

JEFFERSON COUNTY 4-H NEWS

UF UNIVERSITY of FLORIDA
IFAS Extension



Monticello, Florida

January, 2019

“HAPPY NEW YEAR 4-H FAMILY”

Demonstration/ Speech Workshop	2
Demonstration	2
County Events	3
Standard 4-H Attire	4
Jefferson County 4-H Camp Coun- selors Wanted	4
4-H Day At The Capitol	4
Camp Cherry Lake	5
4-H/Tropicana Public Speaking Classroom & School Winners	5
4-H/Tropicana County Wide Contest Winners	6
Share-The-Fun	7
LifeSmarts Judging Teams	7
Up Coming Events	8
Extension Staff Happy New Year	8
We Are SWAT Flyer	9 & 10
4-H Picture Collage	11
4-H Calendar	12

Dear 4-H'ers:

I hope you had a nice Christmas. I am sure that Santa Claus was very generous to you and your family. I hope that you got into the Holiday Spirit by giving to someone who was in need. That is what the Holiday Season is all about. **“The GIFT OF GIVING”**.

What is your New Year's Resolution? I hope it is to get more involved in 4-H and **“TO MAKE THE BEST BETTER”**. Please try to make a resolution, it doesn't necessarily have to be a resolution about 4-H. If you think about it, a resolution is simply a goal. Strive to achieve that goal. Start now it's not too late.

Also, now is the time for you to get started on your demonstration or speech. **County Events is April 13, 2019**. Last year we had lots of winners, mainly because preparations were made early. “You see, the early bird catches the worm”. Don't delay start now.

Sincerely,

John G. Lilly, Sr.

John G. Lilly, Sr.
County Director/4-H
Coordinator



4-H Staff

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4-H County Council & Explorer's Club Nursing Home Visit



2019

DEMONSTRATION/ SPEECH WORKSHOP

Two components of County Events are demonstration/illustrated talks and public speaking. Getting in front of an audience can be very intimidating. So why not come and learn new skills and techniques to putting together a demonstration/illustrated talk or speech.

The workshop will be **Wednesday, February 6th** at the **4-H Office** starting promptly at **4:00 p.m.** It will end at **5:00 p.m.** I highly recommend your attendance if you are planning to do a demonstration/illustrated talk or speech for the first time. Parents are also welcome to attend. We need at least five (5) youth to RSVP by **January 30**, or we will cancel the workshop. If you have questions or concerns, please contact Mr. John Lilly at (850) 342-0187.



DEMONSTRATION

Most demonstrators, even those well experienced in presentations, find it helpful to prepare a written outline of the component parts of the demonstration. Most outlines can be divided into **three** parts: **WHY**-this is the “introduction” to the demonstration. **HOW**-this is the “body” of the demonstration. **WHAT**-this is the “summary” of the demonstration.

I. INTRODUCTION

Be original and brief. This is your interest-getter, the follow-up of your catchy title. Make the listeners feel the subject is important, practical and worth your time to demonstrate, and theirs to listen to and see. Tell why the topic was selected. In giving a team demonstration, one member introduces himself and his teammate. If it is an individual demonstration, don't overlook the introduction, unless already introduced

II. BODY OF THE DEMONSTRATION

This is the “show and tell” part. Show and explain all the necessary steps in the process. Develop thoroughly one central ideal or practice and show each step in logical order. As each step is demonstrated, tell what is being done and why this method is used in preference to other methods. Then, if this phase or

step of the demonstration is not completed, give additional information about the material or equipment being used.

EXAMPLE:

ACTION: While egg whites are being folded into the cake, tell **WHAT:** The egg whites are folded into the cake batter.

HOW: The spoon is brought down the side of the bowl, across the bottom, up the other side and over the top, folding the mixture.

WHY: Egg whites are folded into the batter to prevent the breaking of air cells.

Other explanations: Slotted spoon is an ideal piece of equipment for this purpose.

