



Martin County 4-H

Photography Record Book





Martin County 4-H Program

Photography Record Book

Name: _____ Date: _____

County: _____ Age: _____ Years in 4-H: _____

4-H Club: _____ Leader: _____

PROJECT: _____

Parents/Guardian Name: _____

Parent's Email: _____

I personally prepared this record book and it is a true report of my 4-H project.

4-H Member Signature: _____ Date: _____

Approval of this Record Book:

Parent/Guardian: _____ Date: _____

4-H Leader: _____ Date: _____

Instructions

- Complete a Record Book for each project you complete and submit the report with all of the attachments listed.
- Complete Section 1 as you start your new project.
- Each section should be completed as you work with your project.
- Place this Record Book and additional papers in a folder or binder.

Section 1: Project Plans and Goals

This is what I want to learn this year: _____

Member Signature: _____ Date: _____

This is what my leader agreed to help me do: _____

Leader Signature: _____ Date: _____

This is what my parent(s)/guardian(s) agreed to help me do: _____

Parent/Guardian Signature: _____ Date: _____

Section 2: Project Highlights

Date:

Major activities I did in my project this year:

How much time you spent:

Date:	Major activities I did in my project this year:	How much time you spent:

Section 3: Project Details

PHOTOGRAPHY RATING SHEET - This is used to help you judge your own work.

This “Photography Rating Sheet” is for **your** own use. It is designed to help you with your photographs. After you develop each roll of film or view your digital photographs critique your own photographs by “X”ing the areas that apply. Then discuss your ratings and photographs with your project or club leader.

PHOTOGRAPHS

Considerations:	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Over Exposure																							
Under Exposed																							
Good Exposure																							
Out of Focus																							
Camera Moved																							
Subject Moved																							
Good Lighting																							
Poor Lighting																							
Effective use of flash																							
Subject Too Far Away																							
Subject Too Close																							
Subject Just Right Distance																							
Good Composition																							
Strong Simple Subject																							
Subject filling the frame																							
Used Rule of Thirds																							
Simple Background																							

The most common mistakes I made in taking pictures for this project were: _____

Things I can do to correct these mistakes in the future are: _____

PHOTOGRAPH CRITIQUE

"Photographs that show good composition and quality"
(Mount photographs in spaces below)



Caption: _____



Caption: _____

Explain what makes these a good photographs and/or how they could be improved.

Attach a minimum of four (4) photographs of your project work throughout the year showing your project progression from the beginning to project end. *Print additional pages as needed.*

Record of Photograph #1

Date and Time Taken _____ Light Conditions _____

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) _____

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) _____

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) _____

Special Equipment used, such as lenses, filters, etc. _____

List any Special techniques that you tried _____

Evaluate your photograph _____

Mount the photograph in the space below.

Record of Photograph #2

Date and Time Taken _____ Light Conditions _____

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) _____

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) _____

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) _____

Special Equipment used, such as lenses, filters, etc. _____

List any Special techniques that you tried _____

Evaluate your photograph _____

Mount the photograph in the space below.

Record of Photograph #3

Date and Time Taken _____ Light Conditions _____

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) _____

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) _____

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) _____

Special Equipment used, such as lenses, filters, etc. _____

List any Special techniques that you tried _____

Evaluate your photograph _____

Mount the photograph in the space below.

Record of Photograph #4

Date and Time Taken _____ Light Conditions _____

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) _____

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) _____

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) _____

Special Equipment used, such as lenses, filters, etc. _____

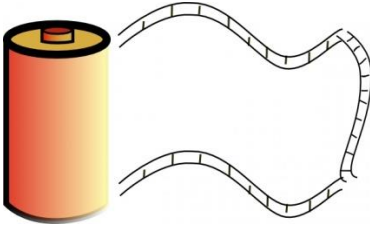
List any Special techniques that you tried _____

Evaluate your photograph _____

Mount the photograph in the space below.

FILM RECORD

Film Type	No. of Exposures	Date Exposed	Date Developed	No. of Exposures (Prints or Slides) Returned



Section 4: Project Financials

PHOTOGRAPHY EQUIPMENT INVENTORY

Beginning

Date Purchased	Item	Current Value
TOTAL		

Closing

Date	Item	Current Value
TOTAL		

PHOTOGRAPHY EXPENSES

Expenses

1. Opening inventory _____

2. Expenses _____

3. Total _____

Income

1. Closing inventory _____

2. Net Income _____

3. Total _____

Section 5: Project Activities

What I learned while working on my project: _____

What problems I had and what I did about them: _____

What I did that I was proud of in my project: _____

What my adult leader/parent helped me do with my project this year: _____

What I will do different next year in this project: _____

My goals for next year: _____

My Community Service activities: _____

Awards and Recognition I have received: _____

Project Research, Resources or Work Sheets

Include the research materials, educational resources and/or worksheets that you have completed as evidence of your project accomplishments. Include copies of any awards, certificates or recognitions you have received this 4-H year. Place this book and all supporting paperwork in a folder or binder.



4-H Pledge

**“I pledge My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living,
for my club, my community, my
country, and my world.”**



**For more information on
Volunteer Opportunities and the
Martin County 4-H Program**

**Visit us at:
Martin.ifas.ufl.edu/4H**

The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community and in my responsibility for their development. In all these things I believe, and am willing to dedicate my efforts to their fulfillment.



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