

## SOLUTIONS



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**UF/IFAS EXTENSION  
JEFFERSON COUNTY  
2729 W. WASHINGTON HWY.  
MONTICELLO, FL 32344  
850-342-0187**

**WEBSITE:**

[SFYL.IFAS.UFL.EDU/JEFFERSON/](https://sfyl.ifas.ufl.edu/jefferson/)



### Greetings Extension Family,

Welcome to the February edition of the Jefferson County Extension Newsletter. The holiday season is over, and Jefferson County Extension has some exciting programs to offer you.

To our 4-H families, 4-H County Events is Saturday, **March 25**. Let me encourage you to get started **NOW** on your demonstration or speech. I am looking forward to viewing the work. I want to stress involvement to everyone. Club meetings and outings are fun but let us not forget what 4-H all is about.

Jefferson County Extension is here to serve you! If you are looking for information to assist your family, whether lawn, garden, health, personal financial management, cooking, canning, nutrition, youth development, or anything in between.

You can find a wealth of information on our Facebook page or website or call the office at 850-342-0187.

Enjoy,

***John Lilly***

Jefferson County Extension Director/4-H Agent





## First County Agent

The late Miles Edward Groover (May 19, 1887- December 25, 1966), a cooperative extension agent, farmer, teacher, and country store owner, lived in Jefferson County. He was the first black extension worker to be appointed in the state. He first became a county agent in 1917, an appointment he held until he retired in 1957. In 1998 Groover became the first and only black inducted into the Florida Agricultural Hall of Fame.

Born on May 19, 1887, on a Jefferson County, Florida plantation. He was the son of Plenty Groover and Ann Linton. He was raised by his paternal grandmother, Elizabeth Groover. A lifetime resident of the Linton Mill community of Jefferson County, now Dills, he was a member of Mount Pleasant African Methodist Episcopal Church from his youth. He married on March 7, 1918, to Daisy Black, born May 19, 1889, in Ashville, Florida, the daughter of Isaac Cuthbert and Sarah Black of Jefferson County. Miles and Daisy had one daughter, Doris Groover Herring.

Miles' uncle William Groover taught him to read and write, and he eventually attended Florida Memorial College, where he received his high school certificate. He later studied during several summer school sessions at various American Institutions of higher learning.

He became a teacher in 1902 and remained in the public school system until 1924, except for a few months in 1917 when he served as a wartime farm production agent. He taught school and served as principal of schools in Jefferson County. Groover is listed as the Principal of Elizabeth School in the 1915 Florida Education Directory. Groover's daughter, Doris Groover Herring, also taught at the school. He and his wife, Daisy Black Groover, donated 2 acres of land to Jefferson County as the site to build the Elizabeth School in the Dills Community.

He was the Jefferson County agent for 33 years until his retirement in 1957. He brought many exciting programs to Jefferson County for the farmers and ranchers. In addition, he organized community farm clubs and 4-H Clubs throughout the county. He also served as the Vice President of the National Negro County Agriculture Agent Association, the Florida Agriculture Stabilization Advisory and Conservation Committee, World War II Price Administration Rationing Board, deputy sheriff of Jefferson County, U.S. Marshal, and the advisor for the Selective Service System. He was awarded the Most Outstanding Negro Contributor in Agriculture in Florida Award by the Florida State Fair Association, the Achievement Award for Meritorious Service to Florida Agriculture from Florida A&M University, and the Founder and resident's Award for Outstanding Contributions from the Jefferson County Farmers Union. He organized the Farmers Union in 1929. Mr. Groover loved his work and loved working with the farmers. He also loved working with children.

Mr. Groover was involved in farming all of his life. He and his wife owned a ninety-acre farm in the Dills community. Mr. Groover ran his country store for 40 years. He carried an excellent stock of goods, was very popular in this locality, and had a large trade. He was also a notary public for many years. He died on December 25, 1956. His wife, Daisy Black Groover, died on May 13, 1984. In the days when even the extension agents in Florida were segregated, he did his job and did it well.

He gained high respect among both black and white citizens of Jefferson County.