Air beaten into the egg whites helps to serve as a leavening agent. (There also might be some discussion of the food value of eggs).

Include only enough explanation to fill the action time required for each phase of the demonstration. Demonstrators should always use their own words to describe action. Material memorized from the other sources never sounds convincing. In presenting a team demonstration, divide the working and explaining so each team member has about the same amount to do. Make the divisions where it would appear natural to shift from one process to another. The rule of thumb is that the person demonstrating should also be the one telling about it. While

one partner is demonstrating, the other serves as helper. Correct methods and skillful work are important throughout the presentation. Equipment used should be proper for the job to be done, and should be used enough to show skill in operation. Work for simplicity and attractiveness of products, at the same time avoiding the appearance of too much “housekeeping” before the audience. Build to a climax. Demonstrating all steps of the process. Some demonstrations pose special problems, such as a long waiting interval in baking rolls, making cheese or painting furniture. In this case, it may be best to have material in several stages of completion, to show all steps of the process. If the process can't be finished in the allowed time show a finished product that has been prepared previously, such as a cherry pie, or a chilled gelatin salad.

III. SUMMARY

Last chance to get it across. In the summary, the points of the demonstration, the audience should remember and ways this topic can be valuable to those concerned should be emphasized.

Display the finished product attractively, so even those on the back row can see well.

Give the judges an opportunity to ask questions.

County Event Participants



COUNTY EVENTS

County Events will be Saturday, **April 13, 2019** at the Jefferson County Extension Office. The program will begin promptly at **9:00 a.m.**

Age Division

Clover Buds (5-7 years of age)

Juniors (8-10 years of age)

Intermediates (11-13 years of age)

Seniors (14-18 years of age)

All County Events winners will receive a ribbon the same day and a trophy at the Annual Awards Banquet. County Events winners will also go on

to compete at District Events.

Senior 4-H'ers (ages 14-18) that has won at District will have an opportunity to go on to 4-H University, which will be held at the University of Florida Campus in July.

Time allowance for County Event categories are:

Demonstrations:

Juniors: 3-12 minutes

Intermediate: 3-12 minutes

Seniors: 5-12 minutes

Public Speaking:

Junior: 3-7 minutes

Intermediate: 3-7 minutes

Seniors: 5-7 minutes

Horse Public Speaking:

Junior: 3-7 minutes

Intermediate: 3-7 minutes

Senior: 5-7 minutes

Share-The-Fun:

Junior: 3-5 minutes

Intermediate: 3-5 minutes

Senior: 3-5 minutes

If you would like to come to the 4-H Office to work on your demonstration or speeches, please feel free to use any equipment. If you need help with your project, call Mr. Lilly, or Ms. Gladys to set up an appointment. **PLEASE START ON YOUR PROJECT NOW!!!**



STANDARD 4-H ATTIRE

As we get closer to County Events and other 4-H activities, it is not too soon to discuss what is appropriate for such events.

4-H attire is expected for all "Official 4-H Events," such as County Events, Legislature, 4-H Awards Banquet, etc.

The intent of the 4-H Standard is to present a professional image without undue financial hardship to any member of their family. Remember, if you have to ask or question what you are wearing; do not wear it! Jeans and shorts are not acceptable at County or District Events unless the presentation requires it. 4-H jackets and vests are optional attire.

For Boys:

- ☺ Black or khaki pants
- ☺ White shirt
- ☺ Black or green tie
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes
- ☺ No tennis shoes or flip flops

For Girls:

- ☺ Black skirt or pants
- ☺ White blouse
- ☺ Optional black or green hair ribbon
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes at other events

JEFFERSON COUNTY 4-H CAMP COUNSELORS WANTED

Jefferson County 4-H is looking for a few good volunteer Camp Counselors.

Questions: Are you leading other?

Looking to gain job skills?

Want to help others grow and gain new life experience?

If you answered yes to all 3, this opportunity could be for you.

