

# JEFFERSON COUNTY 4-H NEWS

**UF** UNIVERSITY of FLORIDA  
IFAS Extension

Monticello, Florida

February, 2019



## “Prepare For County Events”

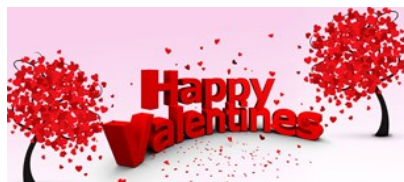
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Dear 4-H'ers:

4-H County Events is Satur-  
day, **April 13<sup>th</sup>**. Let me en-  
courage you to get started  
**NOW** on your demonstra-  
tion or speech. I am looking  
forward to viewing the work  
once completed. I want to  
stress involvement to every-  
one. Club meetings and  
outings are fun, but lets not  
forget what 4-H is all about.

4-H work has always  
stressed **“Learning by Do-  
ing”**. If we choose not to  
participate, then we are not  
being true 4-H members.  
Your club leaders, fellow  
members and the 4-H Staff  
are able to answer your  
questions concerning the  
area you are interested in.  
This is our way to show our  
community, that we are seri-  
ous about the 4-H program  
and that we believe in its  
standards.

Don't be afraid to try! We  
are in 4-H: **First**, to try (and  
keep on trying); **Second**, to  
learn; **Third**, to succeed!  
Remember, there was never  
a mountain climber with-  
out that “first step”.



Sincerely,

*John G. Lilly, Sr.*

John G. Lilly, Sr.  
County Extension Director/  
4-H Coordinator



### 4-H Staff

**Julianne Shoup**  
Family & Consumer  
Sciences Agent

**Danielle Sprague**  
Ag/Natural Resources  
Extension Agent I

**Allen Vanerson**  
4-H Program Assistant/  
FAMU

**Gladys Neely**  
Program Assistant

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national origin, political opinions or  
affiliations. U.S. Department of Agri-  
culture, Cooperative Extension Ser-  
vice, University of Florida, IFAS,  
Florida A&M University Cooperative  
Extension Program, and Board of  
County Commissioners Cooperating.

### Elite Sewing Classes 2019



## COUNTY EVENTS

County Events will be Saturday, **April 13, 2019** at the Jefferson County Extension Office. The program will begin promptly at **9:00 a.m.**

### Age Division

**Cloverbuds** (5-7 years of age)

**Juniors** (8-10 years of age)

**Intermediates** (11-13 years of age)

**Senior** (14-18 years of age)

All County Events winners will receive a ribbon on the same day of County Events and a trophy at the Annual Awards Banquet.

County Events winners will also advance to compete at District Events.

First place senior 4-H'ers are eligible to attend 4-H University, formerly 4-H Congress. 4-H University will be held on the campus of the University of Florida on **July 29<sup>th</sup> thru August 1<sup>st</sup>.**

**Time allowance for County Events categories are:**

### **Demonstrations:**

**Juniors:** 3-12 minutes

**Intermediates:** 3-12 minutes

**Seniors:** 5-12 minutes

### **Public Speaking:**

**Juniors:** 3-7 minutes

**Intermediates:** 3-7 minutes

**Seniors:** 5-7 minutes

### **Horse Public Speaking:**

**Juniors:** 3-7 minutes

**Intermediates:** 3-7 minutes

**Seniors:** 5-7 minutes

### **Share-The-Fun:**

**Juniors:** 3-5 minutes

**Intermediates:** 3-5 minutes

**Seniors:** 3-5 minutes

If you would like to come to the 4-H Office to work on your demonstration or speeches, please feel free to use.

**PLEASE START ON YOUR PROJECT NOW!!!**

## CAMP CHERRY LAKE

**June 24<sup>th</sup> thru June 28<sup>th</sup>, 2019**

Jefferson County will once again travel to beautiful Camp Cherry Lake in Madison County. Camp is for 4-H members 8-18. Camp is lots of fun and a good way to make new friends. Also we will be camping with Baker County.