## County Events

4-H County Events are annual competitions in the areas of public speaking, demonstrations/illustrated talks, and Share the Fun (talent). County Events will be Saturday, March 25, at the Jefferson County Extension Office. The program will begin promptly at **9:00 a.m.**

### Age Division:

- **Cloverbuds** (5-7 years of age)
- **Juniors** (8-10 years of age)
- **Intermediates** (11-13 years of age)
- **Senior** (14-18 years of age)

All County Events winners will receive a ribbon on the day of the events and a trophy at the Annual Awards Banquet.

County Events winners will also advance to compete at District Showcase on April 25.

All senior participants in the county events are eligible to attend 4-H University for FREE! 4-H University will be held on the campus of the University of Florida from July 30-Aug 3.

### Time allowance for County Events categories are:

- Demonstrations:**
  - **Juniors:** 3-12 minutes
  - **Intermediates:** 3-12 minutes
  - **Seniors:** 5-12 minutes
- Public Speaking:**
  - **Juniors:** 3-7 minutes
  - **Intermediates:** 3-7 minutes
  - **Seniors:** 5-7 minutes
- Horse Public Speaking:**
  - **Juniors:** 3-7 minutes
  - **Intermediates:** 3-7 minutes
  - **Seniors:** 5-7 minutes
- Share-The-Fun:**
  - **Juniors:** 3-5 minutes
  - **Intermediates:** 3-5 minutes
  - **Seniors:** 3-5 minutes

Please complete the County Event Registration Form and return it to John Lilly.

The registration deadline is Monday, March 13.

**PLEASE START ON YOUR PROJECT NOW!!!**

[Please Click Me](#)

### Jefferson County 4-H 2023 County Events

Registration Form	
<b>Personal Information</b>	
Name: _____	4-H Division (Please check one):
Name of 4-H Club: _____	<input type="checkbox"/> Cloverbud (5-7)
Email: _____	<input type="checkbox"/> Junior (8-10)
4-H Age: _____ Grade: _____ Gender: M / F	<input type="checkbox"/> Intermediate (11-13)
	<input type="checkbox"/> Senior (14-18)
<b>Competitions</b>	
<b>Public Speaking</b>	<input type="checkbox"/> General Public Speaking <input type="checkbox"/> Horse Public Speaking
<b>Demonstration/ Illustrated Talk</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ category (Please select one): <input type="checkbox"/> Animal Science <input type="checkbox"/> Environmental Education <input type="checkbox"/> Civic & Leadership Development <input type="checkbox"/> Family & Consumer Sciences <input type="checkbox"/> Communication & Expressive Art <input type="checkbox"/> Healthy Lifestyles <input type="checkbox"/> Plant / Natural Resources Science <input type="checkbox"/> Science & Technology <input type="checkbox"/> Workforce Preparation & Career Development
<b>Share The Fun</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Team (Members: _____) Title: _____ Category: <input type="checkbox"/> Instrumental <input type="checkbox"/> Drama / Novelty <input type="checkbox"/> Vocal <input type="checkbox"/> Dance <input type="checkbox"/> Other: _____ If Instrumental, what type of instrument(s): _____ <small>*Note: instruments are not provided; Youth must provide needed equipment.</small>
<small>**Registration Forms are due to the 4-H Office by Monday, March 13th @4:30pm.            For more information contact Mr. John Lilly at (850) 342-0187 or <a href="mailto:jgl@ufl.edu">jgl@ufl.edu</a></small>	

