

# JEFFERSON COUNTY 4-H NEWS

Monticello, Florida

January, 2020

**UF** UNIVERSITY of  
**FLORIDA**  
IFAS Extension



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Dear 4-H'ers:

I hope you had a nice Christmas. I am sure that Santa Claus was very generous to you and your family. I hope that you got into the Holiday Spirit by giving to someone who was in need. That is what the Holiday Season is all about.

**"THE GIFT OF GIVING".**

What is your New Year's Resolution? I hope it is to get more involved in 4-H and **"TO MAKE THE BEST BETTER"**! Please try to make a resolution, it doesn't necessarily have to be a resolution about 4-H. If you think about it, a resolution is simply a goal. Strive to achieve that goal. Start now it's not too late.

Also, now is the time for you to get started on your demonstration or speech. **County Events is April 4, 2020.** We had a lots of winners, mainly because preparations were made early. "You see, the early bird catches the worm". Don't delay! Start now!

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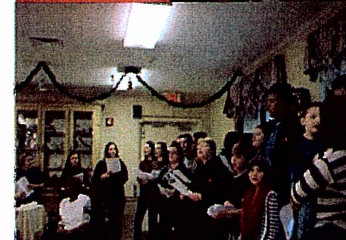
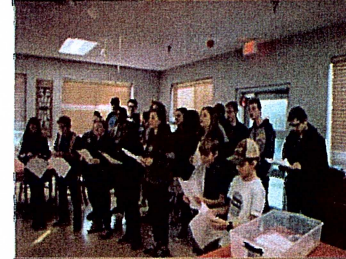
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County Council &  
Explorer's Club  
Nursing Home Visit



Sincerely,

*John G. Lilly, Sr.*

John G. Lilly, Sr.  
County Director/4-H  
Coordinator

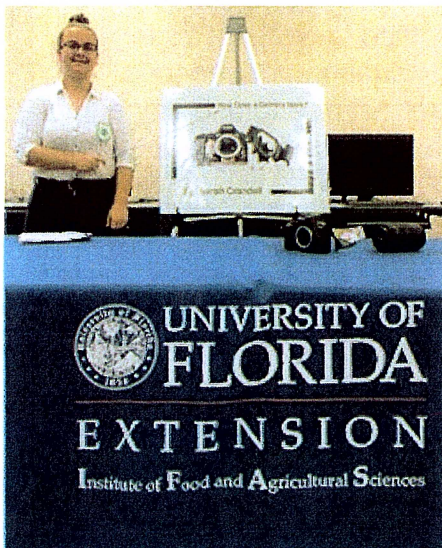
**2020**  
*Happy New Year*



## DEMONSTRATION/ SPEECH WORKSHOP

Two components of County Events are demonstration/illustrated talks and public speaking. Getting in front of an audience can be very intimidating. So why not come and learn new skills and techniques to putting together a demonstration/illustrated talk or speech.

The workshop will be **Wednesday, February 5<sup>th</sup>** at the **4-H Office** starting promptly at **4:00 p.m.** It will end at **5:00 p.m.** I highly recommend your attendance if you are planning to do a demonstration/illustrated talk or speech for the first time. Parents are also welcome to attend. We need at least five (5) youth to RSVP by **January 27**, or we will cancel the workshop. If you have questions or concerns, please contact Mr. John Lilly at (850) 342-0187.



## DEMONSTRATION

Most demonstrators, even those well experienced in presentations, find it helpful to prepare a written outline of the component parts of the demonstration.

Most outlines can be divided into **three parts**:

**WHY**-this is the "introduction" to the demonstration.

**HOW**-this is the "body" of the demonstration.

**WHAT**-this is the "summary" of the demonstration.

### I. INTRODUCTION

Be original and brief. This is your interest-getter, the follow-up of your catchy title. Make the listeners feel the subject is important, practical and worth your time to demonstrate, and theirs to listen to and see. Tell why the topic was selected. In giving a team demonstration, one member introduces himself and his teammate. If it is an individual demonstration, don't overlook the introduction, unless already introduced.

### II. BODY OF THE DEMONSTRATION

This is the "show and tell" part. Show and explain all the necessary steps in the process. Develop thoroughly one central ideal or practice and show each step in logical order. As each step is demonstrated, tell what is being done and why this method is used in preference to other methods. Then, if this phase or step of the demonstration is not completed, give additional infor-

step of the demonstration is not completed, give additional information about the material or equipment being used.