-
- Who: Jefferson 4-H Teens 14-18
 - Must attend all 3-training including May 18, 2019, at 4-H Camp Cherry Lake
 - Completed application due February 2, 2019
 - Gains: Work Experience, service hours, senses of doing good, fun, networking with other 4-H Teens
 - Get to go to summer camp

Please contact Mr. John Lilly at the 4-H Extension Office, (850) 342-0187 for more information or if you have questions.



4-H DAY AT THE CAPITOL

The 4-H Day at the Capitol Program provides youth with an opportunity to learn more about their state government and experience the political process first hand. 4-H members are highly encouraged to make an appointment with their representative, senator, or a legislative aide to talk about how the Florida 4-H Program has impacted their lives. During the day, participants will hear from public officials, participate in educational workshops, and see their congressmen in action.

Appointments with your legislators should be made prior to coming to 4-H Day at the Capitol.



Event Information:

Who: All 4-H Members, Friends, Family, and Alumni

When: April 4, 2019

Where: Tallahassee, Florida

Cost: \$15.00. This price includes lunch and a 4-H Polo.

Registration:

*Registration will be open from February 1 thru February 28, 2019

*Registration will be through [4HOnline](#)

*Contact Mr. John Lilly for more information

Schedule for Day at Capitol:

- *7:30-8:15 a.m.—Check In
- *8:30 a.m.—Opening Assembly, Remarks from Public Officials, and Group Photo
- *9:15 a.m.—Meetings with Representatives and Senators Begin (Please do not schedule meetings with your elected officials during the opening assembly)
- *12:00 p.m.-1:00 p.m. - Lunch Available for Pick Up
- *1:00 p.m.-1:30 p.m. - Closing Remarks and Announcements

CAMP CHERRY LAKE

New this year, Jefferson County will be camping with Baker County this summer at 4-H Camp Cherry Lake.

We will once again travel to beautiful Camp Cherry Lake in Madison County.

Camp is for 4-H members age 8-18. Camp is lots of fun and a good way to make new friends.

If you are between the ages of **14-18** and like working with children and **have attended** Camp Cherry Lake, you may want to consider being a **Teen Counselor**. If so, please stop by the Office and pick up a Camp Counselor application so you can be considered.

Be on the lookout for future newsletters for registration information. The cost has not been determine yet.

4-H Camp at Cherry Lake is

schedule for June 24th thru June 28th, 2019



4-H/TROPICANA PUBLIC SPEAKING

**Aucilla Christian Academy
4th Grade Class
Classroom Winners**

- 1st place-Maggie Walker
- 2nd place-Talon Thomas
- 3rd place-Lexie Eades

**Aucilla Christian Academy
5th Grade Class
Classroom Winners**

- 1st place-Elizabeth Walker
- 2nd place-Ben Faglie
- 3rd place-Georgia Lindsey

**Aucilla Christian Academy
6th Grade
Classroom Winners**

- 1st place-Kyle Hamrick
- 2nd place-Jenna Brant
- 3rd place-Jacob Flynt

**Aucilla Christian Academy
4th & 5th Grade
School Division**

- 1st place-Benjamin Faglie
- 2nd place-Maggie Walker
- 3rd place-Leighton Faglie

**Aucilla Christian Academy
6th Grade
School Division**

- 1st place-Kyle Hamrick
- 2nd place-Ben Gamalero
- 3rd place-Joshua Forehand



JEFFERSON COUNTY MIDDLE HIGH SCHOOL CONTEST

Mrs. Clark's 4th Grade Classroom Winners

- Greg Hagan
- Kymani Graham
- LayLonnie Johnson
- Azaria Morris
- Shatoria Bouie
- Jasmin Walton



Ms. Keck's 5th Grade Homeroom Winners

- 1st place-Peggy Scheuermann
- 2nd place-Emilio Olivares
- 3rd place-Kaleb Macon