# 4-H Youth News

## 4-H Club Leaders Attend Volunteer Retreat

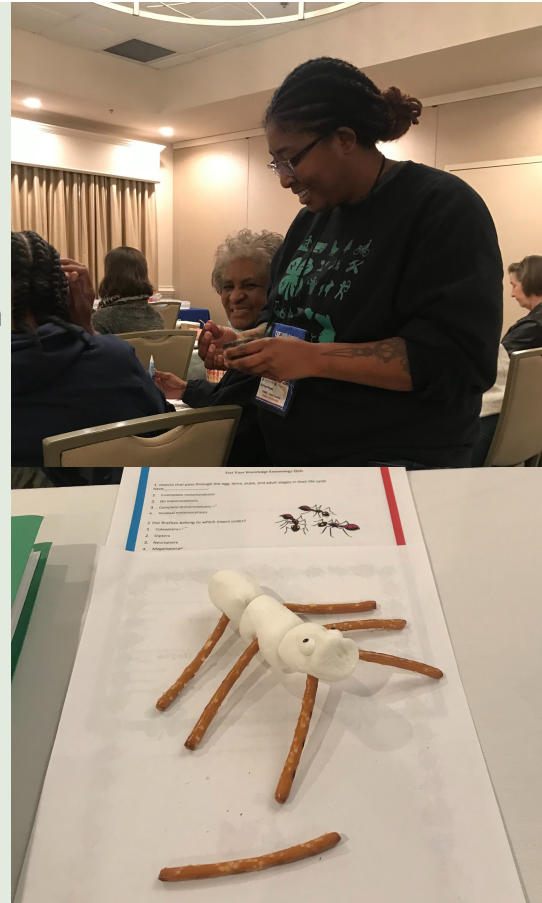
Jefferson County 4-H Club leaders attended the 4-H NW District Volunteer Retreat on Jan 20-21 at Hilton's Embassy Suites, Destin-Miramar Beach, Florida. The theme was "Navigating The World of 4-H."

The agenda was packed with speakers from across Florida, Pennsylvania, Ohio, and North Carolina on topics like developmental relationships, experiential learning, and working with clover buds.

Friday night kicked off with a "make & take." Volunteers got their passport stamped each time they visited a station to learn a new activity they can use with their youth.

Club leaders explored new 4-H curricula activities and learned new ways to make their 4-H clubs add content while keeping it engaging. In addition, the workshop provided hands-on activities to help leaders re-energize their clubs.

The following club leaders who attended the retreat are Caroline Hoffner, Dawanda Skipworth, Ruth Ann Scurry, Kathy Campbell, Carolyn Andrews, Sherika Austin, & Bruce Denson.



## February Adventures

**When:** Every other Saturday @ 10 am

- **February 11:** Wildlife Contest Critters: This adventure goes over the critters of the state competition and is an excellent way of learning what animals are commonly around us.
- **February 25:** Spring Camping: We will give you pointers and tips on how to enjoy this time of year while camping under the stars

## Science Facts

**Why do leaves change color during the winter?** During Spring, Summer, and into Fall, you have a process known as *photosynthesis* going on in the leaves. This is where CO<sub>2</sub> is used to make Oxygen for you and I to breathe! During this process light is absorbed and green is reflected. However, in autumn this process shuts down and we are left with whatever is left in the leaves; pigments! Pigments give plants their colors-- below is a list of a few common ones:

**Carotenoids** – is an orange/yellow pigment that is given off after the green fades away. Examples – carrots, aspen, and corn.

**Flavenoids** – is a red pigment that gives strawberries, raspberries, and maples their color.

**Anthocyanins** - blue, purple, magenta pigment that appears when sugars left behind in leaves react with cellsap. This pigment also depends on soil acidity.

Once all the energy is used up in leaves, the leaves turn brown and fall to the ground. So the next time you are outside, go enjoy the colors of the season!

## The Jefferson County 4-H Teen Council

The Jefferson 4-H County Teen Council is a club comprised of teens between the ages of 12-18. These teens work collaboratively with the Jefferson County 4-H Agent in planning and implementing 4-H Events in the county. In addition, the organization stresses youth leadership training, development, and community service-learning projects.

The Teens Council also plans and implements countywide 4-H programs year-round. Therefore, council members must be willing to commit time and assume responsibility for formulating, directing, and facilitating events.

The council will meet on the following dates below at **4:00 PM** at the Jefferson County Extension Office.

