

JEFFERSON COUNTY 4-H NEWS



Monticello, Florida

September, 2019



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Dear 4-H'ers:

Fall is rapidly approaching and so are many 4-H activities, such as the North Florida Fair, 4-H School Clubs, 4-H Community Clubs, 4-H Awards Banquet, and National 4-H Week.

Please make sure that you re-enroll into 4-H. I would like to see you participate in all 4-H activities this year. Our goal is to surpass our previous overall 4-H enrollment from 2018-2019.

Set a goal this 4-H year to achieve something. It can be a 4-H project book, a demonstration, public speaking, making a garment, Share-The-Fun, community services, etc.

These goals can easily be achieved if you are determined and committed. I can assure you once a goal has been accomplished you are going to set new goals and accomplish more.

Sincerely,
John G. Lilly, Sr.

John G. Lilly, Sr.
County Extension Director /4-H Coordinator/UF

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Cooking 101



5-7 Year Old Day Camp



4-H Chick Chain



4-H Chick Chain program is designed to youth learn how to raise baby chicks into mature production pullets. Youth learn responsibility, ethical treatment of animals, biosecurity, record keeping and communications skills.

Youth purchase or hatch pullets during March, 2019, register their project and raise the chicks for 21 weeks. They'll participate in workshops learning how to care for their chicks, show hens and complete project books and participate in a show in September.

The Florida 4-H Chick Chain is open to 4-H members in the Northwest District ages 5-18 (as of September 1st, 2018)

2019 4-H Chick Chain Breed Choices are: Australorp, Barred Rock, Rhode Island Red, Leghorn, Orpington, Silky, Welsummer and Wyandotte.

The Chick Chain Show will be on **Saturday, September 28th at 1424 Jackson Ave, Chipley, Florida.**

If you are interested in this program please contact Mr. Allen Vanerson at (850) 342-0187.

4-H CONSUMER CHOICES JUDGING

Consumer Choices Judging needs participants! Are you interested in learning how to be a smart shopper? Jefferson County 4-H is organizing Consumer Choice Judging Teams.

We would like to form two Junior, two Intermediate, and two Senior teams to compete at the North Florida Fair. A team consists of three or four youth, but you can participate as an individual.

Awards and premium monies will be awarded. The first meeting has been set for **Wednesday, October 2, 2019** starting at **4:00 p.m.** at the 4-H Office.

Age Division:

Juniors: 8-10 years of age

Intermediates: 11-13 years of age

Seniors: 14-18 years of age

If you are interested, please call Ms. Gladys at (850) 342-0187 or come by the 4-H Office to sign up.



4-H COUNTY COUNCIL MEETING

County Council is a formal organized county-wide association of young adults, junior leaders and club delegates from all 4-H clubs.

The purpose of the Council is to assist the University of Florida and the Jefferson County 4-H Agents in promoting 4-H activities, encouraging and assisting in the educational phases of the program, and in promoting the general welfare of the community.

The Council meets each month at the County Extension Office. The Council plans and conducts county-wide activities has fundraisers that help all clubs and advises the 4-H Agents on the needs and interests of 4-H members.

If you would like to become a County Council member, we will have our first meeting on **Monday, September 9th at 4:00p.m.** at the Extension Office. There will be an election of Officers during this meeting and accepting new members. The second meeting will be **October 7th at 4:00 p.m.** to plan for the 4-H Awards Banquet.

If you have any questions about the Council or know someone that wants to join, please come by or call the Extension Office at (850) 342-0187.

4-H AWARDS BANQUET

SATURDAY, OCTOBER 12TH

The Annual 4-H Awards Banquet has been set for **Saturday, October 12th at 5:00 p.m.** The Awards Banquet will be held at the **Jefferson County Somerset Charter School K-12 Cafeteria.**

We will be honoring all County 4-H'ers for their participation and accomplishments in the 2018-2019 4-H year. At the same time we will be kicking off the new 4-H year. The public is cordially invited to attend. It should be an exciting evening for everyone.

The deadline for making reservations is **Tuesday, October 2nd.** There is **no cost.**

If anyone would like to be on program to present awards, please contact Ms. Gladys at 342-0187, your name can be printed on the program.



NORTH FLORIDA FAIR 4-H DAY

The **78th Annual North Florida Fair** starts **November 7th thru November 17th, 2019.**

Saturday, November 16th, is 4-H Day at the North Florida Fair. The Jefferson County 4-H Club will be taking a bus to the Fair. We will meet at the Jefferson County Extension Office at **10:30 a.m.** and return around **5:00 p.m.** that afternoon.

Parents, you will need to make arrangements for your child to get home from the Extension Office. If someone other than yourself will be picking up your child, please inform us ahead of time. The cost of transportation this year will be \$2.00, \$1.00 will be refunded back to the child if they return back to the bus on time for departure.

