JEFFERSON COUNTY 4-H NEWS



Monticello, Florida

April, 2019

"DISTRICT III SHOWCASE"

"Saturday, May 4th, 9:00 a.m."



There's nothing like a warm, spring day to make the soul appreciate creation. As mother nature provides the plants and the animal's strength to grow, let us try to grow strong, mentally and physically as 4-H members.

Everywhere life is stretching toward the sunlight, exercising diversity and rejuvenating our natural world.

Please check our website for camp forms, newsletters and events. Our web address is:

o sfyl.ifas.ufl.edu/jefferson

A good attitude is the place to start, but practice and dedication leads to success.

Remember, it is time to sign up for 4-H Summer Camps, details inside.

Sincerely,

John G. Lilly, Sr.

John G. Lilly, Sr. County Extension Director/ 4-H Coordinator

4-H Fashion Revue

ing Selection

Construction & Cloth-

Camp Counselor Train- 3

4-H Camp Cherry Lake 3

4-H Day Camps Offered 3 This Summer

Share Your Talent

Florida 4-H University

4-H Camper Registration Form 2019

Five Brown Eggs

Easter Surprise

4-H Camper Registration Form 2019

4-H Picture Collage

4-H Calendar





4-H Staff

Julianne Dinkel Family & Consumer Sciences Agent I

Danielle Sprague Ag/Natural Resources Extension Agent I

Allen Vanerson 4-H Program Assistant/ FAMU

> Gladys Neely Program Assistant



Address

Jefferson County Extension Services 2729 W. Washington Hwy. Monticello, FL. 32344-5963 (850) 342-0187 FAX: (850) 342-3483 **E-mail:** jgl@ufl.edu sfyl.ifas.ufl.edu/jefferson

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Employment Opportunity-Affirmative Action Employer authorized to provide research, educational information and other services only to individual and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Board of County Commissioners Cooperating.

Fashion Revue/ Share-The-Fun 2019



Michaela Jones



Nickolas Brookins & Adolia Scott



Finley Boyd

4-H FASHION REVUE CLOTHING CONSTRUCTION & CLOTHING SELECTION

4-H Fashion Revue Clothing Construction and Clothing Selection was held at the Kelly Kilpatrick Auditorium (Old High School Auditorium) on March 28th. There were twelve participants.

Clothing Construction participants were: Petra Brookins, Nickolas Brookins, Adolia Scott, Tessia Brookins, Finley Boyd, Reid Brookins, Tre Scott, Johnathan Youngblood, Abigail Loveless and Jason Mosley.

Clothing Selection participants were: Michaela Jones and Barbara Darity.

CLOTHING CONSTRUCTION CLOVER BUDS

Participation Ribbons: Petra Brookins and Adolia Scott

CLOTHING CONSTRUCTION JUNIOR DIVISION TRADITIONAL

1st Year
1st place-Tre Scott

CLOTHING CONSTRUCTION JUNIOR DIVISION TRADITIONAL

2nd Year Participant

1st place-Nickolas Brookins

CLOTHING CONSTRUCTION INTERMEDIATE DIVISION TRADITIONAL 2nd Year

Abigail Loveless, Johnathan Youngblood & Jason Mosley

1st place-Jason Mosley 2nd place-Johnathan Youngblood 3rd place-Abigail Loveless

CLOTHING CONSTRUCTION INTERMEDIATE DIVISION TRADITIONAL

4th Year Finley Boyd, Reid Brookins & Tessia Brookins

1st place-Finley Boyd 2nd place-Reid Brookins 3rd place-Tessia Brookins

CLOTHING SELECTION CLOVER BUD

Participation Ribbon-Michaela Jones



CLOTHING SELECTION JUNIOR DIVISION

1st place-Barbara Darity



Page 3 JEFFERSON COUNTY 4-H NEWS

Camp Counselor Training

Our second Camp Counselor Training is scheduled for **Saturday, May 18th from 8:00 a.m.-3:00 p.m. at Camp Cherry Lake.**

Teens must be 14 years of age (4-H age) to become a counselor.