### MEETING DATES 2023

**FEB 13**

**MARCH 6**

**APRIL 10**

**MAY 8**

# 4-H Youth News



## The Life, Liberty, and Livestock 4-H Club is gearing up for the 2022-23 4-H year!

Our monthly club meetings are every first Thursday of the month at the Jefferson County Extension office at 5 PM.

Each month we will focus on a new topic in Agriculture that our club members would like to learn about! It is a perfect time to come out and check out this fun club!



<del>Jan. 12th</del>	<b>March 3rd - Monthly Meeting</b>
<del>Jan. 14th - Jefferson County Chick Chain Workshop</del>	<b>March 11th - Chick Chain Show</b>
<b>Feb. 2nd</b>	<b>TBD- West Florida Livestock Show and Sale</b>
<b>Feb. 4th - Chick Chain Poultry Perfection Workshop</b>	<b>April 6th</b>
<b>Feb. 20th- 23rd - North Florida Livestock Show and Sale</b>	<b>May 4th</b>
<b>March 3rd- Chick Chain Record Books Due</b>	<b>TBD- End of Year Celebration</b>

## Wildlife Ecology Club

The Wildlife Ecology Club's primary focus is to prepare youth for the 4-H Forest Ecology Contest in Gainesville, Florida on April 15th, as well as the mini-contest held at the North Florida Fair in November.

The contest is a way of learning all about forestry concepts, critters, and the tools of the trade. You must be 8 and up to compete per the State of Florida.

For more information, don't hesitate to contact us at the office at 850-342-0187 or email Carly Pearly at [carlypeary@gmail.com](mailto:carlypeary@gmail.com).



## Hickory Hill 4-H Club

We will meet the second Saturday of each month at 11:00am:

- **February 11, 2023:** club members will be making Bat Man cake and a Love Bug craft.
- **March 11, 2023:** members will be grilling (Hamburgers and Hot Dogs).
- **April 8, 2023:** Dye Eggs and hide eggs.
- **May 13, 2023:** Celebration for club members, with awards and Pizza Party,



We are looking for members to join our club. If interested, please call the Extension Office for details.

# Agriculture & Horticulture News

## EDIBLES TO PLANT IN *February*



### North

### Central

### South



**EASY TO  
TRANSPLANT**

Arugula, Beets, Broccoli, Brussels Sprouts, Cabbage, Cauliflower, Chinese Cabbage, Collards, Eggplant, Endive, Kale, Kohlrabi, Lettuce, Peppers, Swiss Chard, Tomatillo, Tomatoes

Arugula, Beets, Broccoli, Brussels Sprouts, Cabbage, Cauliflower, Chinese Cabbage, Collards, Eggplant, Endive, Ginger, Kale, Kohlrabi, Lettuce, Peppers, Sugarcane, Swiss Chard, Tomatillo, Tomatoes

Arugula, Chinese Cabbage, Eggplant, Endive, Ginger, Kohlrabi, Lettuce, Peppers, Sugarcane, Swiss Chard, Tomatillo, Tomatoes, Tropical Spinaches



**TRANSPLANT  
WITH CARE**

Celery, Mustard, Potatoes, Spinach

Boniato, Celery, Mustard, Pineapple, Potatoes, Spinach, Sweet Potatoes

Amaranth, Calabaza, Celery, Long Squashes, Luffa, Papaya, Passionfruit, Pineapple, Seminole Pumpkin, Spinach, Sweet Potatoes



**USE  
SEEDS**

Cantaloupe, Carrots, Corn, Cucumbers, Onions (bunching), Peas (English), Radish, Squashes, Turnips, Watermelon

Beans (bush, pole, lima), Cantaloupe, Carrots, Corn, Cucumbers, Okra, Onion (bunching), Peas (English, Southern), Radish, Squashes, Turnips, Watermelon

Beans (bush, pole, lima), Cantaloupe, Carrots, Corn, Chayote, Cucumbers, Okra, Onions (bunching), Peas (English, Southern), Radish, Squashes, Watermelon

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UNIVERSITY of FLORIDA



**Gardening  
SOLUTIONS**

[GardeningSolutions.ifas.ufl.edu](http://GardeningSolutions.ifas.ufl.edu)  
Text only: [go.ufl.edu/EdibleText](http://go.ufl.edu/EdibleText)





## LUNCH & LEARN

February 14th, 2023

11:30am - 12:30pm

Come enjoy lunch and learn about planting potatoes at home! After that, our ANR Agent will be planting some in our office raised beds. Stay for hands-on experience!