4-Hers will need money for rides and lunch at the Fair. A **wrist band** can be purchased for **\$15.00** from the 4-H Office for all rides on **Saturday, 4-H Day.** Youth will need extra money for food.

The deadline to purchase wristbands is November 1, 2019.



NORTH FLORIDA FAIR EXHIBITS

All entries must be accompanied by an **Entry Form** from the **2019 Fair Book.** This Department is open to only bonafide 4-H members in Florida. Each 4-H member will be limited to a total of **sixteen (16)** exhibits with no more than **six (6)** exhibits in one class, except for Classes **12** and **15**, where members are limited to only **one (1)** entry and Class **11**, limit to **three (3)** entries.

NO LIVE ANIMAL(S) EXHIBITS. Exhibits are to be expression of what has been learned through 4-H experience. Counties that do not enter group or club projects may **not** submit more than **twenty-five (25).** Articles exhibited must have been completed in the **past year** by the member entering the item(s). If 4-H members wish to exhibit articles not affiliated with their 4-H experiences, they should enter the youth section of the **Home Division (Dept. 510).** A 4-H exhibit can be one or more items made through a 4-H experience (example: dress, pillow, photograph, collections, canning, etc.)

***Horticulture** (Plants): Should be well groomed for the show. Plants are to be labeled with common name. To get plants ready for show, do the following:

***Plants and flowers must be arranged in an attractive display**

(i.e., dish garden or saucer for draining)

***Photo's:** Must be mounted on a **non-frame** board that may be of **5mm foam board or mat board** no larger than **8" X 10"**. May be in color or black and white. A minimum of **three (3)** photo's to a maximum of **five (5)**. all photo's should be **size 8" X 10"**.

***Poetry:** Poems can be typed. Only **one (1)** poem per page is acceptable. Font size should be at least 12 point. Poems must be on **8" X 11" (sheet of paper)** and submitted in a plastic sleeve.

Poems will be judged on the following criteria: Effective use of language; Mood intensity; Originality in approach and theme/creativity; Meaningful content.

***Clothing Construction:** Garments must be clean, pressed, and presented on hangers. Entries will be judged based on construction and pressing techniques, appropriate fabric, and design.

***Sewing:** Examples of sewing exhibits include pillows, tote bags, aprons, duffle bags, sewn accessories, and machine quilting.

***Baked Goods:** Will be judged on **Monday, November 4th** that afternoon. Please bring food items to the **Jefferson County Office**. No items requiring refrigeration will be accepted. Recipe **must** be included. Foods will be judged on appearance,

texture, and flavor.

***Needlework:** Examples of credible needlework exhibits include: crocheting, knitting, embroidery, and hand quilting.

***Canning:** Only standard canning jars should be used. Jars should be clean, polished, and have new rings. Recipe procedures must be included. Examples: pickles, preserves, jams, jellies, fruits, vegetables, and meats may be entered.

***Crafts:** Include: macramé, ceramics, pottery, candles, wreaths, picture frames, holiday ornaments, etc.

***Hobbies and Collections:** Include: Stamps, Coin, leaf, bugs, etc.

***Architectural Models:** Project is designed to allow members to create 3-dimensional models. These models should be constructed using Legos, blocks or similar pieces.

***Fine Arts:** Examples of credible fine arts exhibits include: wood-working, hand made jewelry, paintings, drawings sculpture (wood, metal, clay, etc.) and textile weaving.

***Graphic Designs:** Include 4-H Promotion Posters, Dairy Days Posters, and 4-H Project Posters. **Must** have a **4-H Clover** and/or the words "4-H". Poster must be 14" X 22". (1/2 sheet poster board) all others will be disqualified. Poster may be produced using any medium (watercolor, ink, crayon, collage, etc.)

***Tabletop Exhibits:** Tabletop exhibits may be developed from any of the 4-H Demonstration categories listed in the **Florida 4-H Events and Activities Handbook**. Copies of this book are available from your club leader or local County Extension Office. Free standing, able to withstand the elements, and should measure a **MAXIMUM** of 36" wide X 36" high. Judged based on effectiveness of message, quality of construction and general appearance, accuracy and appeal of information presented, and creativity. Diorama is an example of a tabletop exhibit.

***Scrapbooking: One (1)** scrapbook page measuring a **MINIMUM** of 8" X 10" and a **MAXIMUM** of 12" wide X 12" high. Should be related to a 4-H project or activity depicting activities in which 4-H'ers might have participated. Photos should have captions. The page should have appropriate journaling describing the photos.

***Recycled/Repurposed Clothing:** Member designs and sews a wearable garment from previously used materials. The completed garment is different from its original use. Judged on creativity as well as sewing skills. The original garment is not yardage like a bedspread or sheet, but an actual garment.

