

**FLORIDA 4-H PUBLIC SPEAKING CONTEST  
PERMISSION TO PARTICIPATE FORM & MEDIA RELEASE  
Saturday, January 25<sup>th</sup>, 2025**

\_\_\_\_\_  
**NAME OF STUDENT**

has my permission to participate  
in the Florida 4-H Public Speaking  
Contest.

**Publicity Release:** I authorize UF IFAS Extension and the Florida 4-H Foundation or their assignees to record and photograph my image and/or voice (or that of my child if under 18) for use in research, educational and promotional programs. I also recognize that these audio, video and image recordings are the property of UF IFAS Extension and the Florida 4-H Club Foundation.

**No, I do not authorize use of my child's individual image or voice.**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**School**

**PLEASE HAVE THIS FORM SIGNED AND  
BRING WITH YOU TO 4-H PUBLIC  
SPEAKING COUNTY CONTEST ON  
JANUARY 25<sup>TH</sup> 2025. (Half sheet only)**