**Please RVSP by February 10th**

**Cost: \$15 (Check only)**

**Jefferson County Extension Office**

# Family & Consumer Sciences News

## BUILDING A SPENDING PLAN: STEP 3&4

### STEP 3



In order to manage your money, you must know where it is going. The simplest method of tracking your spending is by recording it on paper.



Fold paper in half vertically, then horizontally 2x to create eight sections.



Label each with a day of the week, & the last section "Totals."

MONDAY  
\$3 coffee  
\$12 lunch  
\$67 cell bill  
\$25 gift

Carry it with you and note all spending & costs. Don't forget bills paid with your debit/credit cards.

### Tips for Tracking Accuracy

1. Record your spending each day for a whole month.

2. Add all the expenditures together by category at the end of the week.

3. Each week, add other expenditures made by automatic withdrawals from your checking account.

### GOOD MONEY MANAGEMENT:

Paying your monthly bills on time, saving for the future, and buying the things you need and want without creating unmanageable debt.

Follow this 6-step exercise to decide what you want your money to help you achieve and how you will get there.

### STEP 4

Now, let's compare the different types of expenses. Remember, some expenses may be quarterly, annually, or other.

#### FIXED EXPENSES:

Usually paid on a regular interval of time. They are often the same amount each time but may vary from month to month.



Child Support



Rent or Mortgage



Cell Phone



Food



Personal Care



Education

#### FIXED EXPENSES

#### COST/MONTH

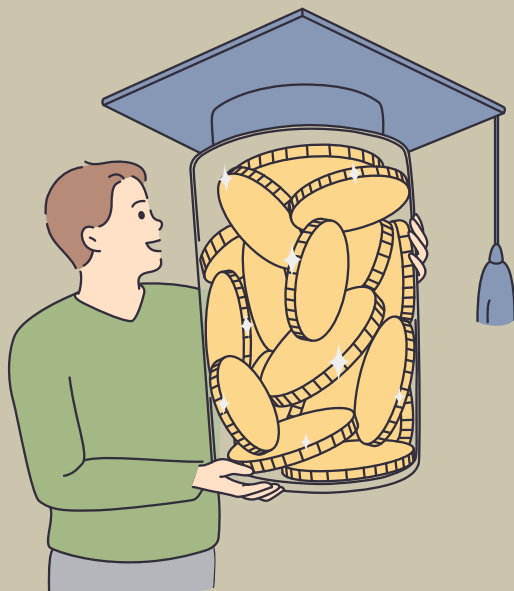

#### FLEXIBLE EXPENSES

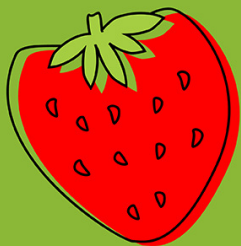
#### COST/MONTH


UF | IFAS Extension  
UNIVERSITY of FLORIDA

FLORIDA  
AMERICA  
Saves  
START SMALL. THINK BIG.

For more information and forms, visit <http://edis.ifas.ufl.edu/he827>





## HOW TO FREEZE STRAWBERRIES

WITH A LITTLE PREPARATION, IT CAN **ALWAYS** BE STRAWBERRY SEASON!

1



**SELECT** strawberries that are dark red, ripe and firm. Discard immature, unripe and spoiled fruit.

2



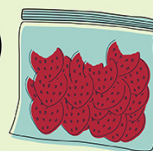
**WASH** thoroughly under cold running water. Do not soak.

3



**REMOVE** stems and caps. (You can also slice strawberries or crush them.)

4



**PACKAGE** berries for freezing:

### WITHOUT SUGAR (Dry Pack)

- Place a single layer of whole berries on a tray.
- Place in freezer.
- When frozen, transfer berries to a container or freezer bag with ½ inch head space.

