

EXTENSION NEWS!

An Equal Opportunity Institution

October 2022

SOLUTIONS



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Greetings Extension Family,

The North Florida Fair is just around the corner. The fair has lots of fun and educational activities for the whole family. The fair is November 3-13.

National 4-H Week is Oct. 2-8. Please help Jefferson County Extension CELEBRATE our tireless volunteers, dedicated staff, and amazing 4-H members' accomplishments during the week. See details inside the newsletter.

As always, the Jefferson County Extension team is available and ready to assist you in your time of need. For contact information, please go to the meet the staff page.

Enjoy,

John Lilly
Jefferson County Extension Director/4-H Agent

**UF/IFAS EXTENSION
JEFFERSON COUNTY
2729 W. WASHINGTON HWY.
MONTICELLO, FL 32344
850-342-0187**



WEBSITE:
SFYL.IFAS.UFL.EDU/JEFFERSON/

4-H Youth News

Jefferson County 4-H School Clubs

Mrs. Day's 3rd Grade Club



L-R: Teacher-Mrs. Day, Tyavion Crumity-Sgt-At-Arms, Harmony Mercer- President, Dylann McCrae-Secretary, & Kemani Lenard—Vice President

Not in photo, Sycer Mosley- Assistance Secretary

Mrs. McWilliams 3rd Grade Club



President: Woody M., Vice President: Rodrianna H., Secretary: Tazaria B, Assistant Secretary: Amoni A., and Sgt. - At- Arms: Nryen J.

Mrs. Mack 3rd Grade Club



President: Scarlett Vice President: Winter Secretary: Zelayah Assistant Secretary: McKensie Sgt-at.Arms: Jaylin

Miss Saintagne's 4th Grade Club



President: Quantez , Vice President: A'zhla , Secretary: Joseph , Assistant Secretary: Quincy, and Sgt. - At- Arms: Ta'chyla

Mrs. Hayes's 4th Grade Club



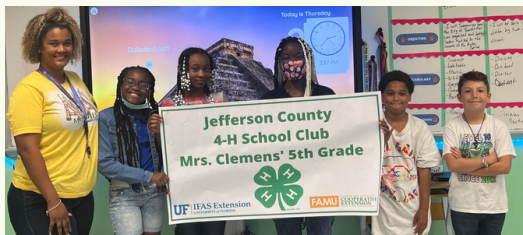
L-R: Harmony G,- President, Oscar S.- Vice President, Ma'Cania K, - Secretary , James W.- Assistant-Secretary, Allanah B.-Sgt-At-Arms: Back row: Mrs. Hayes-Teacher,

Mrs. Bellamy's 4th Grade



President: Alex , Vice President: Kevin , Secretary: Jasmine, Assistant Secretary: Zamiya, and Sgt. - At- Arms: Tristan

Mrs. Clemens' 5th Grade Club



President: Armoni , Vice President: Mari , Secretary: Ciera , Assistant Secretary: Dakota, and Sgt. - At- Arms: Jaidon

Ms. Fils' 5th Grade Club



L-R, Reign Canillo- President, Jaylen Miller- Vice President, Mar'Ques Grayer - Secretary, Jacoby Scott-Sgt-At-Arms, Lani West- Assistant-Secretary, Ms. Fils-Teacher

Mrs. Rice's 5th Grade Club



President: Carlos, Vice-President: Gabrielle, Secretary: Tyler Assistant-Secretary: Isabella, Sgt.-At-Arms: Braden

4-H Youth News



The Life, Liberty, and Livestock 4-H Club is gearing up for the 2022-23 4-H year!

Our monthly club meetings are every first Thursday of the month at the Jefferson County Extension office at 5 PM.

This month we will focus on upcoming 4-H events and getting all the members ready for the upcoming North Florida Fair. It is a perfect time to come out and check out this fun club!



MEETING DATES 2022	MEETING DATES 2023
Oct. 6th	March 3rd- Chick Chain Record Books Due
Oct. 15th - Cattle Showmanship Workshop	March 3rd - Monthly Meeting
Nov. 3rd	March 11th - Chick Chain Show
Dec. 1st	April 6th
Jan. 5th	May 4th
Feb. 20th- 23rd - North Florida Livestock Show and Sale	TBD- End of Year Celebration

The Life, Liberty, and Livestock club had a packed 4-H Saturday, September 17th! We learned more about goats and showmanship with our partners at the Goathouse Farm in Tallahassee! Our club member Risa Carroll participated in the Iron Star Equestrian Show in Havana, FL on the same day!

We are excited to see your 4-H youth learn more about animals and showmanship this year!

