

Indian River County 4-H Program

CLOVERBUD PROJECT BOOK

2024-2025



My project is A(n): _____

NAME: _____ Birth Date: _____

Age (as of 9/1/2024): _____ Years in 4-H: _____

Club: _____

Leader(s): _____

Parent OR Legal Guardian Name: _____

****Project completed and finalized at Fair** Yes _____ No _____

If No, why: _____

Instructions

- Complete a Project Book for each project that you finish and submit the book with all the attachments (pictures & story) listed in Section 3 of this form.
- Complete Section 1 as you start your new project.
- Section 2 should be completed as you work with your project.
- Put together the entire project book in a folder to turn in.

Section 1: Project Goals and Plans

This is what I would like to learn this year:

This is what my leader(s) have agreed to help me do:

This is what my parent(s) or legal guardian(s) agreed to help me do:

I agree to the above project goals and plans.

Member Signature

Date

Parent OR Legal Guardian

Date

4-H Leader/Advisor Signature

Date

Section 2: Project Highlights

Project Activities

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Project Summary

What I learned:

What problems I had and what I did about them:

What I did that I was proud of in my project:

What my adult leader(s), parent(s) or legal guardian(s) helped me do with my project this year:

What I will do different next time:

What I want to do next year:

My community service: how I helped family and friends this year:





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Section 3: Project Attachments

Project Pictures

Attach two (2) photos (or you may do drawings) of your project throughout the year showing you and your project at the beginning and the end.



Picture Caption:



Picture Caption:

Completion Certificate

I personally prepared this book and it is a true record of my 4-H project.

Exhibitor's Signature

Date

This Exhibitor is an active member of the _____ 4-H Club.

This Exhibitor is a member in good standing and has met the requirements needed for this project.

Parent OR Legal Guardian

Date

4-H Leader/Advisor Signature

Date

