Indian River County 4-H Program
CLOVERBUD PROJECT BOOK
2023-2024

My project is A(n): ________________________

NAME: __________________________________ Birth Date: ________________

Age (as of 9/1/2023): ________________ Years in 4-H: ________________

Club: __________________________________

Leader(s): ________________________________

Parent OR Legal Guardian Name: ________________________________

**Project completed and finalized at Fair   Yes_____   No_____

If No, why: ________________________________________________________
Instructions

• Complete a Project Book for each project that you finish and submit the book with all the attachments (pictures & story) listed in Section 3 of this form.
• Complete Section 1 as you start your new project.
• Section 2 should be completed as you work with your project.
• Put together the entire project book in a folder to turn in.

Section 1: Project Goals and Plans

This is what I would like to learn this year:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

This is what my leader(s) have agreed to help me do:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

________________________________________________________________________
This is what my parent(s) or legal guardian(s) agreed to help me do:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

I agree to the above project goals and plans.

Member Signature  Date

Parent OR Legal Guardian  Date

4-H Leader/Advisor Signature  Date
## Section 2: Project Highlights

### Project Activities

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<tr>
<th>Date</th>
<th>Major activities I did with my project this year</th>
<th>Time spent</th>
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Project Summary

What I learned:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What problems I had and what I did about them:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What I did that I was proud of in my project:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
What my adult leader(s), parent(s) or legal guardian(s) helped me do with my project this year:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What I will do different next time:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What I want to do next year:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
My community service: how I helped family and friends this year:

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

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Section 3: Project Attachments

Project Pictures
Attach two (2) photos (or you may do drawings) of your project throughout the year showing you and your project at the beginning and the end.

Picture Caption:
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
Project Story

Write a story about some of your project experiences. Record the good and the bad experiences you had during the year.
Completion Certificate

I personally prepared this book and it is a true record of my 4-H project.

___________________________________________
Exhibitor’s Signature Date

This Exhibitor is an active member of the _____________________________ 4-H Club.

This Exhibitor is a member in good standing and has met the requirements needed for this project.

___________________________________________
Parent OR Legal Guardian Date

___________________________________________
4-H Leader/Advisor Signature Date