



# Martin County 4-H POULTRY Record Book



4-H Member Name: \_\_\_\_\_

Age as of September 1:
Check one:
Number of years in 4-H:
Member's Parent/Guardian Name:
Member Contact Phone Number:
Member Contact Email Address:
Ethics Certificate Number
I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.
Member's Signature Date
This youth is an active member of the4-H Club. This record book has been completed by the youth and is an accurate record of the project.
4-H Club Leader Signature Date

# Youth Animal Project Agreement (to be completed at the beginning of the project)

The youth (4-H member) is responsible for caring for the animal, which will include feeding, health care, providing fresh, clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.				
Member's Signature	Date			
The parents/guardians are responsible for providing finance assistance and encouragement while the youth is raising the	• • •			
I/we accept these responsib	pilities.			
Parents'/Guardians' Signature	Date			
Drug Statement				
I hereby certify that any drug or antibiotic substance whic other person will be done so in strict compliance with the as prescribed by a veterinarian.	•			
Member's Signature	Date			
Parents'/Guardians' Signature	Date			
4-H Club Leader	Date			

#### PURPOSE OF A 4-H ANIMAL SCIENCE PROJECT

The purpose of a 4-H POULTRY animal science project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for, and keeping records on one or more animals.
- To be able to identify the types and breeds of animals and employ efficient methods of marketing and showing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal science project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and become responsible citizens.

# 4-H CLUB REQUIREMENTS FOR YOUR ANIMAL SCIENCE PROJECT

- Maintain records throughout the project and complete this record book
- Remain in good standing as a 4-H club member
- Attend at least 2/3 of your club meetings and activities
- Complete two (2) workshop trainings
- Complete at least four (4) hours of community service
- Assist with any events or fundraisers for your Club
- Assist with any additional activities set by your Club Leader (such as participation in County Events)

#### GOALS AND ACHIEVEMENTS FOR YOUR PROJECT

Goals should be established at the beginning of your project. Choose several goals for your project which will be challenging, yet reachable. Your 4-H Club Leader will help you select goals which are appropriate for your age, your experience, and your interests. Goals should include all aspects of your project or 4-H activity. At the end of your project, compare your goals with your achievements and ask your leader initial and date the goals you achieve.

What I plan to do √	GOAL	Date Achieved	Leader's Initials	Comments
	Raise my animal(s) to completion and exhibit at the county fair.			
	Exhibit my animal at fairs/exhibits other than county fair.			
	Take full responsibility for the fitting and showing of my animal.			
	Be in the top 5 of my class with my animal.			
	Complete my record book to the best of my ability.			
	Market/sell products, such as eggs, from my project.			
	Learn how to groom and care for the health of my animal.			
	Give a demonstration or illustrated talk about my project.			
	Enter the 4-H County Events for a topic related to my project.			
	Other: List here			

#### PROJECT INVENTORY – SUPPLIES & EQUIPMENT

List all equipment and assets you have from the beginning of the project. You will include here the items you purchase or receive during your project and what you have at the end of the project. This could include houses, feeders, cages, waterers, fencing, etc.

*Only list the items that will be kept at the end of this project*, not supplies that will be used up such as supplements, medicines, or feed, etc.

Date Purchased or Received	Item Description	Quantity	Unit Cost	Purchase Cost or Value
12/15/21	EXAMPLE: 3-foot x 150-foot roll of chicken wire	2	\$33.75	\$67.50
	Value of project supplies			\$

## **PROJECT INVENTORY - ANIMALS**

SPECIES, Breed and Variety	Total Number at START of Project	Total Number at END of Project	Value at beginning of project (cost)	Value at end of project*
Example: CHICKEN, Plymouth Rock, Pullets	8	7	\$40.00	\$35.00

Total Value of all animals at the <b>START</b> of the project	\$
Total Value of all animals at the <u>END</u> of the project	\$

#### **NON-FEED EXPENSES**

List all miscellaneous operating costs other than feed or the cost of the animal(s). List everything that you will not have still at the end of the project [not inventory from previous pages]. Start from the purchase date of the animal(s) or the date you began your project. These expenses may include: bedding, veterinarian fees and medicines, show fees, and other expendable items such as showing/grooming supplies, items bought for your club demonstration or talk, etc.

LIST ITEMS YOU WILL KEEP PAST THIS PROJECT ON THE INVENTORY SHEET (page 5).

Purchase Date	Item Description	Paid To	Total Cost \$
		Total Non-Feed	
		Expenses	\$

#### **FEED EXPENSES**

List all types of products fed to your animal, including grain or feed, scratch/grit, mealworms, or supplements. *List each feed item separately*. Start from the purchase date of the animal(s) or the start of the project.

Purchase Date	Item Description	Weight (Pounds)	Purchased From	Total Cost

PROJECT TOTAL POUNDS OF FEED	=
PROJECT TOTAL FEED COST =	\$

## **DAILY EGG RECORD**

Date	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
1												
2												
3												
4												
5												
6												
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26												
27												
28												
29												
30												
31												
Total # of eggs												
Average # eggs per bird*			s into tota									

<sup>\*</sup>Divide average number of laying birds into total number of eggs.

#### SHOW RECORD AND PREMIUMS

List any winnings from fairs or exhibitions. Include awards, premiums, or add-ons.

