



Marion 4-H Member Performance Standards Award Application Senior (14-18 Years old)

June 1, 2022-June 1, 2023 due by 5:00 PM June 1, 2023

Award Level Applying: _____

Name: _____ 4-H Age: _____

Club(s): _____

To receive **Bronze** level must have all items marked with (B), **Silver** level must have all items marked with (B) & (S), **Gold** level must have all items marked with (B), (S), & (G).

To receive **Emerald** level must have all items marked with (B), (S), (G), & (E).

| Activity | Completion Date | Leader/Agent Signature |
|--|-----------------|------------------------|
| Establish plan for project and make report on project to leader. Independent members must present completed project plan to 4-H staff. (B) | | |
| Attend at least 2/3 of club meetings. (B) | 1 | |
| | 2 | |
| | 3 | |
| | 4 | |
| | 5 | |
| | 6 | |
| Share project experiences by giving a Presentation (B) | | |
| Participate in Activities | | |
| (B) | 1 | |
| (B) | 2 | |
| (S) | 3 | |
| (G) | 4 | |
| (E) | 5 | |
| (E) | 6 | |
| Serve on a Committee or Hold an Office (S) | | |
| Give a 4-H Talk to a Community Group (G) | | |

| Activity | Completion Date | Leader/Agent Signature |
|--|-----------------|------------------------|
| Participate or Lead Community Service Project(s) | | |
| (B) ¹ | | |
| (S) ² | | |
| (E) ³ | | |
| Participated in Competitions/Exhibitions | | |
| (B) ¹ | | |
| (S) ² | | |
| (G) ³ | | |
| (E) ⁴ | | |
| Teach Club Level Activity/ Workshop | | |
| (G) ¹ | | |
| (E) ² | | |
| Teach County Class or Workshop | | |
| (G) ¹ | | |
| (E) ² | | |
| Participate in District or Higher Event | | |
| (G) ¹ | | |
| (E) ² | | |
| Completed Senior Project Books with completed Summary Report or Senior Portfolio & Project Book(s) Must have at least 1 Senior Project Book with completed Summary Report | | |
| (B) ¹ | | |
| (G) ² | | |
| (E) ³ | | |
| Write & turn in “Can One 4-H’er Really Make a Difference” Essay | (E) | |
| Wildcard (if needed to replace any one space other than Project books): Submit a 11x14 poster about your 4-H project OR Interview an alumni about their experience and submit report to office by June 1, 2022 | | |
| Parent Signature | (B) | Date |
| Participant Signature | | Date |
| (B) | | |