If you are between the ages of **14-18** and like working with children and **have attended** Camp Cherry Lake, you may want to consider being a **Teen Counselor**.

If so, please contact Mr. Lilly at (850) 342-0187 or email:

[jgl@ufl.edu](mailto:jgl@ufl.edu)



## 4-H TALENT SEARCH

The 4-H Share-The-Fun program is designed to help 4-H'ers discover their talents, develop them, and have the opportunities to share those gifts with others.

4-H Share-The-Fun is part of the 4-H Recreation Program and is conducted at County, District, and State levels. The objective of the Share-The-Fun Program is to enhance appreciation of talent, leadership, confidence, interest in special training, and the ability to discover opportunities for wholesome recreation.

If you are interested in the 4-H Talent Show please call me, **Ms. Gladys** at (850) 342-0187.

**Deadline to sign-up is Friday, March 28, 2019.**





## 4-H FASHION REVUE

### "CLOTHING SELECTION"

Clothes that you have in your closet. In this event, 4-H'ers will gain experience and develop skills in gathering, preparing, presenting and develop good sportsmanship.

4-H'ers will develop skills for selecting clothing for different occasions, and enhance their ability to determine which accessories are suitable and becoming.

4-H'ers can build self-confidence and poise through developing an understanding of "self".

Categories you can compete in: **Traditional, Purchased, Recycled, Wearable Art/ Embellished & Needle Art Work.**

Call or come by the Extension Office to sign-up. Deadline to sign-up is **March 15, 2019.**



## 4-H CHICK CHAIN PROJECT OPEN TO YOUTH

One upcoming opportunity for youth in Jefferson County to become involved in 4-H is through the Chick Chain program. The 4-H Chick Chain program is for youth that are interested in completing a poultry project. Through the 4-H Chick Chain program, youth will learn how to raise baby chicks into mature production pullets. The program is much more than just raising chicks. Youth will learn responsibility, ethical treatment of animals, biosecurity, record keeping and communication skills.

The 4-H Chick Chain program begins in March. In March, youth will purchase or hatch their chicks. They are allowed to purchase or hatch any number of chicks from the following breeds: Australorp, Barred Rock, Brahma, Jersey Giant, Leghorn, Orpington, Rhode Island Red, Silky, Welsummer, Wyandotte. They will register and care for their project for 21 weeks. During the course of the 21 weeks, they will participate in workshops learning how to care for their chick, how to show hens, and how to complete their project record books.

At the end of their project, they will select two of their best birds to show for judging and an additional bird for showmanship. They will also be able to compete in the skill-a-ton and showman-

ship contest as well as the poultry photography contest. The 4-H Slogan is **"learn by doing"** and with the Chick Chain program, youth will certainly do so!

The Chick Chain program is open to 4-H members ages 5 to 18 (as of September 1<sup>st</sup>, 2018) in Jefferson County.

If you are interested in learning more about 4-H and the Chick Chain program, plan to attend the informational Chick Chain Meeting at the Jefferson County Extension Office (2729 W. Washington Hwy. Monticello) on **Thursday, March 7<sup>th</sup> at 6:00 p.m.** or contact Mr. Allen Vanerson at (850) 342-0187 for more information.

## 2019 LLOYD RHODEN AGRICULTURAL SCHOLARSHIP

One-\$1,000.00 scholarship is presented annually to students majoring in agriculture at a Florida Institute of higher learning. This scholarship can be continued up to four (4) years in duration for each high school senior receiving the initial annual award.

### WHO IS ELIGIBLE?

To be eligible for the scholarship, a nominee must be a graduating high school senior from a county that annually places a county agricultural exhibit in the North Florida Fair, who:

1. Has indicated through 4-H, FFA, or related activities a sincere interest and potential ability in the fields of agriculture.
2. Plans to enter an institution of higher learning in the State of Florida to study some phase of agriculture.
3. Has achieved an acceptable senior placement test score and acceptable grade point average in high school and maintains acceptable academic standing at the institution(s) attended to continue receiving the stipend. The recipient must maintain continuous enrollment with not more than one semester or summer off between two consecutive terms.