Special thanks to Miss Riley Hayes, 4-H alumni, for helping with the Goathouse workshop!



4-H Youth News

Working Soldiers 4-H Club Rock Painting

Hi All,

The Working Soldiers painted a rock collection for Bryan's Pollinator Garden. They were so excited about painting the rock collection.

They poured out lots of love and excitement while painting. They can't wait to come over and visit the garden. I observed lots of calmness, concentration, conversation, and relaxation.

They were showing different facial expressions while painting. This was a memorable rock painting session full of fun and excitement.



Fall Outdoor Adventures

We are calling all outdoor enthusiasts. Would you like to learn new skills and be involved more in the outdoors? Learn about different topics and get hands-on with our new fall adventures.

Every two weeks, a new adventure happens at our site, where you can test your skills and learn new skills.

Email Bryan Danford at bryan.danford@ufl.edu for more information or visit the office for a flyer.

Oct. 8th at 9am - 11am	Outdoor STEM
Oct. 29th at 9am - 11am	Fall Fest

Jefferson County 4-H Photography Contest



Join 4H and participate in our County wide photography Contest!

Age Categories:

Cloverbud: 5-7yr olds
 Junior: 8 -10
 Intermediate: 11 - 13
 Senior: 14 - 18

Photo Categories:

People
 Flora/Fauna/Nature
 Other - any 4h oriented activity

IMPORTANT DATES

- AUG 3 – SEPT 30 - CONTEST DATES
- SEPT 27-30 – ENTRIES DUE TO EXTENSION OFFICE
- SEPT 30 - REGISTRATION FOR THE FAIR
- OCT 3 - 7 – PHOTOGRAPHS JUDGED

WORKSHOP SCHEDULE

SEPTEMBER 10 AT 9AM – JEFFERSON COUNTY PHOTOGRAPHY SHOOT AT THE EXTENSION OFFICE

REGISTER FOR WORKSHOPS BY EMAILING [BRYAN.DANFORD@UFL.EDU](mailto:bryan.danford@ufl.edu)

The Jefferson County 4-H Teen Council

The Jefferson 4-H County Teen Council is a club comprised of teens between the ages of 12-18.

These teens work collaboratively with the Jefferson County 4-H Agent in planning and implementing 4-H Events in the county. In addition, the organization stresses youth leadership training, development, and community service-learning projects.

The Teens Council also plans and implements countywide 4-H programs year-round.

Therefore, council members must be willing to commit time and assume responsibility for formulating, directing, and facilitating events.

The council will meet on the following dates below at 4:00 PM at the Jefferson County Extension Office.

MEETING DATES 2022	MEETING DATES 2023
AUG 22	JAN 9
SEPT 12	FEB 13
OCT 10	MARCH 6
NOV 14	APRIL 10
DEC 12	MAY 8

4-H Youth News

Jefferson County Teen Council



L-R: President: Samantha Hall,
Vice-President: Johnathon Youngblood
Secretary: Jazlyn Russell
Assistant Secretary: Nailia Hill
Treasurer: Victoria Ramirez
Sgt. - At- Arms: Jason Mosley, not in photo

4-H Day at the North Florida Fair

4-H Day at the North Florida Fair is Saturday, November 12. Jefferson County 4-H will transport 4-H Youth and adult volunteers on the bus to the Fair. The bus will leave the Jefferson County Extension Office promptly at 10:30 a.m. and return around 5:00 p.m. The cost is \$1.00. A dollar will be refunded to the child if they return to the bus on time for departure.

Parents/guardians are responsible for dropping off and picking up their children.

An unlimited ride wristband can be purchased for \$15.00 from the 4-H Office. Wristbands are valid on 4-H Day only. Please provide your child with money for food. The deadline to purchase wristbands is November 1, 2022.



North Florida Fair Exhibits



All entries must be accompanied by an entry form from the North Florida Fair. This Department is open to only bona fide 4-H members in Florida. Each 4-H member will be limited to **one (1) registration form of exhibits with no more than six (6) exhibits in one class, except for classes 12 and 15, where members are limited to only one (1) entry and class 11, limited to three (3) entries.** NO LIVE ANIMAL EXHIBITS WILL BE ACCEPTED IN THIS DEPARTMENT.

Exhibits should express what has been learned through a 4-H experience (such as a 4-H Club Meeting, project, or other 4-H event or activity).

4-H members wish to exhibit articles not affiliated with their 4-H experiences; they should enter the youth section of the **Home Division (Dept. 510)**. A 4-H exhibit can be one or more items made through a 4-H experience (example: dress, pillow, photograph, collections, canning, etc.)