### EXAMPLE:

**ACTION:** While egg whites are being folded into the cake,

tell **WHAT:** The egg whites are folded into the cake batter.

**HOW:** The spoon is brought down the side of the bowl, across the bottom, up the other side and over the top, folding the mixture.

**WHY:** Egg whites are folded into the batter to prevent the breaking of air cells.

**Other explanations:** Slotted spoon is an ideal piece of equipment for this purpose.

Air beaten into the egg whites helps to serve as a leavening agent. (There also might be some discussion of the food value of eggs).

Include only enough explanation to fill the action time required for each phase of the demonstration. Demonstrators should always use their own words to describe action. Material memorized from the other sources never sounds convincing. In presenting a team demonstration, divide the work and explaining so each team member has about the same amount to do. Make the divisions where it would appear natural to shift from one process to another. The rule of thumb is that the person demonstrating should also be the one telling about it. While one partner is demonstrating, the other serves as helper.

Correct methods and skillful work are important throughout the presentation. Equipment used should be proper for the job to be done, and should be used enough to show skill in operation. Work for simplicity and attractiveness of products, at the same time avoiding the appearance of too much "housekeeping" before the audience. Build to a climax. Demonstrating all steps of the process. Some demonstrations pose special problems, such as a long waiting interval in baking rolls, making cheese or painting furniture. In this case, it may be best to have material in several stages of completion, to show all steps of the process. If the process can't be finished in the allowed time show a finished product that has been prepared previously, such as a cherry pie, or a chilled gelatin salad.

### III. SUMMARY

Last chance to get it across. In the summary, the points of the demonstration, the audience should remember and ways this topic can be valuable to those concerned should be emphasized.

Display the finished product attractively, so even those on the back row can see well.

Give the judges an opportunity to ask questions.



### County Event Participants



## COUNTY EVENTS

County Events will be Saturday, **April 4, 2020** at the Jefferson County Extension Office. The program will begin promptly at **9:00 a.m.**

### Age Division

**Clover Buds** (5-7 years of age)

**Juniors** (8-10 years of age)

**Intermediates** (11-13 years of age)

**Seniors** (14-18 years of age)

All County Events winners will receive a ribbon the same day

and a trophy at the Annual Awards Banquet. County Events winners will also go on to compete at District Events.

Senior 4-H'ers (ages 14-18) that has won at District will have an opportunity to go on to 4-H University, which will be held at the University of Florida Campus in July.

**Time allowance for County Event categories are:**

### **Demonstrations:**

Juniors: 3-12 minutes

Intermediate: 3-12 minutes

Seniors: 5-12 minutes

### **Public Speaking:**

Junior: 3-7 minutes

Intermediate: 3-7 minutes

Seniors: 5-7 minutes

### **Horse Public Speaking:**

Junior: 3-7 minutes

Intermediate: 3-7 minutes

Senior: 5-7 minutes

### **Share-The-Fun:**

Junior: 3-5 minutes

Intermediate: 3-5 minutes

Senior: 3-5 minutes

If you would like to come to the 4-H Office to work on your demonstration or speeches, please feel free to use any equipment. If you need help with your project, call Mr. Lilly, or Ms. Gladys to set up an appointment. **PLEASE START ON YOUR PROJECT NOW!!!**



## STANDARD 4-H ATTIRE

As we get closer to County Events and other 4-H activities, it is not too soon to discuss what is appropriate for such events.

4-H attire is expected for all "Official 4-H Events," such as County Events, Legislature, 4-H Awards Banquet, etc.

The intent of the 4-H Standard is to present a professional image without undue financial hardship to any member of their family. Remember, if you have to ask or question what you are wearing; do not wear it! Jeans and shorts are not acceptable at County or District Events unless the presentation requires it. 4-H jackets and vests are optional attire.

### For Boys:

- ☺ Black or khaki pants
- ☺ White shirt
- ☺ Black or green tie
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes
- ☺ No tennis shoes or flip flops

### For Girls:

- ☺ Black skirt or pants
- ☺ White blouse
- ☺ Optional black or green hair ribbon
- ☺ 4-H lapel pin/insignia of some type or 4-H patch
- ☺ Boots in the show ring
- ☺ Boots or dress shoes at other events

## JEFFERSON COUNTY 4-H CAMP COUNSELORS WANTED

Jefferson County 4-H is looking for a few good volunteer Camp Counselors.

Questions: Are you leading others?

Looking to gain job skills?

Want to help others grow and gain new life experience?