Nomination for the scholarship must be made by the 4-H Coordinator or a Vocational Agriculture Instructor and submitted to the selection committee appointed by the President of the North Florida Fair Association.

**Nomination must be made by March 15<sup>th</sup>.**

Nominated students will be mailed an application, which must be returned with all required paperwork to the Scholarship Committee **postmarked no later than May 1<sup>st</sup>**. Recipients will be selected July 1<sup>st</sup> of each year. The scholarships will be available at the beginning of the fall semester and be paid to the winner after registration at the selected institution and upon request of the President of the

request of the President of the Association.

If someone you know is eligible for the Lloyd Rhoden Agriculture Scholarship, please contact Mr. John Lilly at (850) 342-0187.



## PHOTO EXHIBIT

This contest provides a showcase for 4-H member's photographic accomplishments. The winning photographs are displayed for public view with the intent of increasing public awareness and understanding of the 4-H program.

**Participation Criteria:**

**\*Junior** 4-H'ers must be 8-10 years of age by September 1, 2018.

**\*Intermediate** 4-H'ers must be 11-13 years of age by September 1, 2018.

**\*Senior** 4-H'ers must be 14-18 years of age by September 1, 2018.

**Guidelines:**

\*Only prints may be submitted for the exhibit. All entries to be judged at the State competition must have the negative(s) attached or they will be disqualified. Digital photo entries must have a file as jpg image on a CD or zip disk formatted for PC. Advantix photos should have a copy of the film cartridge sufficient for the negative (**NOTE:** The number on the index print should match the number on the film cartridge).

\***P**hoto entries may be either black/white or color when processed from negatives, a digital camera or slides.

\***A** 4-H'er may submit one entry as either: a series of photos—picture sequence or story showing a logical progression of images, or an individual photo.

\***P**ictures should depict activities typical of those in which 4-H members and their friends would likely participate.

\***M**aximum size for a single photo is 8" X 10", not including mounting. Mounted photos may measure 12" X 14", Maximum size for the mounted series is 16" X 20".

\***A**ll photos (single and series) must be mounted on a mat or foam core. No other mounted material (i.e. glass, wood, plastic, metal, etc.) will be considered.

\***F**ill out and attach the Florida 4-H Certification Statement form to the back of the photo mount. Refrain from writing on the photo

**Awards:**

The top three scoring exhibits in each senior division will receive a trophy. All junior and intermediate class and division winners and all senior class winners will receive certificates. The top three senior division entries and top class entries will be displayed at Florida 4-H University. Each photo exhibit at the District level will receive a participation certificate. Photos are due at the Extension Office on **Monday, March 25, 2019.**



## DEMONSTRATION SPEECH WORKSHOP

Two components of County Events are demonstration/illustrated talks and public speaking. Getting in front of an audience can be very intimidating. So why not come and learn new skills and techniques to putting together a demonstration/illustrated talk or speech.

The workshop will be **Wednesday, February 6<sup>th</sup>** at the 4-H Extension Office starting promptly at 4:00 p.m. It will end at 5:00 p.m. I highly

recommend your attendance if you are planning to do a demonstration/illustrated talk or speech for the first time. Parents are also welcome to attend. We need at least five (5) youth to **RSVP by February 1<sup>st</sup>**, or we will cancel the workshop. If you have questions or concerns, please contact Mr. John Lilly at (850) 342-0187.

## DO YOU NEED HELP WITH YOUR DEMONSTRATION OR SPEECH?

Starting **Wednesday's, February 13<sup>th</sup>** and ending **Wednesday, April 10<sup>th</sup>, 2019.** 4-H'ers can get assistance from the 4-H Staff to complete their demonstration or speech. Help will be provided from **4:00p.m.-5:00 p.m.** at the Jefferson County Extension Office.

If there are any students that need a ride from the school, you **must** bring a note from your parent(s) giving 4-H permission to pick you up.