***Recycle Arts:** Must be made with at least one (1) recycled object (i.e. an item that is being used differently than its original

purpose). Must be from recycled or natural environmental material, such as pine cones, sticks, plastics, aluminum cans, newspapers, cardboard, etc. Recycled art can take many forms: 2-dimensional, 3-dimensional, fashion design and accessories, weaving, interactive, mechanical, electronic.

*For specific requirements of each "Class", please refer to the **North Florida Fair Book** under **4-H Club Department (Dept. 210)**.

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*For specific requirements of each "Class", please refer to the **North Florida Fair Book** under **4-H Club Department (Dept. 210)**.

Premium money will be as follows:

- *Award of Merit = \$12.00
- *Blue Ribbon = \$ 4.00
- *Red Ribbon = \$ 3.00
- *White Ribbon = \$ 2.00
- *Participation = \$ 0.00

All 4-H exhibits must be registered (**Entry Forms**) at the County Extension Office **by Thursday, October 3rd 2019**. **NO REGISTRATION WILL BE ACCEPTED AFTER THAT DATE.**

Once the **Entry Forms** are in, you can only replace an item that's in the same **CLASS**.

Your Exhibits are to be finished and ready for tags to be placed on

them.

I will **need** the **Exhibits** in the 4-H Office on **October 28, 2019**.

For more information regarding Fair Exhibits, go to <http://northfloridafair.com/4-h-club-department-210/>



AG ADVENTURE DAY

Ag Adventure Day is designed to teach 4th grade students **ONLY** in Jefferson County about agriculture through in-class and hands-on learning. When youth can learn through seeing, feeling, tasting, hearing, and smelling it can have a lasting effect.

Students are presented and introduced about crops by volunteers, Researchers Faculty and Extension Agents. Students experience the designated crops by actually touching, pulling, and picking a sample they can keep.

Jefferson County will be taking 4th graders from Jefferson County Somerset Charter School, Aucilla Christian Academy and Home School on **Friday, October 25th**.

The field day will be held at the North Florida Research Center in Quincy, Florida.



4-H EXPLORER'S CLUB

The 4-H Explorer's Club has elected their 2019-2020 Officers!

President-Tessia Brookins
Vice-President-Tre Scott
Treasurer-Nicholas Brookins
Reporter/Historian-Petra Brookins
Sgt-At-Arms-Adolia Scott



Left: Adolia Scott, Petra Brookins, Tre Scott, Mrs. Heather Boyd, Tessia Brookins, Finley Boyd and Nicholas Brookins

4-H NEWSLETTER AVAILABLE ONLINE

If you would like to receive an electronic copy of the 4-H Newsletter, please contact Gladys Neely. My e-mail address is gjul6nly@ufl.edu. The newsletter is also available online at <http://sfyl.ifas.ufl.edu/jefferson/>



DATES TO REMEMBER

September 2nd - LABOR DAY OBSERVED-OFFICE CLOSED

September 9th - 4-H County Council meeting @ 4:00 p.m. @ Extension Office

September 10th - Club Leaders Meeting @ 5:30 p.m.

September 16th thru 19th - Big Bend Pesticide Training Series 8:45 a.m.

September 19th - Fall Backyard Gardening 6:00 p.m.-8:00 p.m.

September 24th - 3rd Grade 4-H Club Meeting 12:00-1:00

September 24th - Farm Bureau Annual Banquet

September 25th - 4th Grade 4-H Club Meeting 12:00-1:00 & 1:00-2:00

September 26th - 5th Grade 4-H Club Meeting 1:00-2:00

September 26th - Fall Backyard Gardening 6:00 p.m.-8:00 p.m.

September 28th - Hickory Hill 4-H Club Meeting 12 Noon until 1:00 p.m.

September 28th - Chick Chain competition - Chipley, Florida

October 2nd - Consumer Choices Judging Class @ Jefferson Extension Office @ 4:00

October 2nd - 4th Grade 4-H Club Meeting 12:00-1:00 & 1:00-2:00

October 3rd - North Florida Fair Entry Forms are due at the Extension Office by 5:00 p.m.

October 7th - County Council meeting (practice for Banquet) @ Extension Office

October 9th - Consumer Choices Judging Class @ Jefferson Extension Office @ 4:00

October 12th - 4-H Annual Awards Banquet at Jefferson County Somerset Charter School K-12 Cafeteria beginning at 5:00 p.m.

