

### **UF/IFAS & FAMU EXTENSION JEFFERSON COUNTY**

# **EXTENSION NEWS!**

September 2022



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#### **Greetings Extension Family,**

It's hard to believe that school has started, and Fall is just around the corner. These hot August days will turn into cool (at least slightly cooler) days. As the leaves signal the changing seasons and declining temperature, it is a perfect opportunity to reflect on our hopes for the upcoming season and give thanks.

To the 4-H Families, please make sure you re-enroll in 4-H. Our goal is to surpass our previous 4-H enrollment for 2022-2023. To enroll, go to <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a> and follow the instructions. Contact Bryan Danford, 4-H Program Assistant, if you have any technical difficulties.

Jefferson County Extension is here to serve you! If your family needs assistance, whether lawn, garden, health, personal financial management, cooking, canning, nutrition, youth development, or anything in between, call or stop by. We are here to serve you!

Enjoy,

John Lilly Jefferson County Extension Director/4-H Agent

### **Working Soldiers**

"Hello, everyone! It always feels good to accomplish new tasks, and if you can grow a garden, what can't you do? The A&K Barn allowed us to use the backyard of their barn for our fall community garden. Community leader Dr. Rev. James Redman has plowed the garden 16X36 dimension.

The Working Soldiers will plant their fall community garden at 137 West Glenn Rd. Monticello, FL. 32344, Sept. 10, 2022 @ 9:00am.

We will plant collards, mustards, turnips, broccoli, spinach, green beans, and cabbage. Our goal is to educate our club members and volunteers on gardening, watering, nurturing, harvesting, eating, and sharing healthy green veggies with family, and the community, enjoying the cool, crisp outdoors.

The Working Soldiers Club feels that the benefits of gardening are education on planting, relaxing, reducing stress, building self-confidence, family bonding, club bonding, exercising, vitamin D, breathing in the fresh air, and growing natural vegetables without pesticides.

Please call Dawanda Skipworth for more information at 850-508-1775"

-- Working Soldiers









### **4-H Bilingual Family Fun Day**

The 4-H Bilingual Family Fun Day was a SUCCESS! The purpose of this event is to expose the Hispanic community to our signature hands-on programs and activities that Jefferson County 4-H offers in a fun, safe, and nurturing environment. A heartfelt thank you to the translators: Larry Halsey, Dr. Andrea Albertin, Ana Portillo, and Valerie Mendez-Stansly, for bridging the language barrier. The Jefferson County Extension Staff and volunteer did an AMAZING JOB! Thank you, Ann Herring, for the delicious desserts.







and check out this fun club!



# The Life, Liberty, and Livestock 4-H Club is gearing up for the 2022-23 4-H year!

September starts our monthly club meetings every first Thursday of the month at the Jefferson County Extension office at 5 PM. This month we will focus on upcoming 4-H events and getting all the members reenrolled on 4-H online. It is a perfect time to come out



MEETING DATES 2022	MEETING DATES 2023		
Sept. 1st	Jan. 5th		
Sept. 9th - Animal Showman Ethics Course - Zoom (Deadline to register Sept. 4th)	Feb. 2		
Sept. 19th - Goat House Workshop	Feb. 20th- 23rd - North Florida Livestock Show and Sale		
Sept. 15th - North Florida Fair Workshop	March 3rd		
Oct. 6th	March 11th - Chick Chain Show		
Oct. 15th - Cattle Showmanship Workshop	April 6th		
Nov. 3rd	May 4th		
Dec. 1st	TBD- End of Year Celebration		

# Chick Chain 4-H Club



Julie P. Dillard,
Washington County 4-H Agent & Project Chair

© 850-638-6180

tttps://sites.google.com/ufl.edu/chickchain/home



Join 4-Hers from our 16 county Northwest Extension district for a hands-on poultry project. You will learn how to raise and care for chickens.

You will raise three baby chicks to laying age. Along the way, we'll teach you poultry showmanship skills as well as poultry care and nutrition.

At the end of the project, there's a district show where you'll show off your birds and everything you've learned!