Transportation will be provided after each session. Please let Mr. Lilly know in advance if you need to be picked up from school.

If you have any questions please call Mr. Lilly at (850) 342-0187.

## 4-H FASHION REVUE

### “Clothing Construction”

“4-H Fashions Now & Wow”. **March 29<sup>th</sup> at 6:00p.m.** at the **Kelly Kilpatrick Auditorium.** We will also have **Share-The-Fun (Talent Show).**

If you plan to model a garment (must have been made by you) call the Extension Office at (850) 342-0187 and sign up by **Friday, March 15<sup>th</sup>.**

The garment needs to be at the Extension Office no later than **Friday, March 15<sup>th</sup>.** Garments must be clean and pressed.

You will model for the judges on **Tuesday, March 26<sup>th</sup>** starting at **4:00p.m.**

**Clothing Selection participants** will model for the judges, also, we will practice for the Fashion Show afterward.

Don't forget the **Fashion Show/Talent Show** will begin at **6:00p.m.** on **Thursday, March 29<sup>th</sup>** at the **Old High School Auditorium.**

If you have any questions they can be directed to **Ms. Gladys** at (850) 342-0187.





## NORTH FLORIDA LIVESTOCK SHOW & SALE SCHEDULE

### Monday, February 18, 2019

8:00AM - 11:00 AM - Receive  
swine entries only

1:00PM - 3:00PM - Receive  
steer entries only

4:30PM - Exhibitors' Meeting

6:00PM - Youth Swine Show

### Tuesday, February 19, 2019

9:00AM - Livestock Judging  
Contest

NOON - Scramble Forms Due

7:00 PM - Awards, Gain-in-  
Weight, Best Record Book  
Contest, Pee Wee Scramble,  
Pig Scramble, Calf Scramble

### Wednesday, February 20, 2019

9:00AM - Screening Steers

6:00PM - Youth Cattle Show

### Thursday, February 21, 2019

5:30PM - Buyer's Dinner

6:45PM - Herdsmen Award

7:00PM - Auction

For more information click on  
the link below

<http://sfyl.ifas.ufl.edu/madison/4-h-youth-development/events/livestorc-show/>



## TEN COMMANDMENTS

For Parents and Other Adults  
Working With 4-H Youth

1. Thou shalt help but not do 4-H projects for thy child, for thou are trying to teach thy child responsibility.
2. Thou shalt forgive thy child for making honest mistakes in their project work, demonstrations, etc. for thou hath made mistakes, also.
3. Thou shalt not get mad when thy child truly forgets to take items to demonstrations, club meetings, and activities, for one day thou may forget the meeting.
4. Thou shalt see that thy child is on time for all 4-H meeting activities, has pre-registered for programs, and entered projects properly and on time; for thou would not want to wait on another.
5. Thou shalt teach thy child that winning a blue ribbon is a desirable goal, but that making friends, and learning how two **'MAKE THE BEST BETTER'** is a more worthy goal.
6. Thou shalt not complain about the judges, for it is his/her opinion that has been sought.
7. Thou shalt remember that 4-H projects are teaching and learning projects, not necessarily money making projects.

8. Thou shalt remember that a 4-H project is a family project that shall be supported and enjoyed by thy entire family.
9. Parents, thou shalt help and work with thy volunteer leaders and agents, for they are doing a job thou would not want to do.
10. Leaders and agents, thou shalt support, teach, lead, and set good examples, for thou may hold thy hands and without thy members thou hath no job.



## TEN COMMANDMENTS

For 4-H Members

1. Thou shalt seek advice and help from the parents, leaders, and Agents, but shalt **do** thy work thyself; for it is thee who benefits most.
2. Team members, thou shalt each plan, study, prepare, and participate in all judging events, practice sessions, demonstrations, meetings and activities; for thy team depends on thee.