We have two more sessions, and counselors are required to attend all. If you do not attend the next two sessions, you will not be allowed to attend camp as a counselor....NO EXCEPTIONS.

<u>Please see tentative dates below:</u>

*3rd Camp Counselor Training Friday, June 21st, 2019 Place: Jefferson County Extension Office

*Parent/Camper Meeting Thursday, June 20th, 6:30 p.m.-7:30 p.m. Counselors are Introduced Receive Counselor T-Shirt

*Final details before camp!

CITs, Junior Counselors and Senior Counselors select AFTER the May 18th training. Counselor selection based on their application, maturity and level of participation at counselor training.

Attendance at 4-H Camp Cherry Lake

*June 24th thru June 28th, 2019

*Camp fee for counselors is \$20.00 this year.

*Counselors <u>must</u> <u>be</u> able to attend **ENTIRE WEEK** of camp. *You <u>MUST</u> register for camp by paying the \$20.00 nonrefundable deposit. *Registration begins Monday,

If you have any questions or concerns, pleased email or call Mr. John Lilly.

March 15, 2019.



4-H CAMP CHERRY LAKE

This year the Annual Summer Camp has been set for **June** 24th thru **June** 28th. The camp theme is "Adventure Is Out There!".

The cost of camp this year will be \$65.00 per child. The actual cost for camp this year was set at \$215.00, but donations from private donors allowed us to reduce the cost to \$65.00.

A \$20.00 deposit will reserve a

spot for your child. The **\$20.00** is **non-refundable**.

Activities included in the summer camp program this year is centered around "Camping". Summer camp provides an opportunity for Jefferson County youth to learn and explore. Summer camp, as all 4-H activities, is open to all youth without regards to race, color, sex, or national origin.



4-H DAY CAMPS OFFERED THIS SUMMER

5-7 YEAR OLD DAY CAMP

This Summer Jefferson County 4-H will be offering Summer Day Camps to all youth ages 5-7. The camp will start promptly at 8:00 a.m. on Tuesday, July 23rd and end on Friday, July 26th.

Theme: "Exploring 4-H"
"Through Learning By
Doing" The cost is \$35.00,
which is non-refundable. The
camp is limited to twenty-five
(25) youth. If you are interested, please come by the 4-H Office to register. The deadline to
sign-up is Monday, July 9th.

Page 4

Day Camp for 5-7 year old will begin at 8:00 a.m. and end at 12 Noon every day except Friday, it will end at 3:00 p.m.

Activities Include:

- Crafts
- Beau Turner Conservation Center-Fishing
- Organized Recreation
- Outdoor Cookery
- MaClay Gardens State Park-Swimming

FIELD TO FORK DAY CAMP

"Cooking What You Grow"

June 10-14 Monday-Friday Ages: 11-14

Limit of 12 Participants

Activities Include:

- Tours of Local Farms
- Cooking Skills
- Meal Planning
- Prepare (and eat!) Snacks made with local produce
- Hands on Gardening
- Learn about Raising Chickens
- Restaurant Tours
- Learn to Grill
- Grilling Contest!

COOKING 101 DAY CAMP

Tuesday-Thursday June 18th thru June 20th 8:00 a.m.-Noon

Ages: 9-11

Cost: \$30.00

Limit: 12 Children

Activities Include:

- *Measuring and Cooking Skills
- *Prepare simple meals and snacks
- *Eat dishes they've prepared!
- *Take home their own kitchen tool





- Interview Skills
- Money Management: Budgeting, Credit Scores, Banking and More Conflict Management
- Gardening Basics





Camp Real Life June 17th & 19th

Wednesday thru Friday

Ages: 13-18

Cost: \$20.00

Limit of 15 Participants

Learn skills you will need as an adult through hands on fun shops and a real *life simulation*.

- Meal Prep Basics and Cook Offi
- Car Maintenance Basics

OUTDOOR RECREATION DAY CAMP

Ages: 10-15

Monday thru Friday

8:30 a.m.-4:30 p.m.