Purchase or hatch your chicks from these breeds in September or October:

- Australorp
- Cochin (any variety)
- Delaware
   Orpington (any variety)
- Plymouth Rock
- · Rhode Island Red
- Sussex

Cost: \$25 - NWD 4-H Chick Chain Show registration





### **Pollinator Garden**

In March, the UF/IFAS extension office was awarded a \$500 grant from the Apalachee Audubon Society to install a pollinator garden at the Jefferson County Extension Office. The project is ongoing, with a few more pieces being added in the future, including name placards with information.

We are hoping to use this garden for future programs and as a demonstration piece for how to plant a backyard pollinator garden. It will also help you identify plants that fit the area's climate.

We are excited to finally see the project coming to fruition and hope it will grow into a fantastic feature of our office. Come out to our office and check it out and get some ideas on how you can improve your backyard.



### **Fall Outdoor Adventures**

We are calling all outdoor enthusiasts. Would you like to learn new skills and be involved more in the outdoors? Learn about different topics and get hands-on with our new fall adventures.

Every two weeks, a new adventure happens at our site, where you can test your skills and learn new skills.

Email Bryan Danford at bryan.danford@ufl.edu for more information or visit the office for a flyer.

SEPT 10 @ 9AM	Photo Nature Walk
SEPT 24 @ 9AM	Camping 101

#### Jefferson County 4-H Photography Contes



Join 4H and participate in our County wide photography Contest!

#### **Age Categories:**

#### **Photo Categories:**

Cloverbud: 5-7yr olds Junior: 8 -10 Intermediate: 11 - 13 Senior: 14 - 18 People
Flora/Fauna/Nature
Other - any 4h oriented

#### IMPORTANT DATES

- AUG 3 SEPT 30 CONTEST DATES
- SEPT 27-30 ENTRIES DUE TO EXTENSION OFFICE
- SEPT 30 REGISTRATION FOR THE FAIR
- OCT 3 7 PHOTOGRAPHS JUDGED

#### **WORKSHOP SCHEDULE**

SEPTEMBER 10 AT 9AM – JEFFERSON COUNTY PHOTOGRAPHY SHOOT AT THE EXTENSION OFFICE

REGISTER FOR WORKSHOPS BY EMAILING BRYAN.DANFORD@UFL.EDU

### The Jefferson County 4-H Teen Council

The Jefferson 4-H County Teen Council is a club comprised of teens between the ages of 12-18. These teens work collaboratively with the Jefferson County 4-H Agent in planning and implementing 4-H Events in the county. In addition, the organization stresses youth leadership training, development, and community service-learning projects.

The Teens Council also plans and implements countywide 4-H programs year-round. Therefore, council members must be willing to commit time and assume responsibility for formulating, directing, and facilitating events.

The council will meet on the following dates below at 4:00 PM at the Jefferson County Extension Office.

MEETING DATES 2022	<b>MEETING DATES 2023</b>			
AUG 22	JAN 9			
SEPT 12	FEB 13			
OCT 10	MARCH 6			
NOV 14	APRIL 10			
DEC 12	MAY 8			

### Jefferson County Teen Counselor Officers 2022-2023

President: Samantha Hall

• Vice-President: Johnathon Youngblood

• Secretary: Jazlyn Russell

• Assistant Secretary: Nailia Hill

• Treasurer: Victoria Ramirez

• **Sgt. - At- Arms:** Jason Mosley

#### **District Council Delegates:**

1. Jazlyn Russell

2. Victoria Ramirez

### 4-H Day at the North Florida Fair

4-H Day at the North Florida Fair is Saturday, November 12. Jefferson County 4-H will transport 4-H Youth and adult volunteers on the bus to the Fair. The bus will leave the Jefferson County Extension Office promptly at 10:30 a.m. and return around 5:00 p.m. The cost is \$1.00. A dollar will be refunded to the child if they return to the bus on time for departure.

Parents/guardians are responsible for dropping off and picking up their children.

An unlimited ride wristband can be purchased for \$15.00 from the 4-H Office. Wristbands are valid on 4-H Day only. Please provide your child with money for food. The deadline to purchase wristbands is November 1, 2022.

### **North Florida Fair Exhibits**



All entries must be accompanied by an entry form from the North Florida Fair. This Department is open to only bona fide 4-H members in Florida. Each 4-H member will be limited to one (1) registration form of exhibits with no more than six (6) exhibits in one class, except for classes 12 and 15, where members are limited to only one (1) entry and class 11, limited to three (3) entries. NO LIVE ANIMAL EXHIBITS WILL BE ACCEPTED IN THIS DEPARTMENT.