Please [click here](#) for the rules and regulations.

Premium Schedule:

- 1. Award of Merit: \$12.00**
- 2. Blue Ribbon: \$ 4.00**
- 3. Red Ribbon: \$ 3.00**
- 4. White Ribbon: \$ 2.00**
- 5. Participation: \$ 0.00**



All 4-H exhibits (Entry Forms) are due to the Jefferson County Extension Office by Friday, September 30, 2022. NO REGISTRATION WILL BE ACCEPTED AFTER THAT DATE.

The deadline to turn in your EXHIBITS to the 4-H Office is Friday, Oct. 21, 2022.

If you have questions, please contact Bryan Danford.

Agriculture & Horticulture News

Cold Hardy Citrus Field Day

Thursday, October 27, 2022

UF/IFAS North Florida Research Education Center- Quincy

155 Research Road, Quincy, FL



\$5 Registration Fee

For more information, please contact the Gadsden County Extension Office at 850-875-7255.

Eventbrite Link: <https://coldhardyfieldday.eventbrite.com>

Cold Hardy Citrus Field Day Agenda:

All times are in Eastern Standard Time (EST)

8:45 AM – Registration

9:00 AM – Welcome and Opening Remarks

9:15 AM – UF-CREC Citrus Scion Cultivars with Potential for North Florida Growers

9:45 AM – Canopy and Crop Load Management for High Quality Fresh Citrus Fruit

10:15 -10: 30 AM – Break

10:30 AM – What Growers Need To Know to Follow Citrus BMPs & Nutrient Management

11:00 AM – Avoiding Common Errors While Implementing New Handling Methods to Maximize Fresh Citrus Fruit Quality and Shelf Life

11:30 AM –Update on Nutrient Management Projects in Cold Hardy Citrus Production

11:40 AM – Citrus Grove Tour

12:40 PM – Lunch Sponsored by the Cold Hardy Citrus Association

Family & Consumer Sciences News



2022

PEANUT BUTTER

Challenge

**SPREAD
THE WORD...
PEANUT BUTTER**

Fights Hunger!

**DURING THE
MONTH OF
OCTOBER**

Donate unopened jars of peanut butter at the UF/IFAS Extension office in your county.

All peanut butter donations go to local food pantries to help feed families in need.

We thank the Florida Peanut Producers Association and Florida Peanut Federation for their continued support and contributions.

During the month of October, support Florida's peanut producers and people in need in your community by generously donating to the Peanut Butter Challenge.

**FIND THE PEANUT
BUTTER CHALLENGE
DROP-OFF LOCATION
CLOSEST TO YOU:**



The First Bank
200 E
Washington St.
Monticello, FL

ECB Publishing
180 W
Washington St.
Monticello, FL

Jefferson County
Library
375 S Water St.
Monticello, FL

Jefferson County
Farm Bureau
105 W Anderson
St. Monticello,
FL

Jefferson County
Health
Department
1255 W
Washington St.
Monticello, FL

Capital City
Bank
800 S Jefferson
St.
Monticello, FL

flpeanuts.com/industry/at-a-glance | sfyl.ifas.ufl.edu/peanutbutter

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Family & Consumer Sciences News



UF | **IFAS Extension**
UNIVERSITY of FLORIDA



GOT 30?

Improve your health in only 30 minutes a day!

Jefferson County *Join us for* **Let's Walk Florida!**

Compete with others from your county and around the state to earn awards and prizes!

Teams and solo-walkers are welcome!

REGISTRATION IS REQUIRED

**REGISTER ONLINE OR CONTACT
YOUR COUNTY EXTENSION AGENT
FOR MORE INFORMATION**

Contact:

Melanie Southerland
UF/IFAS Extension Jefferson County
2729 W. Washington Hwy. Monticello, FL 32344
Phone: (850) 342-0187; Email: melmcafee@ufl.edu



Let's Walk Florida! is a 6-week, virtual educational program designed to help Floridians achieve health through physical activity.

You will:

- Receive weekly Health eGuides delivered to your phone or email
- Attend group check-ins with county-based health educators
- Participate in physical activity challenges with other walkers!

Start Date: October 10th

**FOR MORE INFORMATION &
REGISTRATION**

<https://LWF.ifas.ufl.edu>

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FAMU Extension News

FIELD DAY AND ENTOMOLOGY WORKSHOPS

November 2 - 3, 2022

Pest control professionals in need of continuing education credits in public health, general household pests, fumigation, lawn and ornamental, wood destroying organisms, and core are encouraged to attend. Several state certifications are available.