3. Thou shalt gather, organize and remember to take all needed items to meetings, demonstrations, etc.; for thou cannot do thy job without them.
4. Thou shalt learn to listen to and work with thy parents, leaders, and Agents; for one day thou may have their job.
5. Thou shalt be on time for meetings and activities, honor deadlines, pre-register for programs, and enter projects properly; for thou would not want to wait on another.
6. Thou shalt not get angry when thou does not win first place in a competition, for while winning is a desirable goal, making friends and increasing thy knowledge is a more worthy goal.
7. Thou shalt not complain about the judges, for it is his/her opinion that has been sought.
8. Thou shalt remember that all 4-H projects are teaching and learning projects, not necessarily money making projects.
9. Thou shalt remember that 4-H projects shall be enjoyed by the entire family.
10. Senior members, thou shalt do thy projects and duties well; and set good examples; for **younger members look up to thee as role models.**

## ***BLACK HISTORY AWARENESS***

### **Booker Taliaferro Washington**



Known as Booker T. Washington. 1856-1915, An American educator, born in Franklin County, Virginia. His mother was a mulatto slave on a plantation, his father a white man.

A friend of the principal paid his tuition, and he worked as a janitor to earn his room and board.

Washington gave many lectures in the interests of work, both in the United States and in Europe, and he was counted among the ablest public speakers of his time.

He's best known for being an Educator and was one of the foremost African-American leaders of the late 19th and early 20<sup>th</sup> centuries, founding the Tuskegee Normal and Industrial Institute, now known as Tuskegee University.

Please visit your library or visit the Internet for more information.

## **Dr. Daniel Hale Williams**

Daniel Hale Williams was an African American general surgeon and performed the second successful pericardium surgery to repair a wound.

He also founded Provident Hospital, the first non-segregated hospital in the United States.

Dr. Daniel Hale Williams was a teacher of Clinical Surgery at Meharry Medical College in Nashville, Tennessee and was an attending surgeon at Cook County Hospital in Chicago. He worked to create more hospitals for accessibility to African Americans. In 1895 he co-founded the National Medical Association for African American Doctors, and in 1913 he became a charter member and the only African American doctor in the American College of Surgeons.

### **INVENTIONS**

**Elijah McCoy \*Invention\*  
Lubricating cup**

**L.R. Johnson \*Invention\*  
Bicycle Frame**

**Madam C.J. Walker  
\*Invention\***

**Straightening Comb**

**J.L. Love \*Invention\*  
Pencil Sharpener**

*Visit your local Library for More  
Black Inventors*



## ANNOUNCING THE 2019 FARM CREDIT OF NORTHWEST FLORIDA: **AgVOCATOR** SCHOLARSHIP

Farm Credit of Northwest Florida is offering six \$1,500 scholarships to high school seniors within its chartered territory. Two students in each region (list below) will receive a scholarship. Preference will be given to students pursuing a career in Agriculture, Forestry, Horticulture, or Veterinary Medicine.

Farm Credit of Northwest Florida is a member-owned financial cooperative headquartered in Marianna, Florida. Serving 18 counties throughout the Florida Panhandle, Farm Credit offers highly competitive credit to meet the financing needs of farmers, agribusinesses, and rural landowners and homeowners. At Farm Credit, we are AgVocators, meaning that we actively support the well-being of agriculture and rural America. Every day, we are *Helping Rural America Grow*<sup>®</sup>, not only food and fibers, but also stronger rural communities. Our desire, through these scholarships, is to encourage new AgVocators to use their talents to create better communities where they live.

### **Guidelines and Eligibility:**

Scholarships are awarded to applicants based on academic aptitude, vocational promise, personal attributes, and leadership qualities. Additionally, applicants must:

- Be a high school senior planning on attending college and in good academic standing.
- Complete a scholarship application.
- Provide an official copy of their transcript; a resume of work history, activities, honors, and volunteer efforts; an essay on how the applicant plans to use their major in his or her chosen career path; and a signed letter of recommendation with the application.
- Live within the Association's chartered territory of the following Florida counties: Eastern Region (Franklin, Gadsden, Jefferson, Leon, Liberty, Madison, Taylor, and Wakulla); Central Region (Bay, Calhoun, Gulf, Holmes, Jackson, and Washington); or Western Region (Escambia, Okaloosa, Santa Rosa, and Walton).
- Linear family members of employees and directors of Farm Credit of Northwest Florida are not eligible to apply.
- The scholarship is open to private, public and home school students.
- The scholarship will be disbursed to the winners' College/University upon proof of enrollment for the Fall 2019 semester.

