



HIGHLANDS COUNTY YOUTH  
CITRUS TREE 4-H PROJECT

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (as of September 1, 2024): \_\_\_\_\_

Circle Age Division:

Junior (8-10)

Intermediate (11-13)

Senior (14+)

**Exhibitor Certification**

I hereby certify that as exhibitor of this project, I have personally completed the work on this project and have personally kept these records and completed this record book.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Parent Certification**

This will certify that my son/daughter completed the work on this project and has personally kept these records and completed this record book.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

***This record book is required to be completed by the exhibitor ONLY. Additional pages may be copied and added if you run out of space.***











## LEARNING EXPERIENCES

List every workshop, exhibit, demonstration, clinic, and other learning activity you did while completing this project. Include events where you researched and completed your display board or illustrated talk, or where you learned at any events, taught, or explained things to others about the citrus industry. **Meeting attendance roster will be compared for accuracy.** *\*See appendix Page 1 in rulebook for example*

Date	Activity	Location

## REFLECTION

In this section, briefly explain something you learned about the citrus industry after completing the project that you did not know before this project.

---

---

---

---

---







**INCOME EARNED ON SALE OF EXTRA CITRUS TREE**  
**AND OTHER ITEMS**

If you purchased two citrus trees and decided to sell your extra tree, enter it here. If you had any extra supplies (i.e. fertilizer, craft supplies for display boards, stamps, etc.) that you sold, enter it here. If none, then enter zero. *\*See appendix Page 2 in rulebook for example*

Date	Item Sold	Buyer	Amount
			\$
		<b>TOTAL INCOME:</b>	\$ .

**INCOME FROM DONATIONS & ADD-ONS**

Record here any money given to you to support your citrus project. List any add-ons you received from buyer's letters you sent out and donations. If you have no add-on/donation income prior to submitting your record book, then enter zero. *\*See appendix Page 2 in rulebook for example*

Date	Received From	Amount
		\$
	<b>TOTAL INCOME:</b>	\$ .

**PREMIUM INCOMES FROM THE**  
**DISPLAY BOARD/ILLUSTRATED TALK**

This chart will show prize money you earned that you are aware of, as premiums from your display board or illustrated talk presentation. In the “Description” category, write the event name. “Ribbon Won” is the color ribbon you earned during the competition/exhibition. \*See below for ribbon color/premium breakdown to assist you while completing this page. *\*See appendix Page 3 in rulebook for example*

<b>Date</b>	<b>Description</b>	<b>Age Division</b>	<b>Ribbon Won</b>	<b>Amount</b>
				\$
			<b>TOTAL:</b>	\$ .

My display board/ illustrated talk topic:

---



---



---

*Age divisions (as of September 1 of the current 4-H year): Junior (8-10), Intermediate (11-13),  
Senior (14+)*

<b>Display Board/Illustrated Talk Premium</b>	
<b>Ribbon Color</b>	<b>Amount</b>
Top Junior	\$30.00
Top Intermediate	\$30.00
Top Senior	\$30.00
Blue	\$15.00
Red	\$10.00
White	\$5.00



**BUYER'S LETTER: Write or attach a copy of your buyer's letter here.  
This is the letter you send out to potential buyers of your citrus tree  
before the Highlands County Fair.**

## **PROJECT PICTURES**

On the following pages you will show the “story” of your citrus tree throughout the project year. You should show the **beginning, middle, and end** of your project, along with other experiences throughout the project year.

**\*Photographs must contain dates and descriptive captions.** Show at least two different skills that you have learned. Explain what you are doing and why you are doing those things shown in the picture. What skills are you demonstrating and why?

**Photo requirement: a minimum of 5 pictures – remove/add pages if needed.**

## **PROJECT PICTURES CONTINUED**

## **PROJECT PICTURES CONTINUED**

## PROJECT QUESTIONS

Answer the following questions about your project. **Complete sentences and “paragraph” type answers are expected.**

1. What variety is your citrus tree and what is it most commonly used for?

---

---

---

---

---

2. What safety practices did you use while caring for your citrus tree?

---

---

---

---

---

3. Describe your personal growth throughout this project.

---

---

---

---

---



# HIGHLANDS YOUTH CITRUS PROJECT

## RECORD BOOK SCORESHEET

NAME: _____		
AGE DIVISION (circle one): JUNIOR      INTERMEDIATE      SENIOR		
SECTION	POSSIBLE POINTS	POINTS EARNED
Cover Page	2	
Care, Maintenance & Activities Record	15	
Learning Experiences	15	
Reflection	5	
Record of Costs	10	
Pre-Project Inventory	2	
Income Earned on Sale of Extra Citrus Tree & Other Items	5	
Income from Donations & Add-ons	5	
Premium Incomes	5	
Project Financial Summary	10	
My Thoughts on the Value of my Project	5	
Buyer's Letter	5	
Project Pictures	10	
Project Questions	6	
<b>TOTAL POINTS:</b>	<b>Max pts. 100</b>	
<b>BONUS POINTS FOR NEATNESS</b> (possible for handwritten only):		
<b>TOTAL POINTS INCLUDING BONUS:</b>		