### SUGAR PACK

- Place berries in mixing bowl.
- Add ¾ cup of sugar per quart of strawberries.
- Stir until berries are coated with sugar. Let stand 15 min. or until most of the sugar crystals are dissolved.
- Pack into containers or freezer bags, leaving appropriate headspace for different container sizes.



### SYRUP PACK

- Place berries in container or freezer bag.
- Prepare a 50% sugar/water syrup. Pour over strawberries, leaving appropriate headspace.
- Place in freezer.

5



**PUT THE DATE** on your storage containers or freezer bags and eat frozen berries within 12 months for best quality and nutritional content.

Source: National Center of Home Food Preservation <http://nchfp.uga.edu/how/freeze/strawberry.html>



# Resumen de Actividades

## Eventos del Condado

Los Eventos del Condado 4-H son competencias anuales en las áreas de hablar en público, demostraciones/pláticas ilustradas, y Compartir la Diversión (talento). Los Eventos del Condado serán el sábado, 25 de marzo, en la Oficina de Extensión del Condado de Jefferson. El programa empezará puntualmente a las 9:00 a.m.

Todos los ganadores de los Eventos del Condado recibirán una cinta el día de los eventos y un trofeo en el Banquete Anual de Premios.

Los ganadores de los eventos del condado también pasarán a competir en la exhibición del distrito el 25 de abril.

Todos los participantes senior en los eventos del condado son elegibles para asistir ¡GRATIS a la Universidad 4-H! La Universidad 4-H se llevará a cabo en el campus de la Universidad de Florida desde el 30 de julio hasta el 3 de agosto.

### El tiempo permitido para las categorías de Eventos del Condado son:

#### Demostraciones:

- **Juniors:** 3-12 minutos
- **Intermediates:** 3-12 minutos
- **Seniors:** 5-12 minutos

#### Horse Public Speaking:

- **Juniors:** 3-7 minutos
- **Intermediates:** 3-7 minutos
- **Seniors:** 5-7 minutos

#### Public Speaking:

- **Juniors:** 3-7 minutos
- **Intermediates:** 3-7 minutos
- **Seniors:** 5-7 minutos

#### Comparte la diversión:

- **Juniors:** 3-5 minutos
- **Intermediates:** 3-5 minutos
- **Seniors:** 3-5 minutos

Por favor, complete el formulario para inscribirse al Evento del Condado y entréguelo a John Lilly.

**El plazo de registro finaliza el lunes 13 de marzo.**

**¡POR FAVOR COMIENCE SU PROYECTO AHORA!**

## DEMOSTRACIÓN 4-H/TALLER ILUSTRADO

Estar en frente de un público puede ser muy estresante. Así que, ¿por qué no aprender nuevas habilidades y técnicas para crear una demostración/charla ilustrada en el Taller de Demostración/charla ilustrada 4-H?

El taller se llevará a cabo el **miércoles 8 de febrero en la Oficina de Extensión del Condado de Jefferson de 4:00 a 5:00 p.m.** Recomendando ampliamente su asistencia si planea hacer una demostración/plática ilustrada por primera vez. Los padres también son bienvenidos a asistir. **Necesitamos que cinco jóvenes confirmen su asistencia antes del viernes 27, de enero o cancelaremos el taller.**

## FAMU Tech Changemakers

¿Quieres participar?

Tech Changemakers de FAMU está diseñado para unir adolescentes (con conocimientos tecnológicos avanzados) con personas mayores dentro de nuestra comunidad con el objetivo de enseñarles habilidades tecnológicas que les permitan tener más confianza en sí mismos y ser más capaces de obtener un empleo en un mundo laboral en constante crecimiento y cambio.

FAMU Tech Changemakers está reclutando adolescentes interesados en ayudar a cerrar la brecha digital.

## El Comité de Adolescentes 4-H del Condado de Jefferson

El comité de adolescentes del condado de Jefferson 4-H es un club compuesto de adolescentes entre las edades de 12-18.