If you answered yes to all 3, this opportunity could be for you.

- 
- Who: Jefferson 4-H Teens 14-18
  - Must attend all 3-trainings:
  - February 1, 10:00 a.m.-2:00 p.m.
  - May 30, 9:00 a.m.-3:p.m.
  - June 19, 9:00 a.m.-12 Noon
  - Gains: Work Experience, service hours, senses of doing good, fun, networking with other 4-H Teens
  - Get to go to summer camp

Please contact Mr. John Lilly at the 4-H Extension Office, (850) 342-0187 for more information or if you have questions.



## TEEN RETREAT!

The 4-H North West District Teen Retreat scheduled for February 21-23, 2020 at 4-H Camp Timpoochee in Niceville, Florida Teen Retreat is open to all teens between the ages of 12-18.

This event is planned for teens by teens. The purpose of this retreat is to enhance leadership skills, form new friendships, prepare youth for 4-H portfolio and college applications and Have fun!

Jefferson teens will join other teens from around the District.

We are looking forward to a fun filled and exciting 4-H Teen Retreat weekend.

**Registration will begin December 9<sup>th</sup> and end on January 31<sup>st</sup>.**

If you have questions or concerns do not hesitate to contact Mr. John Lilly, Sr. at (850) 342-0187.



## CAMP CHERRY LAKE

4-H Camp at Cherry Lake is schedule for June 22<sup>nd</sup> thru June 26<sup>th</sup>, 2020.

We will once again travel to beautiful Camp Cherry Lake in Madison County.

Camp is for 4-H members ages 8-18. Camp is lots of fun and a good way to make new friends.

If you are between the ages of 14-18 and like working with children and have attended Camp Cherry Lake, you may want to consider being a Teen Counselor.

Be on the lookout for future newsletters for registration information. The cost has not been determine yet.



## TROPICANA PUBLIC SPEAKING

Aucilla Christian Academy  
4<sup>th</sup> Grade Class  
Classroom Winners

- 1<sup>st</sup> place-Mae McNeill
- 2<sup>nd</sup> place-Hailey Roland
- 3<sup>rd</sup> place-Bailey Fletcher

Aucilla Christian Academy  
5<sup>th</sup> Grade Class  
Classroom Winners

- 1<sup>st</sup> place-Maggie Walker
- 2<sup>nd</sup> place-Kamrynn Johnson
- 3<sup>rd</sup> place-Olivia Tharpe

Aucilla Christian Academy  
6<sup>th</sup> Grade  
Classroom Winners

- 1<sup>st</sup> place-Benjamin Faglie
- 2<sup>nd</sup> place-Leighton Faglie
- 3<sup>rd</sup> place-GiGi Mediate

## TROPICANA PUBLIC SPEAKING

Aucilla Christian Academy  
4<sup>th</sup> & 5<sup>th</sup> Grade  
School Division

- 1<sup>st</sup> place-Maggie Walker
- 2<sup>nd</sup> place-Mae McNeill
- 3<sup>rd</sup> place-Kamrynn Johnson

Aucilla Christian Academy  
6<sup>th</sup> Grade  
School Division

- 1<sup>st</sup> place-Skyler Pearson
- 2<sup>nd</sup> place-Benjamin Faglie
- 3<sup>rd</sup> place-GiGi Mediate



## JEFFERSON COUNTY SOMERSET CHARTER SCHOOL CONTEST

Mrs. Bellamy's 4<sup>th</sup> Grade  
Classroom Winners

- 1<sup>st</sup> place-Jalayah Howard
- 2<sup>nd</sup> place-Briana Ingram
- 3<sup>rd</sup> place-Leonardo Rivera

Ms. Espinoza's 4<sup>th</sup> Grade  
Homeroom Winners

- 1<sup>st</sup> place-Keion Enzor
- 2<sup>nd</sup> place-Que'Jes Grayer

Mrs. West's 4<sup>th</sup> Grade  
Classroom Winners

- 1<sup>st</sup> place-Isaias Tovar
- 2<sup>nd</sup> place-Braxton Perry
- 3<sup>rd</sup> place-Abigail Kuhl

\*\*\*\*\*

Ms. Rivera's 5<sup>th</sup> Grade  
Classroom Winners

- 1<sup>st</sup> place Tied-Shatorria Bouie & Carlasia Pittman

Mrs. Mack's 5<sup>th</sup> Grade  
Classroom Winners

- 1<sup>st</sup> place-LayLonnie Johnson
- 2<sup>nd</sup> place-Azaria Morris
- 3<sup>rd</sup> place-Kymani Graham