To be considered for the 2019 Farm Credit of Northwest Florida Scholarship, a completed application (including all requested information and required signatures) must be **received** by February 11, 2019 by 5 p.m. CST/6 p.m. EST. Email completed application and supporting materials to [humanresources@farmcredit-fl.com](mailto:humanresources@farmcredit-fl.com) or mail to:

**Farm Credit of Northwest Florida Scholarship Program | 3323 Thomasville Road, Tallahassee, FL 32308**

Application may be downloaded from the Farm Credit of Northwest Florida website: [www.farmcredit-fl.com](http://www.farmcredit-fl.com)



800-527-0647  
[farmcredit-fl.com](http://farmcredit-fl.com)





# Estate Planning Workshop

## Speakers



**Buck Bird,**  
Attorney at Law



**Kirk Reams, Jefferson County Clerk of Court**



**Paul Michael, Business and Finance Professional**



**Julianne Shoup, UF Family & Consumer Science**

## *Your Legacy is Important*

Friday, March 1st, 2019

9am—11:30am

Jefferson County Senior Citizens Center

## **Topics:**

Estate Planning Horror Stories

Who needs Estate Planning?

Estate Planning Basics

Avoiding Probate

Keeping Peace in the Family

Passing on Personal Stuff

Q & A with experts

## **Registration**

Workshop is FREE, but registration is required. Refreshments will be provided.

Call 850-342-0187 to register by February 28th.



Monticello/Jefferson County  
Community & Senior Center

# 2018 Peanut Butter Challenge Results

We would like say **THANK YOU** to everyone who donated peanut butter to address hunger this year!


As a community we collected **???? pounds** of peanut butter that was matched by the Peanut Association and distributed locally.

## 4-H Collected over 182 Pounds!

4-H Clubs	LBS	Ounces
Working Soldiers	39	14.9
County Council	54	12
Hickory Hill	88	4.1




Hickory Hill 4-H Club—1<sup>st</sup> place in 4-H Challenge


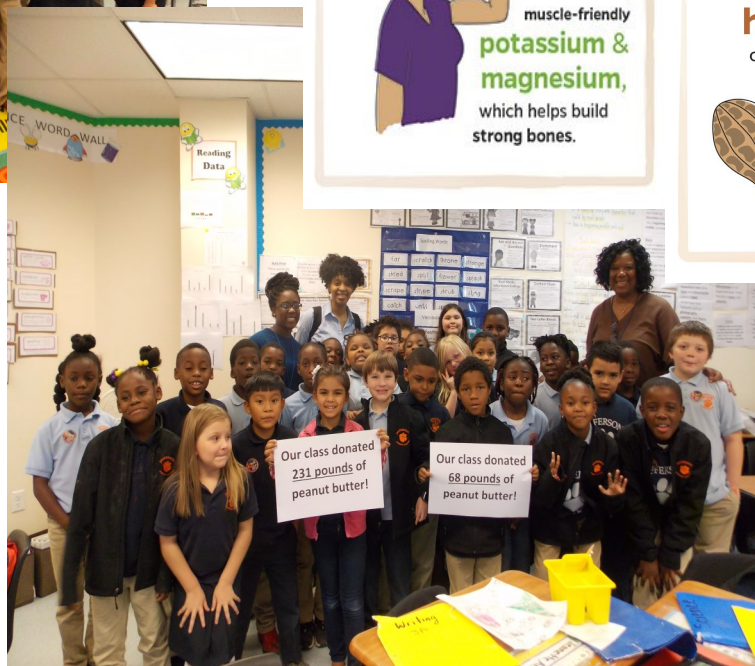



Peanut Butter is also rich in the powerful **antioxidant vitamin E**, muscle-friendly **potassium & magnesium**, which helps build strong bones.