Estos adolescentes trabajan en colaboración con el agente de 4-H en la planificación e implementación de eventos de 4-H en el condado. A través la organización se enfatiza el entrenamiento de liderazgo juvenil, desarrollo y proyectos de aprendizaje de servicio a la comunidad.

El Comité de Adolescentes también planifica e implementa programas 4-H en todo el condado durante todo el año. Los miembros del consejo deben estar dispuestos a dedicar tiempo y asumir la responsabilidad de formular, dirigir y facilitar eventos.

El comité se reunirá en las fechas indicadas a las 4:00 PM en la Oficina de Extensión del Condado de Jefferson.

#### Reuniones 2023

**FEB 13**

**MARCH 6**

**APRIL 10**

**MAY 8**

## Life, Liberty, & Livestock ¡El club se prepara para el año 4-H 2022-23!

Nuestras reuniones mensuales son el primer jueves de cada mes en la oficina de Extensión del Condado de Jefferson a las 5 PM. ¡Cada mes nos enfocaremos en un nuevo tema de agricultura que nuestros miembros quieran aprender! ¡Es un tiempo ideal de visitar este club divertido!

#### Reuniones 2023

**Febrero 2**

**Feb 4. - Taller de perfeccionamiento avícola  
Chick Chain**

**20-23 de febrero - Exposición y venta de ganado del norte de Florida**

## Las Aventuras de Febrero

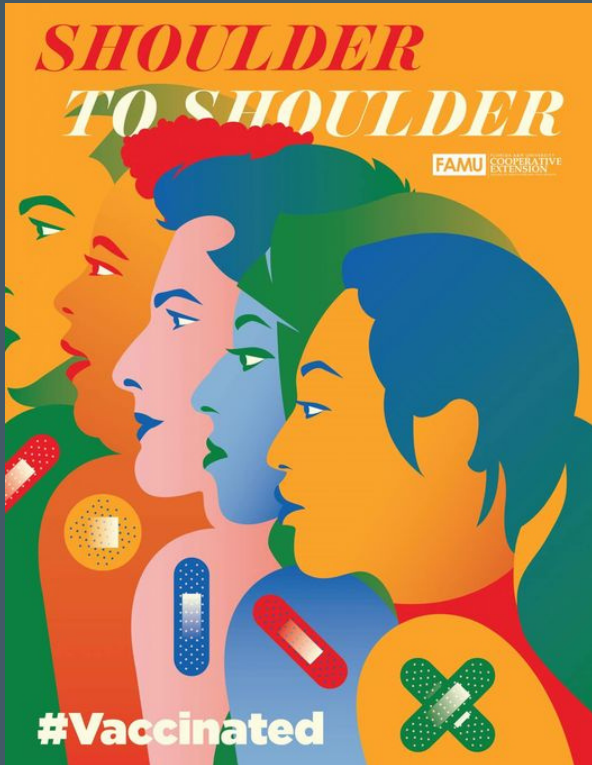
Invitamos a los amantes de la naturaleza.

¿Te gustaría aprender nuevas técnicas y participar más en actividades al aire libre? Aprende sobre distintos temas e interactúa con nuestras aventuras.

Cada dos semanas se organiza una aventura nueva en nuestro centro, en la que podrás poner a práctica tus habilidades y adquirir a otras nuevas.

Para más información, envíe un e-mail a Bryan Danford a [bryan.danford@ufl.edu](mailto:bryan.danford@ufl.edu) o visite nuestra oficina para recibir información.

# FAMU Extension News



Vaccine effectiveness is a measure of how well vaccination protects people against outcomes such as infection, symptomatic illness, hospitalization, and death.

Vaccine effectiveness is typically measured through observational studies specifically designed to estimate individual protection from vaccination under “real-world” conditions.

For more information click [here](#)!

## FAMU Tech Changemakers

We Want YOU!

Tech Changemakers is a program designed to pair teenagers (who are very tech literate) with older persons in the community to teach them valuable tech skills to make them more employable and confident in the ever-growing/changing workplace.