Ms. Rivera's 5th Grade Homeroom Winners

- 1st place-Desire Nealy
- 2nd place-Kiara Williams
- 3rd place-Braeden West

Ms. Key's 5th Grade Homeroom Winners

- 1st place-Patrick Parrish
- 2nd place-Kaitlyn Johnson
- 3rd place-SaDaviann Morris



Explorer's Club School 4th & 5th Grade Winners

- 1st place-Tre Scott
- 2nd place-Jude Griffin
- 3rd place-Tessia Brookins

**Explorer's Home School
6th Grade Winners**

- 1st place-Finley Boyd
- 2nd place-Reid Brookins
- 3rd place-Waylon Peters



**JEFFERSON
COUNTY MIDDLE
HIGH SCHOOL
CLASSROOM WINNERS**

**Ms. Sandra Greer 6th Grade
1st Period Winners**

- 1st place-Sa'Kel Campbell
- 2nd place-Antonio Mathis

**Ms. Sandra Greer 6th Grade
3rd Period Winners**

- 1st place-Desmond Whitfield
- 2nd place-Jessica Chilel
- 3rd place-Destiny Seaton
- 4th place-Tylan Harley

**Ms. Sandra Greer 6th Grade
7th Period Winners**

- 1st place-Elijah Anderson
- 2nd place-Baylee Kuhl

**JEFFERSON
COUNTY MIDDLE
HIGH SCHOOL
SCHOOL CONTEST
4th & 5th Grade Division**

- 1st place-Kiara Williams
- 2nd place-LayLonnie Johnson
- 3rd place-Azaria Morris

**JEFFERSON
COUNTY MIDDLE
HIGH SCHOOL
SCHOOL CONTEST
6th Grade Division**

- 1st place-Elijah Anderson
- 2nd place-Destiny Seaton
- 3rd place-Desmond Whitfield

**AUCILLA
CHRISTIAN
ACADEMY SCHOOL
WINNERS**

4th & 5th Grade Division

- 1st place-Benjamin Faglie
- 2nd place-Maggie Walker
- 3rd place-Leighton Faglie

**AUCILLA
CHRISTIAN
ACADEMY SCHOOL
WINNERS**

6th Grade Division

- 1st place-Kyle Hamrick
- 2nd place-Ben Gamalero
- 3rd place-Joshua Forehand

**4-H/TROPICANA
COUNTY WIDE
CONTEST WINNERS**

On December 4th the County Wide Tropicana Public Speaking Contest was held at Aucilla Christian Academy Auditorium. Participants were: Maggie Walker, Azaria Morris, Tessia Brookins, Leighton Faglie, LayLonnie Johnson, Jude Griffin, Benjamin Faglie, Tre Scott, Desmond Whitfield, Joshua Forehand, Waylon Peters, Destiny Seaton, Ben Gamalero, Finley Boyd, Elijah Anderson, Kyle Hamrick and Reid Brookins.

**4th & 5th Grade Division
Winners**

- 1st place-LayLonnie Johnson
- 2nd place-Maggie Walker
- 3rd place-Leighton Faglie
- 4th place-Tessia Brookins

**6th Grade Division
Winners**

- 1st place-Destiny Seaton
- 2nd place-Finley Boyd
- 3rd place-Reid Brookins
- 4th place-Kyle Hamrick



SHARE-THE-FUN “Jefferson’s Got Talent”

Do you have a special talent that you’d like to share?

4-H Share-The-Fun (Talent Show) will be held at the Old Jefferson County High School Auditorium on **March 28th** along with the Fashion Revue at **6:00 p.m.**

This program is designed to allow youth to gain experience and develop skills by providing physical, mental, social, and emotional growth.

4-H’ers will have a positive, meaningful experiences in leadership and citizenship development.

Strong County programs are staples of 4-H. District, State, and National Events offer many exciting opportunities ranging from educational conferences, workshops, and camps to competitive exhibitions, demonstrations, public speaking, and judging events.