Date	Animal ID Number, Lot or Name	Name of Fair or Show	Specie/Breed	Entry or Class & Placing	Award or premium amount won \$
				Total Show Earnings:	\$

#### **OTHER INCOME**

List any income from your project outside of show earnings. Include donations, sponsorships, gifts from friends or relatives, money received from eggs sold, birds sold, manure or equipment sold.

Date	Sponsor or Buyer Name	Type of Income (from list above)	Total \$
		If none, enter zero.	

For more information about requirements to sell eggs or dressed poultry in Florida, please visit: https://www.fdacs.gov/content/download/64357/file/Limited\_Poultry\_and\_Egg\_Operation\_Requirements.pdf

#### **HEALTH RECORDS**

This should include a record of any health-related activities including well-animal care (deworm, vaccinate, or use of veterinarian services for any other reason). Indicate what was used, how much was used, and what it was used for. Include items such as a health certificate. If animal(s) are healthy throughout the project, make note of this in the area below.

Treatment Date	Animal ID Number, Lot or Name	Symptoms/Condition (include prevention care)	Treatment Given	Dosage	Withdrawal Time

#### POULTRY PROJECT ACTIVITY RECORD

neck	all of the following that apply to your project:
	I taught another person in my family, club, or community about poultry/animal science.
	My family and I used or ate products from my poultry project.
	I participated in additional 4-H activities, such as poultry judging, demonstrations or public speaking, or community service that incorporated my project birds.
	I researched information to learn how to market and sell my eggs, my meat/broilers, or other products from my poultry project.
	I learned about diseases and health issues that can affect poultry and how to better care for my animals.

# PROJECT SUMMARY INCOME

t (page 6) =

#### PROJECT PHOTOS OR DIAGRAMS

Show photos from the beginning to the end of your project. You should include photos of different skills or activities you have learned from participating in this project. Include between 4-8 pictures and please include a caption with each one. These captions should explain what you are doing and why you are doing the things in the photo. Spelling and grammar count. If you are unable to take and print photos, you may sketch or draw scenes from your project from the beginning to the end.

# **PROJECT PHOTOS OR DIAGRAMS (continued)**

#### PROJECT STORY OUTLINE

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used, and what you could do to improve your project.

I.

Introduction

-	<ul><li>A. What animal(s) did you raise, breed, color, markings, etc.</li><li>B. Where did you keep your animal, type of pen/housing, living area, etc.</li><li>C. Why did you choose to do this project for 4-H?</li></ul>
II.	What did you learn? A. B. C.
III.	What safety practices did you use? A. B. C.
IV.	What improvements could you have made? A. B. C.
V.	What goals did you achieve that you had set out from the beginning? A. B. C.
VI.	Summary – Leave the reader with an overall idea or ending thought about your project This is the conclusion to your story.

## PROJECT STORY

You should use the story outline from page 15 as your guide. Your project story must be a minimum of three paragraphs: an Introduction, a Body, and a Conclusion. Your story should include details which will bring it to life, such as descriptive words, something funny or surprising that happened, and what goals you achieved from the ones you selected on page 4 of this record book. Your story will be judged for grammar, spelling, and neatness. You may attactive typed or word-processed pages here.	
PAGE	16

# **PROJECT STORY (continued)**


# Martin County 4-H Record Book Score Sheet



Name:	· · · · · · · · · · · · · · · · · · ·	Project:	
Check one:	Junior (8-10)	Intermediate (11-13)	Senior (14-18)

SECTION	Points Possible	Points Scored
1. Forms signed (pages 1 and 2)	5	
2. Goals and Achievements (page 4)	8	
3. Project inventory SUPPLIES (page 5)	5	
4. Project inventory ANIMALS (page 6)	5	
5. Non-feed expenses (page 7)	5	
6. Feed costs (page 8)	5	
7. Daily egg record (page 9)	3	
8. Show record and Other income (10)	5	
9. Health & Project Activity records (page 11)	5	
10.Project summary (page 12)	15	
11.Pictures (pages 13 & 14)	10	
12.Project outline & story (pages 15 - 17)	25	
13.Neatness & completion	4	
TOTAL POINTS	100	

Comments:

Record Book Awards Blue: 90-100 Red: 80-89

White: 70-70 Best Record Book will be awarded

to one youth per eligible 4-H age group per year.

## SKILLS LEARNED – PARENTS, PLEASE ASSIST!

Put a check mark by each of the following life skills that you have learned or improved on during this project.

# 4-H LIFE SKILLS

HEAD	HANDS
Learning to Learn	Community Service & Volunteering
Decision Making	Leadership
Problem Solving	Responsible Citizenship
Critical Thinking	Contributions to Group Effort
Service Learning	Marketable Skills
Goal Setting	Teamwork
Planning/Organizing	Self-Motivation
Wise Use of Resources	
Keeping Records	
Resiliency	
HEART	HEALTH
Communication	Self-Esteem
Cooperation	Self-Responsibility
Social Skills	Character
Conflict Resolution	Managing Feelings
Accepting Differences	Self-Discipline
Concern for Others	Healthy Lifestyle Choices
Empathy	Stress Management
Sharing	Disease Prevention
Nurturing Relationships	Personal Safety







...for my Club, my Community, my Country and my World.

I pledge my **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My HANDS to larger service,

And my **HEALTH** to better living,

For my club, my community, my country and my world.

For more information about the Martin County 4-H Youth Development Program, please visit our website at:

https://sfyl.ifas.ufl.edu/martin/4-h-youth-development---martin/

or on Facebook @Martin.ifas.ufl.edu

or Instagram @MartinCounty4H

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