## JEFFERSON COUNTY 4-H NEWS

FLORIDA

Monticello, Florida

May, 2019





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#### Dear 4-H'ers:

It's hard to believe we have nearly completed another 4-H year and soon school will be out. Even though many of us will be continuing 4-H activities throughout the summer, others will be traveling, vacationing, or moving onto other things. This brings to mind a particular group... our graduates.

We know this is a day you have looked forward to for a long time. Your hard work and efforts have finally been rewarded. The friends and classmates that have preceded you in graduation are now moving on with their lives, whether furthering their education, or entering the workplace. You, the Seniors of 2019, will now start doing the same and contributing to your communities and society. You have been equipped with life skills, handle the challenges, overcome the objectives, and become a productive individual.

Your families, friends, relatives, and educators have watched you grow and mature and are extremely

happy for you and for your accomplishments. Jefferson County 4-H also takes pleasure in wishing you much happiness and success in your future endeavors.

#### Sincerely,

John G. Lilly, Sr. John G. Lilly, Sr. County Director 4-H Coordinator/UF

#### 4-H Staff

Julianne Dinkel Family & Consumer Sciences Agent

**Danielle Spraque** Ag/Natural Resources Extension Agent I

**Allen Vanerson** 4-H Program Assistant/ **FAMU** 

> **Gladys Neely Program Assistant**

#### **ADDRESS**

Jefferson County Extension Services

2729 W. Washington Monticello, FL. 32344-5963 (850) 342-0187 FAX: (850) 342-3483 E-mail: jgl@ufl.edu http://www.co.jefferson.fl.us The Institute of Food and Agricultural Sciences (IFAS) Is an Equal Employment Opportunity -Affirmative Action Employer authorized to provide research, educational information and other services only to individual and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A&M University Cooperative Extension Program, and Board of County Commissioners Cooperating.

#### 4-H COUNTY EVENTS 2019

Za'auna Cockfield



#### Dyna Boucher



#### Cain Kyler



#### Leonardo Rivera



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#### 4-H CAMP COUNSELOR TRAINING

Our second Camp Counselor Training is scheduled for **Saturday**, **May 18**<sup>th</sup> from 8:00 a.m.-3:00 p.m. at Camp Cherry Lake.

Teens must be 14 years of age (4-H age) to become a counselor.

We have two more sessions, and counselors are required to attend all. If you do not attend the next two sessions, you will not be allowed to attend camp as a counselor....NO EXCEPTIONS.

Please see tentative dates below:

\*3<sup>rd</sup> Camp Counselor Training Friday, June 21<sup>st</sup>, 2019

**Place:** 4-H Camp Cherry Lake, Madison, Florida

\*Parent/Camper Meeting Thursday, June 20<sup>th</sup>, 6:30 p.m.-7:30 p.m. Counselors are Introduced Receive Counselor T-Shirt

\*Final details before camp!

CITs, Junior Counselors and Senior Counselors select AFTER the May 18<sup>th</sup> training. Counselor selection based on their application, maturity and level of participation at counselor training.

Attendance at 4-H Camp Cherry Lake

\*June 24<sup>th</sup> thru June 28<sup>th</sup>, 2019

\*Camp fee for counselors is \$20.00 this year.

\*Counselors <u>must be</u> able to attend **ENTIRE WEEK** of camp.

\*You <u>MUST</u> register for camp by paying the \$20.00 non-refundable deposit.

\*Registration begins **Monday**, **March 15**, **2019**.

If you have any questions or concerns, pleased email or call Mr. John Lilly.

#### 4-H CAMP CHERRY LAKE

This year the Annual Summer Camp has been set for June 24<sup>th</sup> thru June 28<sup>th</sup>. The camp theme is "Adventure Is Out There!"
The cost of camp this year will be \$65.00 per child. The actual cost for camp this year was set at \$215.00, but donations from private donors allowed us to reduce the cost to \$65.00.

A \$20.00 deposit will reserve a spot for your child. The \$20.00 is non-refundable.

Activities included in the summer camp program this year are centered around "Camping".

Summer Camp will provide an opportunity for Jefferson County youth to learn and explore. Summer Camp, as all 4-H activities, is open to all youth without regards to race, color, sex, or national origin.

#### 4-H DAY CAMPS OFFERED THIS SUMMER

#### 5-7 YEAR OLD DAY CAMP

This Summer Jefferson County
4-H will be offering Summer Day
Camp to all youth ages 5-7 years
of age. The camp will start
promptly at 8:00 a.m. on Tuesday,
July 23<sup>rd</sup> and end on Friday, July
26<sup>th</sup>.

Theme: "Exploring 4-H Through Learning By Doing"

The cost is \$35.00, which is non-refundable. The camp is limited to twenty-five (25) youth. If you are interested, please come by the 4-H Office to register. The deadline to sign-up is Monday, July 9<sup>th</sup>.

Day Camp for 5-7 year old will begin at 8:00 a.m. and end at 12:00 noon every day except for Friday, we will end at 3:00 p.m.

#### **Activities Include:**

- Crafts
- Beau Turner Conservation Youth Center-Fishing
- Organized Recreation
- Outdoor Cookery
- MaClay Gardens State Park-Swimming



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# FIELD TO FORK DAY CAMP "Cooking What You Grow" June 10-14 Monday-Friday Ages: 11-14 Limit of 12 Participants Activities Include:

- Tours of Local Farms
- Cooking Skills
- Meal Planning
- Prepare (and eat!) Snacks made with local produce
- Hands on Gardening
- Learn about Raising Chickens
- Restaurant Tours
- Learn to Grill
- Grilling Contest!