Please give me, Ms. Gladys a call to sign-up for this great events.



LIFESMARTS JUDGING TEAMS

I would like to thank LifeSmart Judging Teams for a great job and also thank the parents and volunteers.

In November we had one junior team and two intermediate teams; that competed in the LifeSmarts Judging contest at the North Florida Fair.

Participants were: Patrick Parrish, Miranda Hall, Barbara Darity, Johnathan Youngblood, Samantha Hall, Jason Mosley, Serenity Murray, Sha’Qaysia Mosley, and Zaniya Parrish.

Junior Team participants were: Patrick Parrish, Miranda Hall and Barbara Darity.

They placed 3rd and received a \$24.00 check, a White Rosette Ribbon and three white strip ribbons for each participants.

Intermediate Teams participants were: Johnathan Youngblood, Samantha Hall, Serenity Murray, Sha’Qaysia Mosley, Zaniya Parrish and Jason Mosley.

Intermediate Team Somerset Tigers placed 2nd and received a \$32.00 check, a Red Rosette Ribbon and three red strip ribbons for each participants.

Intermediate Team Extreme Clovers placed 3rd and received a \$24.00 check, a White Rosette Ribbon and three white strip ribbons for each participants.



UPCOMING EVENTS

January 8th– 3rd Grade 4-H Club
Mtg. 2:30-3:25 @ Jefferson County
Somerset Charter School

January 9th– 4th Grade 4-H Club
Mtg. 2:30-3:25 @ Jefferson County
Somerset Charter School

January 10th– 5th Grade 4-H Club
Mtg. 2:30-3:25 @ Jefferson County
Somerset Charter School

**January 11 thru 13- 2nd Executive
Board**

**January 21st - OFFICE CLOSED-
Dr. Martin Luther King Holliday**

February 6th-Demonstration Work-
shop @ Jefferson County Extension
Office @ 4:00 p.m.-5:00 p.m.

February 13th-
Demonstration/Illustrated
Talk/Public Speaking @ Extension
Office @ 4:00 p.m.-5:00 p.m.

February 20th-
Demonstration/Illustrated
Talk/Public Speaking @ Extension
Office @ 4:00 p.m.-5:00 p.m.

February 27th-
Demonstration/Illustrated
Talk/Public Speaking @ Extension
Office @ 4:00 p.m.-5:00 p.m.

**March 1 thru 3 - 3rd Executive
Board**

March 5th– 3rd Grade 4-H Club Mtg.
2:30-3:25 @ Jefferson County
Somerset Charter School

March 6th– 4th Grade 4-H Club Mtg.
2:30-3:25 @ Jefferson County
Somerset Charter School

March 7th– 5th Grade 4-H Club Mtg.
2:30-3:25 @ Jefferson County
Somerset Charter School

**March 18th thru March 22nd
Spring Break**

March 25th-Clothing Construction &
Clothing Selection garments due at
Extension Office by **5:00 p.m.**

March 26th Judging of Garments
for Clothing Construction & Cloth-
ing Selection **4:00-5:00 p.m.**
(Practice for the Show Afterward)

March 28th -- Pizza Party for Fash-
ion Revue/Share-The-Fun partici-
pants @ Extension Office

April 4th-4-H Day at the Capitol

**April 13th-County Events @ Jef-
ferson County Extension Office be-
ginning at 9:00 a.m.**

**May 1st & May 2nd-4-H Ecology
Field Day**

**May 4th District III Events in
Liberty County.**



Mr. John G. Lilly, Sr.
County Director/4-H Coordinator

Ms. Julianne Shoup
Family & Consumer Sciences
Agent

Ms. Danielle Sprague
Ag/Natural Resources Extension
Agent I

Mrs. Christine Rojas
Administrative Assistant

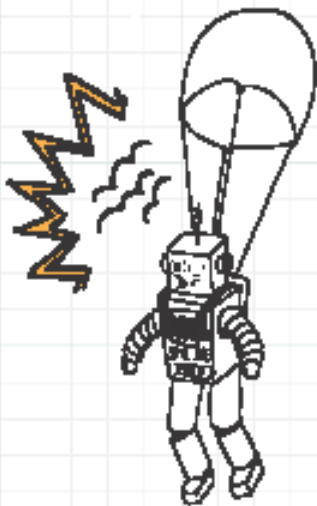
Mr. Allen Vanerson
4-H Program Assistant/FAMU