Exhibits should express what has been learned through a 4-H experience (such as a 4-H Club Meeting, project, or other 4-H event or activity).

4-H members wish to exhibit articles not affiliated with their 4-H experiences; they should enter the youth section of the **Home Division (Dept. 510).** A 4-H exhibit can be one or more items made through a 4-H experience (example: dress, pillow, photograph, collections, canning, etc.)

Please **click here** for the rules and regulations.

#### Premium Schedule:

1. Award of Merit: \$12.00

2. Blue Ribbon: \$ 4.00

3. Red Ribbon: \$ 3.00 4. White Ribbon: \$ 2.00

5. Participation: \$ 0.00



All 4-H exhibits (Entry Forms) are due to the Jefferson County Extension Office by Friday, September 30, 2022. NO REGISTRATION WILL BE ACCEPTED AFTER THAT DATE.

The deadline to turn in your EXHIBITS to the 4-H Office is Friday, Oct. 21, 2022.

If you have questions, please contact Bryan Danford.

# **Agriculture & Horticulture News**



# TIPS FOR FALL GARDENING



### Site location



Monitor how much sun your site is getting. Make sure the site gets 6-8 hours of sun per day. If planting in an area already used for spring and summer crops, remove all dead or diseased plant matter, including roots. Work your soil a few weeks before planting, and add organic matter, such as cow manure or compost. Make sure to have the soil re-tested to check the pH level and determine what nutrients you might need to add.

### **Ensure Healthy Soil**

High-quality soil is essential to healthy plants and high yields. Plants cannot thrive without healthy soil. Nutrients, minerals, and microbes are all present in healthy soil. It is essential to protect healthy soil, so mulch it as much as possible and keep foot traffic to a minimum. If the existing soil is in good shape and drains well, aim for a half-and-half mix of soil and rich compost.



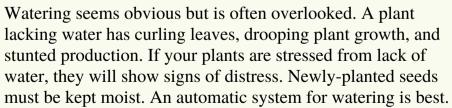


Start with a few varieties of vegetables known to grow well in your area. Some cool-season vegetables are Bok Choy, Broccoli, Cabbage, Carrots, Collards, Kale, Mustards, Onions, Turnips, Spinach, and more!

#### **Pest Control**

Aphids and other pests thrive in the cooler weather of a fall garden and love the tender new growth of young plants. Pests are attracted to sickly or diseased plants. Keeping your plants healthy is the best defense. Supporting an ecosystem is part of maintaining an organic garden, but organic pest control is also sometimes needed.

### **Water Your Plants Regularly**





# **Agriculture & Horticulture News**

# **Big Bend Pesticide Training Series**

UF/IFAS Extension Gadsden County will host this year's Big Bend Pesticide Training Series. The series is a multi-county collaboration between Gadsden, Leon, and Jefferson County Extension Agents. The series is scheduled for September 12-15th at the Gadsden County Extension Office (2140 W. Jefferson St., Quincy, FL).

This series offers various pesticide CEUs, including some hard-to-find categories such as aquatics and right-of-way. The different sessions can serve as a review for the corresponding exams, or they can be used to obtain CEUs in specific categories.

Registration is \$15/session, and refreshments will be provided.

### **Big Bend Pesticide Training Series Agenda:**

All times are in Eastern Standard Time (EST)

Monday, September 12th: 8:30-11:00AM – CORE with Exam (3 487 & 2 482 CEUs)

• 1:00- 3:30PM - Private/Row Crop with Exam (3 CEUs)

Tuesday, September 13th: 8:30-11:00AM – Right-of-Way with Exam (3 CEUs)

• 1:00- 3:30PM - Aquatic with Exam (3 CEUs)

Wednesday, September 14th: 8:30-11:00AM - Ornamental & Turf (3 CEUs)

• 1:00- 3:30PM - Natural Areas (3 CEUs)

Thursday, September 15th: 8:30- 11:00AM – Forestry with Exam (3 CEUs)

PANHANDLE AG EXTENSION TEAM

For more information, please contact the Gadsden County Extension Office at 850-875-7255. **Eventbrite Link:** https://bigbendpesticideseries.eventbrite.com/

# Family & Consumer Sciences News





# **GOT 30?** Improve your health in only 30 minutes a day!

# **Jefferson County** Join us for Let's Walk Florida!

Compete with others from your county and around the state to earn awards and prizes! Teams and solo-walkers are welcome!