### Explorers' Club School Winners 4<sup>th</sup> & 5<sup>th</sup> Grade

- 1<sup>st</sup> place-Allie Dollar  
2<sup>nd</sup> place-Tessia Brookins  
3<sup>rd</sup> place-Sylvia Peters

### Explorers' Club School Winners 6<sup>th</sup> Grade

- 1<sup>st</sup> place-Finley Boyd  
2<sup>nd</sup> place-Tre Scott  
3<sup>rd</sup> place-Vera Peters

## 4-H/TROPICANA COUNTY WIDE CONTEST WINNERS

On December 3<sup>rd</sup> the County Wide Tropicana Public Speaking Contest was held at Aucilla Christian Academy Auditorium. Participants were: Kamrynn Johnson, Tessia Brookins, Allie Dollar, Azaria Morris, LayLonnie Johnson, Maggie Walker, Benjamin Faglie, GiGi Mediate, Finley Boyd, Skyler Pearson and Tre Scott.

### 4<sup>th</sup> & 5<sup>th</sup> Grade Division Winners

- 1<sup>st</sup> place-LayLonnie Johnson  
2<sup>nd</sup> place-Maggie Walker  
3<sup>rd</sup> place-Allie Dollar  
4<sup>th</sup> place-Mae McNeill

### 6<sup>th</sup> Grade Division Winners

- 1<sup>st</sup> place-Finley Boyd  
2<sup>nd</sup> place-Skyler Pearson  
3<sup>rd</sup> place-Benjamin Faglie  
4<sup>th</sup> place-GiGi Mediate



physical, mental, social, and emotional growth.

4-H'ers will have a positive, meaningful experiences in leadership and citizenship development.

Strong County programs are staples of 4-H. District, State, and National Events offer many exciting opportunities ranging from educational conferences, workshops, and camps to competitive exhibitions, demonstrations, public speaking, and judging events.

Please give me, Ms. Gladys, a call to sign-up for this great event.



## SHARE-THE-FUN "Jefferson's 4-H Got Talent"

Do you have a special talent that you'd like to share?

4-H Share-The-Fun (Talent Show) will be held at the Monticello Woman's Club on March 26<sup>th</sup> along with the Fashion Revue at 6:00 p.m.

This program is designed to allow youth to gain experience and develop skills by providing

## CONSUMER CHOICES JUDGING TEAMS

I would like to thank Consumer Choices Judging Teams for a great job and also thank the parents and volunteers.

In November we had two junior teams and one intermediate team, that competed in the Consumer Choices Judging contest at the North Florida.

Participants were: Tessia Brookins, Nicholas Brookins, Isabella Costanzo, Alexis Costanzo, Michaela Jones, Miranda Hall, Patrick Parrish, Abigail Loveless, Johnathan Youngblood, Zaniya Parrish, Sha'Qaysia Mosley, and Samantha Hall.

Junior Teams participants were: Tessia Brookins, Nicholas Brookins, Isabella Costanzo, Alexis Costanzo, Michaela Jones, Miranda Hall, Patrick Parrish and Abigail Loveless.

Junior Team #1 placed 1<sup>st</sup> - Tessia Brookins, Nicholas Brookins, Isabella Costanzo and Alexis Costanzo.

The team received a trophy and four blue strip ribbons and a check for \$40.00.

Tessia Brookins was high individual Junior winner and she received a trophy and a check for \$20.00.

Junior Team #2 placed 3<sup>rd</sup> - Michaela Jones, Miranda Hall, Patrick Parrish and Abigail Loveless.

The team received a white rosette and four strip ribbons and a check for \$24.00

Intermediate Team placed 2<sup>nd</sup> - Johnathan Youngblood, Zaniya Parrish, Sha'Qaysia Mosley and Samantha Hall

The team received a red rosette and four red strip ribbons and a check for \$32.00.



