

# Florida 4-H Archery Record Book<sup>1</sup>

Julie Pigott Dillard and Gerald Culen<sup>2</sup>



<b>Start Date</b>	<b>Completion Date</b>
<b>Name</b>	
<b>Address</b>	
<b>County</b>	<b>Club Name</b>



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2. Julie Pigott Dillard, county Extension director and 4-H agent, UF/IFAS Extension Washington County; and Gerald Culen, associate professor and Extension specialist, UF/IFAS Department of Family, Youth, and Community Sciences; UF/IFAS Extension, Gainesville, FL 32611.

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## Goals of the National 4-H Shooting Sports Program

- Teach decision-making, teamwork, self-discipline, self-confidence, and problem solving.
- Promote the highest standards of safety, sportsmanship, and ethical behavior.
- Encourage and appreciate an understanding of natural resources.
- Develop leadership abilities.
- Build character and willingness to assume citizenship responsibility.
- Furnish enjoyable, positive relationships with peers and adult instructors.
- Strengthen families through participation in lifelong recreational activities.
- Build awareness of related career opportunities.

The purpose of the Florida 4-H Archery Project Book is to help you document your growth, development, and progress as a 4-H member.



# Your Goals and Objectives for the Year

**What do you want to achieve by participating in the 4-H rifle project?** Answering this will help you identify your goals for the year.

Identifying goals and objectives helps you become more skilled and knowledgeable and helps track your growth and progress.

**Goals** are statements of things you want to achieve or improve.

**Objectives** are the things you need to do to reach your goals.

List three goals for your 4-H archery project this year.

For each goal, list three objectives you need to accomplish to reach the goal.

<b>Goal 1</b>
<b>Objective 1</b>
<b>Objective 2</b>
<b>Objective 3</b>

<b>Goal 2</b>
<b>Objective 1</b>
<b>Objective 2</b>
<b>Objective 3</b>

<b>Goal 3</b>
<b>Objective 1</b>
<b>Objective 2</b>
<b>Objective 3</b>

# Your 4-H Shooting Sports Activities

## 4-H Club Meetings

List all 4-H Club meetings you attended. For each meeting, describe club business conducted, shooting topics, or lessons taught by your coaches.

Date	What business did the club conduct?	What shooting topics/lessons were taught?

## Learning Experiences

Plan to take part in two or more of the following learning experiences. Enter your two choices in the Plan to Do column. After you complete the activity, record your activity and the date. Learning Experiences may be added or changed at any time.

### Learning Experience examples:

Camp                      Clinic                      Competition                      Demonstration                      Exhibit                      Illustrated Talk  
Project Judging                      Presentation                      Speech                      Skill-a-thon                      Tour                      Workshop

### Learning Experiences in which you participated:

Plan to Do	What You Did	Date

## Community Service/Service, Learning, and Leadership

Plan to participate in at least two service and/or leadership activities per year. Put an X in the box beside the activities you plan to do, or list an activity of your own in the space provided. Record the date when you complete each chosen activity.

Action Plan	Activity	Date
<input type="checkbox"/> Serve as a teen leader in your club or county program.		
<input type="checkbox"/> Serve as a club officer or county council member.		
<input type="checkbox"/> Work as part of a team to recruit new members to your club.		
<input type="checkbox"/> Help organize a community service project for your club.		
<input type="checkbox"/> Organize a field trip or a visit by a guest speaker for your club.		
<input type="checkbox"/> Volunteer to help with a competitive shooting event.		
<input type="checkbox"/> Arrange for and help set up a hunter education class.		
<input type="checkbox"/> Help with a display or presentation on shooting/ firearm safety.		

## Equipment Inventory

It's important to keep record of things that you own. Use this form to list all the equipment and accessories you own and use for your 4-H archery project.

Item Description	Date Purchased or Acquired	Purchase or Replacement Cost	Serial Number	Date Sold or Traded





# Archery Practice Sessions Record

Date	What You Practiced	Score/Comments

# Archery Practice Sessions Record

Date	What You Practiced	Score/Comments

# Competitions and Placings Record

Date	Competition	Placing

# Pictures, Programs, and Memorabilia

## References

*4-H Shooting Sports Record*. 4-H Publication 468. University of Maryland Cooperative Extension Service.

*4-H Shotgun Member Record Book*. 4-H Bulletin 752. The Ohio State University Extension.

*National 4-H Shooting Sports*. <http://www.4-hshootingsports.org/>