October 12th - Farm Tour @ Golden Ranch

October 15th - 3rd Grade 4-H Club Meeting 12:00-1:00

October 16th - Consumer Choices Judging Class @ Jefferson Extension Office @ 4:00

October 17th - 5th Grade 4-H Club Meeting 1:00-2:00

October 23rd - Consumer Choices Judging - 4:00 p.m. @ Extension Office

October 30th - Consumer Choices Judging - 4:00 p.m. @ Extension Office

October 25th - 4th Graders Ag Adventure Day in Quincy, Florida

October 28th - North Florida Fair Exhibits are due at Jefferson County Extension Office by 5:00 p.m.

November 4th - Bake Goods are due at the Jefferson County Extension Office by 9:00 a.m.



teachers

By: Kevin William Huff

Teachers
 Paint their minds
 And guide their thoughts
 Share their achievements
 And advise their faults
 Inspire a Love
 Of knowledge and truth
 As you light the path
 Which leads our youth
 For our future brightens
 With each lesson you teach
 Each smile you lengthen
 Each goal you help reach
 For the dawn of each poet
 Each philosopher and king
 Begin with a Teacher
 And the wisdom they bring.

Rainbow Teacher

A good teacher
 is a brilliant light,
 illuminating the prism of life,
 revealing to students
 a rainbow of possibilities.

By Joanna Fuchs
 Poemsource.com

4-H Day at LEGOLAND – September 14



We are excited to announce our 7th annual 4-H Day at LEGOLAND Saturday, September 14, 2019. This event is an opportunity for 4-H members and their families to explore the LEGOLAND theme park at a deep discount. Tickets for this event are only \$39.99/person or a combo ticket that includes the water park for \$62.99/person. LEGOLAND is a great way to have fun with the entire family and learn about science, engineering and technology. If you have a 4-H t-shirt, please wear it! We would like to see a “sea of green” at LEGOLAND that day.

Order Tickets Here!

Here are some answers to frequently asked questions about this event:

4-H Day at LEGOLAND is open to anyone!

Tickets are only good for Saturday, September 14, 2018.

Tickets must be ordered online at least 24 hours before the event- so **order your tickets before 11:59 PM on Friday, September 13th.**

Youth under the age of 3 are admitted for free.

You do not have to bring your 4-H Membership card; just bring the tickets you print at home generated by the link above.

If you have a 4-H t-shirt, please wear it! We would like to see a “sea of green” at LEGOLAND that day.

Tickets do not include admission to the water park unless you buy the combo ticket for \$62.99/person.

You are responsible for your transportation to and from the park, and for making any reservations for overnight accommodations. Many of the hotels in the area offer free shuttle services to and from the park, so ask your hotel concierge. The LEGOLAND Hotel recently opened and is offering some great deals online.

If you are driving to the park, you can purchase preferred parking for \$25.23.

You can also get the LEGOLAND round trip bus transportation for \$5.00. 24 hour advance reservation required. Pick Up at I-Drive 360. Bus stop is at the backside of 8401 International Dr, Orlando, FL 32819 at 9:00am. Arrive 30 minutes prior to departure. Leaves to return at scheduled Park closing.

The LEGOLAND website has lots of helpful information, including show times, recommended attractions for specific ages, height restrictions for roller coasters, accommodations for persons with disabilities, and information about on site food vendors: <http://florida.legoland.com/>.

Please share photos and updates of your 4-H LEGOLAND adventure on social media using the hashtags #fl4hlegoland and #4heverywhere.

Remember, anyone can get these tickets for 4-H Day at LEGOLAND, so send all your friends and family to the [LEGO-LAND website](#) to order your tickets!

12th Annual Fall Farm Tour



Golden Acres Ranch

Saturday, October 12 & Sunday, October 13, 2019
Open 10 am to 4 pm both days



Part of the North Florida - South Georgia Farm Tour Hosted by

Millstone  *Plantation*



704 Barnes Road, Monticello FL 32344
www.goldenacresranchflorida.com



Cooking 101



5-7 Year Old Day Camp



Field-To-Fork Day Camp



Wildlife Outdoor Day Camp

SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Labor Day Ob- served	3	4	5	6	7
8	9 4-H County Council Mtg. 4:15 p.m.	10	11	12	13	14 FAMU Home Game
15	16 Big Bend Pesticide Training Series 16 th thru 19 th	17	18	19 Fall Backyard Gardening Class 6:00 p.m.–8:00 p.m.	20	21
22	23	24 3 rd Grade 4-H Club Mtg. 12:00- 1:00 Jefferson County Farm Bureau's Annual Banquet @ 6:00 p.m. Wacissa United Methodist Church	25 4 th Grade 4-H Club Mtg. 12:00- 1:00 & Ms. West 1:00-2:00	26 5 th Grade 4-H Club Mtg. 1:00-2:00 Fall Backyard Gardening Class 6:00 p.m.–8:00 p.m.	27	28 4-H Chick Chain in Chipley, Florida
29	30					