For more information, please contact Subrina Hayes at subrina.hayes@famuu.edu.



Sunbelt Ag Expo

October 18-20, 2022

Come to Moultrie, GA, to join FAMU Cooperative Extension at the annual Sunbelt Ag Expo!

"The **Sunbelt Ag Expo** is an agricultural-based trade show held at Spence Field in Moultrie, Ga. Known as "North America's Premier Farm Show"® the annual event has more than 1200 exhibitors showcasing the latest in farming technology.

Whether you are a large acreage production farmer or a weekend lifestyle farmer the Expo is an event you don't want to miss."

For more information click [HERE](#).

FAMU Tech Changemakers

We Want YOU!

Tech Changemakers is a program designed to pair teenagers (who are very tech literate) with older persons in the community to teach them valuable tech skills to make them more employable and confident in the ever-growing/changing workplace.

FAMU Tech Changemakers is recruiting motivated teenagers interested in helping close the digital divide gap.

4-H TECH CHANGEMAKERS

Become a 4-H Tech Changemaker!!

Inequitable access to technology and digital skills is impacting opportunities for people nationwide. Would you like to make a difference as a 4-H Tech Changemaker?

You can become a digital skills trainer, build your resume, increase your leadership skills, and advocate for increasing digital inclusion in your community.

To learn more, check out <http://4-H.org/TechChangemakers>

4-H Tech Changemakers is a:

- > unique opportunity to learn new skills for college or career.
- > great way to build your network.
- > great way to build your knowledge about teamwork, communication, public speaking, teaching, facilitating, and civic service.

Contact Sabrina Hayes, FAMU 4-H Agent, to learn more about local efforts to address digital inclusion.	
Sabrina Hayes	OFFICE ADDRESS: 2010 Pinder Drive Tallahassee, FL 32307
PHONE: 850-412-5714	EMAIL: sabrina.hayes@famuu.edu
SOCIAL MEDIA: https://www.facebook.com/famuuext	

PROGRAM IS SUPPORTED BY:

LAND O' LAKES, INC. Microsoft TRACTOR SUPPLY CO. verizon

October

Mon	Tues	Wed	Thurs	Fri	Sat / Sun
					1 NFF Deadline 2
3	4	5 Photography Entries Judged	6 Life, Liberty, and Livestock Club Mtg	7	8 9
10 Teen Council Mtg	11	12 3rd Grade School 4-H Club	13 4th Grade School 4-H Club	14 5th Grade School 4-H Club	15 Cattle Showmanship Workshop 16
17	18	19	20	21 North Florida Fair Exhibits Deadline	22 23
24 Halloween 31	25	26	27 Cold Hardy Citrus Field Day	28	29 30

Upcoming November Events

North Florida Fair Animal Project and other Exhibits Registration Deadline - October 1st
 Life, Liberty, and Livestock Club Meeting- October 6th
 Photography Contest Entries Judged- October 3rd - 7th
 Teen Council Meeting- 10th
 3rd Grade School 4-H Club - October 12th
 4th Grade School 4-H Club - October 13th
 5th Grade School 4-H Club - October 14th
 Cattle Showmanship Workshop with Life, Liberty, and Livestock Club - 15th
 North Florida Fair Exhibits Deadline - October 21st
 Cold Hardy Citrus Field Day- October 27th
 Halloween - October 31st

FAMU Field Day and Entomology - November 2nd and 3rd
 North Florida Fair - November 3rd - 13th
 Life, Liberty, and Livestock Club Meeting - November 3rd
 North Florida Fair Dairy Show - November 4th and 5th
 North Florida Fair 4-H Day - November 12th
 North Florida Fair Beef Show - November 12 and 13th
 3rd Grade School 4-H Club - November 15th
 4th Grade School 4-H Club - November 16th
 5th Grade School 4-H Club - November 17th
 Thanksgiving Holiday - November 24th
 Office Closed - November 24th and 25th

Meet the Staff!



John G. Lilly, Sr.
Extension Director/ 4-H Agent
jgl@ufl.edu



De'Anthony Price
Agriculture & Natural Resources Agent
deanthonyprice@ufl.edu



Melanie Southerland
Family & Consumer Sciences Agent
melmcafee@ufl.edu



Emily Nolen
FAMU Extension
Program Assistant
emily.nolen@famuedu



Ana Portillo
Administrative Assistant
Ana.portillo@ufl.edu



Bryan Danford
4-H Program Assistant
bryan.danford@ufl.edu



Dawanda Skipworth
Office Secretary
dskipworth@ufl.edu