Some peanut varieties developed at **UF/IFAS** contain **higher levels** of a **healthier** monounsaturated fatty acid called **“oleic acid”** — the same that’s found in olive oil.



Each 1-ounce serving of peanut butter contains **7 grams** of protein and **10%** of the daily recommended amount of dietary fiber.

**Somerset donated over 1034 pounds of Peanut Butter!**

<b>Place</b>	<b>Teacher</b>	<b>Pounds (LB)</b>	<b>Ounces</b>
1 <sup>st</sup>	T. Howard	442	14.8
2 <sup>nd</sup>	Barrington, C.	231	6.7
3 <sup>rd</sup>	Wilcoxson/Sutton	68	2
	Mack	48	10
	T. Clark	42	6.1
	Roddenberry	30	14
	Johnson	27	2.9
	Fender	17	12.9
	Brooks	15	8
	McGale	14	2.9
	E. Clark	12	15.6
	Bellamy	12	14.6
	Roberts	12	4.3
	Espinoza	11	4
	Gaines	7	12.2
	Camper	7	12.2
	Rivera	6	14.3
	N. Barrington	6	
	Key	6	6
	Stubbs	5	4.6
	Greene	5	8.6
	Potter	1	2
	Keck	0	
	Mohammed	0	
	Helms	0	



# FREE TAX PREP

from IRS-Certified Preparers



means more of your  
**MONEY**  
in your pocket!

**What to bring:**

- Photo ID and Social Security Card for all people claimed.
- Income documents (like W-2, 1099 forms)
- Payment documents (like medical bills, mortgage interest, tuition payments, daycare expenses)

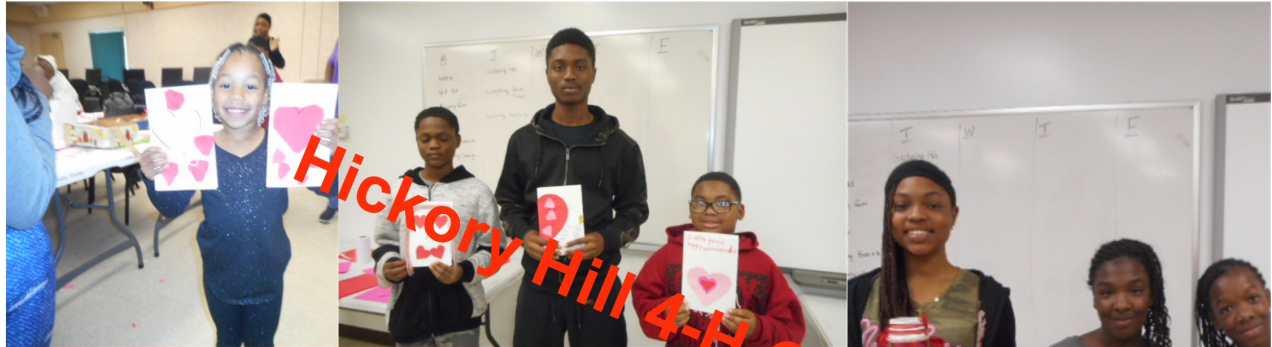
Get your refund back **FAST**  
with free e-file and direct deposit!

**Volunteer Income Tax Assistance  
February—April  
By Appointment Only**

**Location: Jefferson County RJ Bailor Public Library  
375 South Water Street  
Monticello, FL 32344**

To schedule an appointment, call 850-342-0205. Scheduling will begin in January. The VITA service is for low to moderate income households with simple returns. Our VITA site can not prepare returns with rental income, farm income, business loss, or extensive investments.

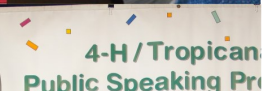




Hickory Hill 4-H Club



Elite Sewing Club



4-H County Wide Tropicana Contest