Start Date: September 12, 2022 Registration Fee: \$10.00

#### Contact:

Melanie Southerland UF/IFAS Extension Jefferson County 2729 W. Washington Hwy. Monticello, FL 32344

Phone: (850) 342-0187

Email: melmcafee@ufl.edu





Let's Walk Florida! is a 10-week, virtual educational program designed to help Floridians achieve health through physical activity.

#### You will:

- . Receive weekly Health eGuides delivered to your phone or email Attend group check-ins with countybased health educators
- . Join our virtual community to track your progress for accountability and support
- Participate in physical activity challenges with other walkers and teams!

FOR MORE INFORMATION & REGISTRATION

https://LWF.ifas.ufl.edu

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## **FAMU Extension News**

# FIELD DAY AND ENTOMOLOGY WORKSHOPS

November 2 - 3, 2022

Pest control professionals in need of continuing education credits in public health, general household pests, fumigation, lawn and ornamental, wood destroying organisms, and core are encouraged to attend. Several state certifications are available.

For more information, please contact Subrina Hayes at subrina.hayes@famu.edu.









2022 In —Person 4-H National Summits in Washington D.C

PLEASE SEE BELOW FOR THE DIFFERENT SUMMITS AND DATES OFFERED THIS UPCOMING YEAR.

- STEM Summit
  - September 15th—18th

## **FAMU Tech Changemakers**

We Want YOU!

Tech Changemakers is a program designed to pair teenagers (who are very tech literate) with older persons in the community to teach them valuable tech skills to make them more employable and confident in the evergrowing/changing workplace.

FAMU Tech Changemakers is recruiting motivated teenagers interested in helping close the digital divide gap.



# September

Mon	Tues	Wed	Thurs	Fri	Sat / Sun
			<b>1</b> Life, Liberty, and Livestock Club meeting	2	4
Labor Day Office Closed	6	7	8 4-H Club Leaders Mtg. 5PM @ Extension Office	9 Animal Ethics Course (Zoom)	Photography Workshop/Outdoor Adventures Goat House Workshop  Working Soldiers Garden
Teen Council Meeting Let's Walk Florida Start	Big Bend Pesticide Training Series	14	North Florida Fair Workshop	16 4-H STEM Summit	17
19	20  New Teen Retreat Planning Mtg. Via Zoom @ 6:30	21	22	23	24
26	Photography Contest Entries Due	28	29	Photography Contest Ends North Florida Fair Photography Contest Submissions Due	

Life, Liberty and Livestock Club meeting - September 1st Labor Day - September 5th \*Office Closed

4-H Club Leaders Meeting at the Extension Office- Sept. 8th Animal Ethics Training Course (zoom)- September 9th Photography Contest Workshop - September 10th Goat House Workshop with Life, Liberty, and Livestock Club -September 10th

Working Soldiers Garden- September 10th Let's Walk Florida Starts- September 12th

Teen Council Meeting - 12th

Big Bend Pesticide Training Series - September 12th- 15th 4-H STEM Summit - September 15th - 18th

North Florida Fair Workshop with the Live, Liberty, and Livestock Club - September 15th

New Teen Retreat Planning Meeting (Zoom)- September 20th Photography Contest Entries Due - September 27th - 30th Photography Contest Ends - September 30th

Photography Contest for North Florida Fair Registration - September 30th

#### **Upcoming October Events**

North Florida Fair Animal Project and other Exhibits Registration Deadline - October 1st Life, Liberty, and Livestock Club Meeting-October 6th

Photography Contest Entries Judged- October 3rd - 7th

Teen Council Meeting- 10th Cattle Showmanship Workshop with Life, Liberty, and Livestock Club - 15th North Florida Fair Exhibits Deadline - October 21st

# Meet the Staff!



John G. Lilly, Sr.
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Melanie Southerland Family & Consumer Sciences Agent melmcafee@ufl.edu

# **UF** IFAS Extension UNIVERSITY of FLORIDA



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