Mrs. Dawanda Skipworth
Secretary

Ms. Gladys Neely
Program Assistant

*I would like to thank our
many Volunteers for Judging
and Chaperons*

2019



We Are SWAT

STUDENTS WORKING AGAINST TOBACCO



Mission

Students Working Against Tobacco (SWAT) is Florida's statewide youth organization working to mobilize, educate and equip Florida youth to revolt against and deglamorize Big Tobacco. SWAT is a united movement of empowered youth working towards a tobacco free future.



County Level

You can start a SWAT Club at your school or join the Jefferson County SWAT chapter.



Regional Level

Once you've been an active SWAT member in your community, you can apply to join the Leadership Council in your region.



Statewide Level

After serving on the Leadership Council in your region, you can participate in Youth Advocacy Board elections to serve on a 16-member statewide youth board.



SWAT Criteria

Youth must:

- Be 11-17 years old, or be in grades 6-12
- Obtain parental consent to join
- Complete registration form
- Have reliable transportation to SWAT county chapter meetings and events



www.swatflorida.com

What Will You Gain?

- Leadership skills
- Public speaking skills
- Community service hours
- Media advocacy and outreach
- Research and data collection
- Community education
- Educate decision-makers
- Knowledge about the tobacco industry's deceitful marketing tactics

And much more!



Stay Connected!
Want to see what
being in SWAT is really
like? Read stories and
see pics at

www.swatflorida.com



Special Training Opportunity

Seeking students 11-17 years old, or grades 6-12, interested in becoming a SWAT trainer. After you become a certified trainer you will:

- Train youth on how to "Take Down Big Tobacco" and how to become SWAT advocates
- Earn community service hours
- Be eligible to become a SWAT leader with local chapter
- Participate in local community events and outreach
- Be trained in The Seven Habits of Highly Effective Teens

For more information please contact:

Chastity McCarthy, Tobacco Prevention Program Manager

Anna Messick, SWAT Coordinator

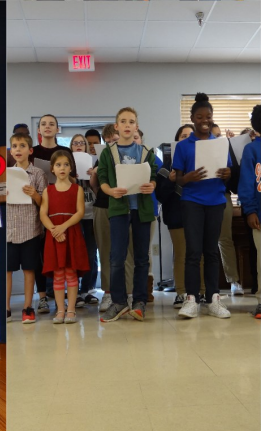
850-342-0170 X1241 or 1203

Chastity.mccarthy@flhealth.gov

Anna.messick@flhealth.gov

<http://tobaccofreeflorida.com/county/jefferson>

www.swatflorida.com



JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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1 2 3 4 5



6 7 8 9 10 11 12

8 3rd Grade 4-H Club Mtg. 2:30-3:25 p.m.
4-H County Council Mtg. 4:00 p.m.

9 4th Grade 4-H Club Mtg. 2:30-3:25 p.m.

10 5th Grade 4-H Club Mtg. 2:30-3:25 p.m.

13 14 15 16 17 18 19

15 Sewing 4:00-5:00p.m.

17 Sewing 4:00-5:00p.m.

20 21 OFFICE CLOSED Dr. Martin Luther King, Jr. Holiday 22 Sewing 4:00-5:00p.m. 23 24 Sewing 4:00-5:00p.m. 25 26 Hickory Hill 4-H Club Mtg. 12 Noon

27 29 Sewing 4:00-5:00p.m. 30 31 Sewing 4:00-5:00p.m.