Limit of 30 Participants

Cost: \$35.00

The Jefferson/Leon Multi-County Day Camp teaches campers to be environmental stewards by respecting and protecting our environment. Camp activities include Forestry, Conservation, Wildlife, Archery, and Air Rifles - Monday-Wednesday.

On Thursday campers will travel to Piney Z Plantation/Lake Lafayette Heritage Park for Fishing, Seining and Canoeing.

Friday is a day of fun with campers competing in Archery, Air Rifles, and Casting contests, a cook out for lunch, and award ceremony with Sno-Cones.

SHARE YOUR TALENT

The annual 4-H Share-The-Fun (Talent Show) was held on March 28th at 6:00 p.m. at the Kelly Kilpatrick Auditorium (Old High School Auditorium).

There was one act. Junior participant Tre Scott with a Magic Card Trick.

I know Jefferson County has more talented people out there. So next year please enter this contest. You will have so much fun.

Share-The-Fun is an excellent way for promoting self-esteem and building confidence.



FLORIDA 4-H UNIVERSITY

4-H University is all about having fun, making new friends, and learning! Florida 4-H University is four day & three nights event for young adults held at the University of Florida, July 29, 2019 through August 2, 2019. This event is open to teenagers between 14-18 years of age. Attendees can participate in educational workshops led by University of Florida faculty, explore career opportunities, lead community service activities, interact with youth from all over the state.

4-H University if FREE to teens that participate in County Events by completing a Demonstration/Illustrated Talk or General Public Speaking. For other teens, the fee is \$125.00 (half of the original price).

The deadline to register for 4-H University is May 15, 2019.

For more information, please go to http://4huniversity.com/

Please contact Mr. John Lilly, if you have questions or concerns.



Five Brown Eggs

Five brown eggs in a nest of hay,

One yellow chick popped out to play.

Four brown eggs in a nest of hav.

Another yellow chick cheepcheeped Good day.

Three brown eggs in a nest of hay,

Crack went another one, Hip hooray.

Two brown eggs in a nest of hay,

One more chick pecked his shell away.

One brown egg in a nest of hay,

The last yellow chick popped out to say,

Happy Easter Day!

Easter Surprise

Easter eggs, Yellow and blue, Easter eggs, For me and you.

Easter eggs, Candy sweet, Easter eggs, Are yum to eat.

Easter eggs,
Pretty and funny,
But, where is the Easter
Bunny?



4-H Camper Registration Form 2019 Jefferson County

Name:	Age: Race:	Sex:
Address:	City:	Zip:
Parents' Name(s):		
Camper Birth Date:/_ (Month/Da	_/ (Must be 8 by June 1, ate/Year)	, 2018)
Camper Social Security N	umber:	
Home Phone Number:	Work Phone Number	er:
Cabin Mate Selection (Please liwill try to place you with at lease	ist two(2) people you would like ast one of them).	e to room with. We
1	2	
Have you been to 4-H Camp Ch	nerry Lake before? If yes, h	ow many times?
What type of swimmer are you Non-Swimmer		ce Advanced
Do you have any special Dietar	ry needs? If yes, explain be	elow.
A comp T shipt can be purchas	ad at Camp Charpy I also for \$1	0.00





April 2019

Will State in the Control of the Con			ļ			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 4-H County Counselor's Mtg. 4:00 p.m.	2	ω	4	បា	6 4-H District III Retreat/Mtg.
7	00	ω	10	11	12	13 4-H County Events @ Extension Office 9:00 a.m.—Until
14	15	16	17	18	19 GOOD FRIDAY OFFICE CLOSED	20
21 Happy Easter	22	23 3 rd Grade 4-H Club Meeting 2:30-3:25 p.m.	24 4th Grade 4-H Club Meeting 2:30- 3:25 p.m.	25 5th Grade 4-H Club Mtg. 2:30-3:25 p.m.	26	27 Beau Turner Youth Conservation Center 4-H County Council Car Wash @ Monticello News Office @ 8:00 a.m.
28	29	30				Hickory Hill 4-H Club Mtg. 12 Noon on April 27 th