## UPCOMING EVENTS!

**January 7<sup>th</sup>** - 3<sup>rd</sup> Grade 4-H Club  
Mtg. 2:00-3:00 @ Jefferson County Somerset Charter School

**January 8<sup>th</sup>** - 4<sup>th</sup> Grade 4-H Club  
Mtg. 12:00-1:00 & Ms. Espinoza  
1:00-2:00 @ Jefferson County Somerset Charter School

**January 9<sup>th</sup>** - 5<sup>th</sup> Grade 4-H Club  
Mtg. 1:00-2:00 @ Jefferson County Somerset Charter School

**January 10 thru 12** - 2<sup>nd</sup> Executive Board

**January 20<sup>th</sup> - OFFICE CLOSED - Dr. Martin Luther King Holliday**

**January 25<sup>th</sup>** - New Bethel Youth Group @ Extension Office -9:00 a.m. -11:00

**February 5<sup>th</sup>** - Demonstration Workshop @ Jefferson County Extension Office @ 4:00 p.m.-5:00 p.m.

**February 12<sup>th</sup>** - Demonstration/Illustrated Talk/Public Speaking @ Extension Office @ 4:00 p.m.-5:00 p.m.

**February 18<sup>th</sup>** - 3<sup>rd</sup> Grade 4-H Club  
Mtg. 2:00-3:00 @ Jefferson County Somerset Charter School

**February 19<sup>th</sup>** - 4<sup>th</sup> Grade 4-H Club  
Mtg. 12:00-1:00 & Ms. Espinoza  
1:00-2:00 @ Jefferson County Somerset Charter School

**February 19<sup>th</sup>** - Demonstration/Illustrated Talk/Public Speaking @ Extension Office @ 4:00 p.m.-5:00 p.m.

**February 20<sup>th</sup>** - 5<sup>th</sup> Grade 4-H Club  
Mtg. 1:00-2:00 @ Jefferson County Somerset Charter School

**February 26<sup>th</sup>** -

Demonstration/Illustrated Talk/Public Speaking @ Extension Office @ 4:00 p.m.-5:00 p.m.

**March 4<sup>th</sup>** - 4<sup>th</sup> Grade 4-H Club  
Mtg. 12:00-1:00 & Ms. Espinoza  
1:00-2:00 @ Jefferson County Somerset Charter School

**March 5<sup>th</sup>** - 5<sup>th</sup> Grade 4-H Club  
Mtg. 1:00-2:00 @ Jefferson County Somerset Charter School

**March 6<sup>th</sup>** - 4<sup>th</sup> Grade 4-H Club  
Mtg. 2:30-3:25 @ Jefferson County Somerset Charter School

**March 6 thru 8** - 3<sup>rd</sup> Executive Board

**March 7<sup>th</sup>** - Dirty Pecan Bike Race

**March 10<sup>th</sup>** - 3<sup>rd</sup> Grade 4-H Club  
Mtg. 2:00-3:00 @ Jefferson County Somerset Charter School.

**March 16<sup>th</sup> thru March 20<sup>th</sup>** - Jefferson County Somerset Spring Break

**March 23<sup>rd</sup>** - Clothing Construction & Clothing Selection garments are in for the Judging

**March 24<sup>th</sup>** - Clothing Construction & Clothing Selection is Judged @ 4:00 p.m.

**March 26<sup>th</sup>** - Pizza Party for Fashion Revue/Share-The-Fun participants @ Extension Office

**March 26<sup>th</sup>** - Fashion Revue/Share-The-Fun @ 6:00 p.m. at the Monticello Woman's Club

**April 4<sup>th</sup>** - County Events @ Jefferson County Extension Office starting at 9:00 a.m.

**April 25<sup>th</sup>** - District III Events in Wakulla County.

**May 6<sup>th</sup>** - 4-H Ecology Field Day for 3<sup>rd</sup> graders @ Extension Office.





4-H County Council Christmas Dinner



4-H/Tropicana Public Speaking



Consumer Choices Judging

# JANUARY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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HAPPY  
NEW YEAR

5	6	7 3 <sup>rd</sup> Grade 4-H Club Mtg. 2:00-3:00 p.m.  4-H County Council Mtg. 4:00 p.m.	8 4 <sup>th</sup> Grade 4-H Club Mtg. 12:00- 1:00 p.m. & 1:00 -2:00 p.m.	9 5 <sup>th</sup> Grade 4-H Club Mtg. 1:00-2:00 p.m.	10	11
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12	13	14 Sewing 4:00-5:00p.m.	15	16 Sewing 4:00- 5:00p.m.	17	18
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19	20 OFFICE CLOSED Dr. Martin Luther King, Jr. Holiday	21 Sewing 4:00-5:00p.m.	22	23 Sewing 4:00-5:00p.m.	24	25 New Bethel Youth Group Hickory Hill 4-H Club Mtg. 12 Noon
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26	27	28 Sewing 4:00-5:00p.m.	29	30 Sewing 4:00-5:00p.m.	31
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