FAMU Tech Changemakers is recruiting motivated teenagers interested in helping close the digital divide gap.



**Become a 4-H Tech Changemaker!!**

Inequitable access to technology and digital skills is impacting opportunities for people nationwide. Would you like to make a difference as a 4-H Tech Changemakers?

You can become a digital skills trainer, build your resume, increase your leadership skills, and advocate for increasing digital inclusion in your community.

To learn more, check out <http://4-H.org/TechChangemakers>

4-H Tech Changemakers is a:

- unique opportunity to learn new skills for college or career.
- great way to build your network.
- great way to build your knowledge about teamwork, communication, public speaking, teaching, facilitating, and civic service.

Contact Sabrina Hayes, FAMU 4-H Agent, to learn more about local efforts to address digital inclusion.	
<b>Sabrina Hayes</b>	<b>OFFICE ADDRESS:</b> 2010 Pinder Drive Tallahassee, FL 32307
<b>PHONE:</b> 850-412-5714	<b>EMAIL:</b> <a href="mailto:sabrina.hayes@famuedu">sabrina.hayes@famuedu</a>
<b>SOCIAL MEDIA:</b> <a href="https://www.facebook.com/famuxext">https://www.facebook.com/famuxext</a>	

PROGRAM IS SUPPORTED BY:

LAND O' LAKES, INC.   Microsoft   TRACTOR SUPPLY CO.   verizon

# February

Mon	Tues	Wed	Thurs	Fri	Sat / Sun
		1	2 Live, Liberty, and Livestock 4-H Club Meeting	3	4 Spring Outdoor Program 4-H District Poultry Perfection Workshop 5
6	7	8 4-H Demonstration/Illustration Workshop	9	10	11 Outdoor Program Hickory Hill 12
13 Teen Council Meeting	14 3rd Grade Club	15 4th Grade Club	16 5th Grade Club	17 NW District Teen Retreat	18 NW District Teen Retreat 19
20	21 North Florida Livestock Show & Sale	22	23 North Florida Livestock Show & Sale	24	25 Spring Outdoor Program 26
27	28				

## Upcoming March Events

Spring Outdoor Program- February 4th and 25th  
 Life, Liberty, and Livestock 4-H Club Meeting- February 2nd  
 4-H Demonstration/ Illustration Workshop- February 8th  
 Chick Chain Poultry Perfection Workshop - February 4th  
 3rd Grade School 4-H Club - February 14th  
 4th Grade School 4-H Club - February 15th  
 5th Grade School 4-H Club - February 16th  
 Teen Council Meeting- February 13th  
 NWD Teen Retreat- February 17th - 19th  
 North Florida Livestock Show and Sale - February 20th  
 -23rd

Dirty Pecan - March 2nd-5th  
 Life, Liberty, and Livestock 4-H Club Meeting- March 3rd  
 4-H Chick Chain District Show (Washington County Ag  
 Center) - March 11th  
 Hickory Hill 4-H Club - March 11th  
 3rd Grade School 4-H Club - March 21st  
 4th Grade School 4-H Club - March 22nd  
 5th Grade School 4-H Club - March 23rd  
 Teen Council Meeting- March 6th

# Meet the Staff!



**John G. Lilly, Sr.**

Extension Director/ 4-H Agent  
[jgl@ufl.edu](mailto:jgl@ufl.edu)



**Bryan Danford**

4-H Program Assistant  
[bryan.danford@ufl.edu](mailto:bryan.danford@ufl.edu)



**Melanie Southerland**

Family & Consumer Sciences Agent  
[melmcafee@ufl.edu](mailto:melmcafee@ufl.edu)



**Ana Portillo**

Administrative Assistant  
[Ana.portillo@ufl.edu](mailto:Ana.portillo@ufl.edu)



**De'Anthony Price**

Agriculture & Natural Resources Agent  
[deanthonyprice@ufl.edu](mailto:deanthonyprice@ufl.edu)



**Abigail Starling**

Secretary  
[starlinga@ufl.edu](mailto:starlinga@ufl.edu)