



Clay County 4-H Member's Record

Name : _____
First Middle Last

Home Address: _____
Street City State Zip Code

Home Phone Number: (____) ____ - _____ Cell Phone Number: (____) ____ - _____

Birthday: _____

Name of Parent (s) or Guardian (s): _____

Primary Club Name: _____

Keep your record in a Member's Record Cover or in a three ring binder. This Member's Record gives you a personal inventory of your 4-H achievements which reflect your positive qualities. Turn in your Record at the completion of each year. Doing this record will help your 4-H leader and agent make completion decisions.



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UNIVERSITY of FLORIDA

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Clay County 4-H Cumulative Member Record

I. My 4-H Club Information



Complete the information below about your 4-H Club(s). This will help you by providing a timetable of when to expect the meetings to begin each year and when they regularly occur.

Club Name: _____

First year in Club: _____ Last year in Club: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects Areas I participate in (if specialty club): _____

Club Name: _____

First year in Club: _____ Last year in Club: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects Areas I participate in (if specialty club): _____

Club Name: _____

First year in Club: _____ Last year in Club: _____

Leaders Name: _____

Leader Contact Information: _____

Meetings take place on _____ each _____, at _____, at _____ . Meetings start in _____ each year and end in _____ each year.

Projects Areas I participate in (if specialty club): _____





Clay County 4-H Cumulative Member Record

II. Project Area Enrollment Summary

This is a summary of all the Project Areas that you have enrolled in during your 4-H career. Read all instructions at the beginning of each section carefully. This record can be used in evaluating your progress and planning future work.

Name: _____ Year I Joined 4-H _____

List the project areas that you are enrolled in on the left. For each year that you continue a project area, check the box for each year. For each project area, insert and complete a Project Area Report each year.

Project Area (List Below)	Year	Year	Year	Year	Year	Year	Year	Year	Year	Year
	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__





Clay County 4-H Cumulative Member Record



III. Public Presentations

Demonstrations, Illustrated Talks, Public Speaking

Begin with your first year in 4-H. List the Demonstrations (De), Illustrated Talks (T), or Public Speaking (PS) you prepared and delivered at the Club/Local (L), County (C), District (D), or State (S) level. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded, place a check (✓) in the proper column to indicate level. In the last column identify the number of audience members (estimate), project area of the demonstration, and any other comments.

Date	Type	Title of Public Presentation	Place				Number in Audience, Project Area, and Other Comments
			L	C	D	S	
----	-	-----NEW 4-H RECORD YEAR 2019-20-----	-	-	-	-	-----
12/8/2019	T	What I learned on the Citizenship Washington Focus Trip		✓			55, Citizenship, Holiday Bake-off Social
4/1/2020	De	How to build an insect collection box		B			10, Entomology, County Events
_____	-	_____NEW 4-H RECORD YEAR 20__-20__-	-	-	-	-	_____





Clay County 4-H Cumulative Member Record

III. Public Presentations *Continued*

Demonstrations, Illustrated Talks, Public Speaking

Date	Type	Title of Public Presentation	Place				Number in Audience, Project Area, and Other Comments
			L	C	D	S	





Clay County 4-H Cumulative Member Record

IV. Exhibits and Animal Entries

Any competitions that the 4-H member enters except for Public Presentations



Begin with your first year in 4-H. List the static or animal exhibits you exhibited at Club/Local (L), County (C), District (D) or State (S) events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded place a check (✓) in the proper column to indicate level. To indicate a Best of Show use BOS, Grand Champion use GC and Reserve Grand Champion use RGC. Use the last column for any other comments.

Date	Exhibit/Animal Entry, Project Area, and Event	Place				Other Comments
		L	C	D	S	
-----	-----NEW 4-H RECORD YEAR 2019-20-----	-	-	-	-	-----
4/1/2020	Still Life Photography Exhibit, Photography, Clay County Agricultural Fair		✓			Picture of a stack of old tires
4/1/2020	California Satin, Rabbit, Clay County Agricultural Fair		B			Ear Tag 4H01
_____	_____NEW 4-H RECORD YEAR 20____-20____-	-	-	-	-	_____





Clay County 4-H Cumulative Member Record

V. 4-H Events

Judging, Showmanship, Horse Shows, Shooting Sports, Share the Fun, Holiday Bake Off



Begin with your first year in 4-H. List the 4-H events that you participated in at the Club/Local (L), County (C), District (D), or State (S) events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. If ribbons were awarded, indicate the ribbon with a; B for blue, R for red, and W for white. If no ribbons were awarded place a check (✓) in the proper column to indicate level. To indicate a Best of Show use BOS, Grand Champion use GC and Reserve Grand Champion use RGC. Use the last column for any other comments.

Date	Event	Place				Other Comments
		L	C	D	S	
----	-----NEW 4-H RECORD YEAR 2019-20-----	-	-	-	-	-----
12/8/2019	Ginger Bread Cookie House, Holiday Bake Off		B			15 Participants, 5 Blues
5/4/2020	Western Showmanship, North Area 4-H Horse Show			B		5 Participants, 3 Blues
_____	_____NEW 4-H RECORD YEAR 20__—20__—	-	-	-	-	_____





Clay County 4-H Cumulative Member Record

V. 4-H Events *Continued*

Judging, Showmanship, Horse Shows, Shooting Sports, Share the Fun, Holiday Bake Off

Date	Event	Place				Other Comments
		L	C	D	S	





Clay County 4-H Cumulative Member Record

VI. 4-H Activities

Summer Day Camps, Camp Cherry Lake, 4-H University, 4-H Legislature, Workshops



Begin with your first year in 4-H. List the 4-H activities at the Club/Local (L), County (C), District (D) or State (S) level that you participated in. List activities such as a workshop, recognition banquet, summer camp, and any other 4-H activity not included in Sections III Public Presentations, IV Exhibits and Animal Entries, or V 4-H Events. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning. Use the last column for any other comments.

Date	Activity	Place				Other Comments
		L	C	D	S	
-----	----- NEW 4-H RECORD YEAR 2019-20 -----	-	-	-		-----
11/8/2019	3-D Printing Workshop		√			15 Participants
7/27- 31/2020	4-H University				√	
-----	----- NEW 4-H RECORD YEAR 20__—20__ —	-	-	-		-----





Clay County 4-H Cumulative Member Record

VI. 4-H Activities *Continued*

Summer Day Camps, Camp Cherry Lake, 4-H University, 4-H Legislature, Workshops

Date	Activity	Place				Other Comments
		L	C	D	S	





Clay County 4-H Cumulative Member Record

VII. 4-H Leadership *Continued*

Year	Leadership Role	Responsibilities	Level			
			L	C	D	S





Clay County 4-H Cumulative Member Record

VIII. 4-H Community Service *Continued*

Date	Location/Event	Responsibilities	Level			
			L	C	D	S



Clay County 4-H Cumulative Member Record

IX. Community Involvement



Here is where you will keep track of your activities outside of 4-H. Community activities include, but are not limited to: FFA, Student Council, Church Choir, School Band, etc.. Make notes of what your role was and what you did. Between each 4-H year, indicate the 4-H year as a two year span (2019-20) and write NEW 4-H YEAR to indicate when there is a new 4-H year beginning.

Table with 3 columns: Year, Community Activity, and Responsibilities. It contains handwritten entries for 2019-2020 such as 'Middleburg High School Marching Band' and 'Feeding Florida', followed by a 'New 4-H RECORD Year' header and empty rows for further entries.





Clay County 4-H Cumulative Member Record
IX. Community Involvement *Continued*

Year	Community Activity	Responsibilities