### Cooking 101 DAY CAMP

June 18<sup>th</sup> thru June 20<sup>th</sup> 8:00 a.m.-Noon

#### **Tuesday thru Thursday**

Ages: 9-11

Cost: \$30.00

Limit: 12 Children

Activities Include:

- \*Measuring and Cooking Skills
- \*Prepare simple meals and snacks
- \*Eat dishes they've prepared!
- \*Take home their own kitchen tool



#### Camp Real Life June 17<sup>th</sup> thru June 19<sup>th</sup>

#### Wednesday thru Friday

Ages: 13-18

Cost: \$20.00

**Limit of 15 Participants** 

Learn skills you will need as an adult through hands on fun shops and a real *life simulation*.

- \*Meal Prep Basics and Cook Off!
- \*Car Maintenance Basics
- \*Interview Skills
- \*Money Management: Budgeting, Credit Scores, Banking and More Conflict Management
- \*Gardening Basics

#### OUTDOOR RECREATION DAY CAMP

Ages: 10-15 Monday thru Friday 8:30 a.m.-4:30 p.m.

Limit of 30 Participants
Cost: \$35.00

The Jefferson/Leon Multi-County Day Camp teaches campers to be environmental stewards by respecting and protecting our environment.

Camp activities include Forestry, Conservation, Wildlife, Archery, and Air Rifles-Monday thru Wednesday.

On Thursday campers will travel to Piney Z Plantation/Lake Lafayette Heritage Park for Fishing, Seining and Canoeing.

Friday is a day of fun with campers competing in Archery, Air Rifles, and Casting contests, a cook out for lunch, and award ceremony with Sno-Cones.



#### FLORIDA 4-H UNIVERSITY

4-H University is all about having fun, making new friends, and learning! Florida 4-H University is four day & three nights event for young adults held at the University of Florida, July 29, 2019 through August 1, 2019. This event is open to teenagers between 14-18 years of age. Attendees can participate in educational workshops led by University of Florida faculty, explore career opportunities, lead community service activities, interact with youth from all over the state.

4-H University if FREE to teens that participate in County Events by completing a Demonstration/Illustrated Talk or General Public Speaking. For other teens, the fee is \$125.00 (half of the original price).

The deadline to register for 4-H University is May 15, 2019.

For more information, please go to <a href="http://4huniversity.com/">http://4huniversity.com/</a>

Please contact Mr. John Lilly, if you have questions or concerns.



#### WORKING SOLDIERS 4-H CLUB

The Jefferson County 4-H Working Soldiers Club, Sweetfield Missionary Baptist Church community project to Panama City on April 13, 2019.

The club and church community goal was to journey over to Panama City, prepare 200 hot meals and give away items, such as food, clothing, non-perishable items, personal hygiene, toiletries items and the list goes on for the Hurricane Michael storm victims.

The trip was heart felt and successful! We served the citizens of Panama City at 617 Maple Avenue. They touched the lives of us forever. Just to know that we could be of service to someone in dire need of just a little to keep on keeping on.

The children hearts were touched by the lives of those people we considered them to be our neighbors in need of small blessings.

The people of Panama City was so thankful for the 4-H Working Soldiers Club of Jefferson County, the Church Youth and the Church families to be of service to them.

Sweetfield Missionary Baptist Church Pastor Kassalando Brooks, his wife and Dr. Kelvin Norton grilled burgers and hot dogs. They had wonderful sponsors from the community and out of town citizens to make this possible.

The club and church community was able to see a few smiles on faces, and they gave our services, encouraging words,
We were able to pass out 150

We were able to pass out 150 Walmart gift cards of \$25.00.



#### DISTRICT III SHOWCASE

On Saturday, May 4, 2019 District III Showcase was held at the Veteran's Memorial Civic Center in Liberty County.

Participating Counties were: Gadsden, Gulf, Jefferson, Wakulla, Liberty and Leon.

Youth have advanced from their County's program to compete in several categories at District level.

Seniors who received a Blue Rosette will represent District III at 4-H University, formerly know as 4-H Congress.

4-H University will be held in Gainesville, Florida during the week of July 29<sup>th</sup> thru August 1<sup>st</sup>.



## **MAY 2018**

26	19	12 Happy Mother's Day	<b>රා</b>	Sun
27 OFFICE CLOSED FOR MEMORIAL DAY	20	ຜ	6 4-H County Council Mtg. @ 4:00 p.m. Jeffer- son County Extension Office	Mon
28	21	14	7	Tue
29	22	15 4-H Ecology Field Day 3 <sup>rd</sup> Graders @ Jefferson County Extension Office	<b>∞</b>	Wed
30	23	16 4-H Ecology Field Day 4th & 5th Graders @ Jefferson County Extension Office	ဖ	Thu 2
31 Last Day of School  School  JEFFERSON COUNTY 16-12  A SOURCESSOF CHANTER SCHOOL  A SCHOOL	24	17 3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> Grade Fun Day Certificates & Sno- Cones	10	ω <mark>Ξ</mark>
	25	18 Camp Counselor's Training @ Camp Cherry Lake in Madison Florida Hickory Hill 4-H Club Mtg. 12:00-1:00	3	Sat  4 District III Showcase & District III Tropicana Public Speaking in Liberty County Bristol, Florida