- 31/2020	4-H university				1		
	——— NEW 4-H RECORD YEAR 2020—	_	_	_			



## Clay County 4-H Cumulative Member Record VI. 4-H Activities Continued

Summer Day Camps, Camp Cherry Lake, 4-H University, 4-H Legislature, Workshops

Dete	Activity		Pla	ce		Other Comments	
Date	Activity	L	С	D	s	Other Comments	

### Clay County 4-H Cumulative Member Record VII. 4-H Leadership



Here is where you will keep track of your Leadership Roles in 4-H. Indicate your role, your responsibility, and the level where your leadership role lies: Club/Local (L), County (C), District (D) or State (S). Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning.

Leadership Role	Posnonsibilities	Level			
	Responsibilities		С	D	S
New 4-H RECORD	Year 2019-2020 ——————————————	-	-	-	-
Lucky Bíts 4-H Club Treasurer	Keep track of 4-H Club finances. Write check requests as authorized, give treasurer reports.	√			
Dístríct 6 Representative from Clay County	Represent and promote 4-H at local, county and state events.			<b>V</b>	
New 4-H RECORD	Year 20 20	-	-	-	-
			Lucky Bits 4-H Club Treasurer  Lucky Bits 4-H Club Treasurer  Keep track of 4-H Club finances. Write check requests as authorized, give treasurer reports.  District 6 Representative from Clay  County  Represent and promote 4-H at local, county and state events.	Leadership Role     Responsibilities       L     C       ————New 4-H RECORD     Year 2019-2020 ——————————————————————————————————	Leadership Role       Responsibilities         L       C       D         ————New 4-H RECORD       Year 2019-2020 ——————————————————————————————————



# Clay County 4-H Cumulative Member Record VII. 4-H Leadership *Continued*

37	Londovskin Bolo Bonnovsibilities	Level				
Year	Leadership Role	Responsibilities	L	С	D	s
	<u> </u>					

# Clay County 4-H Cumulative Member Record VIII. 4-H Community Service



Here is where you will keep track of the community service you do that is a part of your involvement with 4-H. This may be with your 4-H Club, at the County Level, or on your own. The important thing to note is how it relates to your 4-H project area work if the community service is on your own. Between each 4-H year write NEW 4-H YEAR to indicate when there is a new 4-H year beginning.

Date	Location/Event	Danner - 11-11-1	Level			
		Responsibilities		С	D	S
	New 4-H RECORD	Year 2019-2020 ——————————	-	-	-	
3/15/2020	StJohns Ríver Clean up—Kohl's	I attended with my club and we cleaned up trash be- hind Kohl's		√		
2019-2020 Ongoing	Clay County Food Pantry	I volunteer by helping to sort food and donate vegetables I grow in my 4-H Garden.				
_	New 4-H	Year 20 20	-	-	-	



# Clay County 4-H Cumulative Member Record VIII. 4-H Community Service *Continued*

<b>.</b>	T	Level				
Date	Location/Event	Responsibilities	L	С	D	s

# Clay County 4-H Cumulative Member Record IX. Community Involvement



Here is where you will keep track of your activities outside of 4-H. Community activities include, but are not limited to: FFA, Student Council, Church Choir, School Band, etc.. Make notes of what your role was and what you did. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning.

Year	Community Activity	Responsibilities
	New 4-H RECORD Year	2019-2020————————
2019-2020	Míddleburg Hígh School Marchíng Band	Played Trumpet with the Marching Band During school events.
2019-2020	Feeding Florida	Volunteered to help pack meals with my church
	New 4-H RECORD Year	20 20



# Clay County 4-H Cumulative Member Record IX. Community Involvement *Continued*

Year	Community Activity	Responsibilities