Dear 4-H Secretary

Congratulations on being selected as your 4-H Club Secretary! This is an important position and your good work will help your club to be successful. This book should serve as a good guide for you to follow and outline your club’s goals, plans for the year, as well as keep records of what your club has done.

Here are a few hints to be successful:

• Look through this book and pay careful attention to your duties, the by-laws, and the section for club goals/planning.

• Use this book as a guide and planner, and a way to keep track of your club’s success.

A main part of your job is taking notes during the meeting and keeping up with the correspondence of the club. Make sure to pay careful attention to details when doing your job and you will be sure to be a success.
Duties of the 4-H Club Secretary

- Call roll at the beginning of each meeting (make sure it is alphabetical & up to date).
- Keep records on each member and their participation.
- Keep records and write minutes for each meeting & present minutes at each meeting.
- Handle all correspondence for the club. Correspondence refers to maintaining all the records.
- Keep record all of committee reports.
- Turn in your 4-H Secretary’s Record Book to the 4-H Office at the end of the year.

Sample Meeting Agenda or Order of Business

I. Call to Order
II. Opening Exercises (songs, pledges, etc.)
   a. Roll-Call
III. Approval of Minutes
IV. Reports (Treasure, Council Delegates, Committee)
   a. Unfinished Business
   b. New Business
V. Program (Demonstrations, Slides, Judging Events, Project Talks, Guest Speakers, etc.)
   a. Recreation
   b. Announcements
   c. Adjourn
Club Information Sheet

President: ________________________________

Vice President: ________________________________

Secretary: ________________________________

Treasure: ________________________________

Reporter: ________________________________

Historian: ________________________________

Sergeant at Arms: ________________________________

Other Officers: ________________________________

Club Leaders: ________________________________

Project Leaders: ________________________________

Activity Leaders: ________________________________

County Extension Agent: ________________________________

Committees

Name: ________________________________

Chairman: ________________________________

Members: ________________________________

Name: ________________________________

Chairman: ________________________________

Members: ________________________________
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Email</th>
<th>Phone Number</th>
<th>Grade in School</th>
<th>Date of Birth</th>
<th>Years in 4-H</th>
<th>Email</th>
<th>Phone Number</th>
<th>Grade in School</th>
<th>Date of Birth</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Address</td>
<td>Phone Number</td>
<td>Email</td>
<td>Date of Birth</td>
<td>Grade in School</td>
<td>Years in 4-H</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>--------------</td>
<td>---------</td>
<td>--------------</td>
<td>-------</td>
<td>---------------</td>
<td>-----------------</td>
<td>--------------</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Suggested 4-H Club Goals

For your club to be successful, you should set goals at the beginning of the year. Some goals are general for all clubs, and some goals are specific for your club. Below are suggested goals that your club should meet and space for you to write in your own club goals.

- The yearly program planned and sent to 4-H Extension Agent.
- The club held at least eight regular meetings.
- The average attendance at meetings was at least 75%.
- The club conducted a planned community service activity.
- Every club member presented something at two club meetings.
- The club had entries at county events day.
- At least 75% of members participated in special County 4-H activities.
- The president and council delegate attended all county council meetings.
- Club officers received formal training.

- ____________________________
- ____________________________
- ____________________________
- ____________________________
- ____________________________
- ____________________________
- ____________________________
- ____________________________
Standard of Excellence for 4-H Clubs and Groups

Check the following Club Performance Standards completed during the 4-H year. Documentation may come from meeting minutes, scrapbooks, photos, newspaper articles, letters, etc.

Club Name: ___________________________ County: ___________________________

Club/Group President Signature: ___________________________ Date: _____________

Club Leader: ___________________________ Date: ________________

Total Number of checked responses for the 20 Excellent Standards: ___________________________

___ 1. Club/group had a planned annual program that includes group goals. (Ex: recruit 4 new members; 75% of members will attend camp; all members will choose one county learning activity to attend)

___ 2. Group members were actively involved in planning the group’s annual program.

___ 3. Group selected an area of focus for their annual program. (Ex: health & fitness; environmental science; pet care; community service; intercultural understanding OR Club is represented in the community, by serving on a committee, council or board with adult partners)

___ 4. Group members were involved in implementing the annual program/activities. (Ex: planning and bringing snacks; leading the pledges; calling club members for a group meeting or assignment; presenting a demonstration; organizing a tour; introducing a speaker; leading recreation; teaching others)

___ 5. A calendar for the year was printed and distributed to members, parents, volunteers, and the local Extension Office. (Ex: identify meeting dates, locations, educational programs; special projects; social events; county or district events)

___ 6. All members were invited and at least 75% of group members were involved in at least nine group activities during the year. (Ex: meetings; club tours; recognition event)

___ 7. Group officers were elected or appointed and fulfilled their leadership roles.

___ 8. Group completed at least one (1) community service project.

___ 9. Group completed at least one (1) project that promotes 4-H visibility at the community or county level. (Ex: participating in a community parade; radio interviews during National 4-H Week; project displays in business windows; or doing website development for County Extension office)

___ 10. Group has completed at least one (1) project that promotes 4-H visibility at the county, multi-county, district, state, multi-state, national or global level.

___ 11. Group recruited at least one (1) project volunteer for at least 75% of the member’s project learning areas.

___ 12. At least 75% of the members made progress toward individual 4-H project goals.

2–13 Checked of 20 questions = **BRONZE** Clover Club Award

14–15 Checked of 20 questions = **SILVER** Clover Club Award

16–17 Checked of 20 questions = **GOLD** Clover Club Award

18–20 Checked of 20 questions = **EMERALD** Clover Club Award

Florida 4-H Secretary Record Book | 7
13. Group developed a method to communicate with families at least three (3) times per year regarding group activities, education and achievements. (Ex: newsletters; e-mails; calling tree; group activity that includes families)

14. Group planned at least one (1) activity to include parents and families in club activities. (Ex: project showcase; skating party; tours; recognition event)

15. Members took part in a variety of events and/or meetings beyond the 4-H group level. (Ex: county project workshops; district events; state fair; interstate exchange programs)

16. A scheduled recognition event was held for members, volunteers and parents.

17. Club/group planned and implemented at least one multi-club activity. (Ex: doing multi-club community service; several clubs managing a community or county event; conducting a multi-club learning or social event)

18. Group members participated in 4-H activities beyond the club level. (Ex: county educational workshops; district events; state fair)

19. 4-H club/group consistently had a safety/supervision ratio of 1 adult to 10 youth.

20. The racial/ethnic composition of the club reflects the diversity of the surrounding community. (If club does not reflect the diversity of the community, then successful efforts to contact minority citizens in person, by mail, and through mass media may be used).
**Annual 4-H Club Program & Activity Plan**

It is important to have a plan of what your club is going to do for the year. Use this sheet to plan the program and activities your club will do each year.

Club Name:

Regular Meeting Time: Place:

<table>
<thead>
<tr>
<th>Month</th>
<th>Educational Program</th>
<th>Recreation</th>
<th>Other Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>October</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>November</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>December</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>January</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>February</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>March</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>April</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>May</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>July</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>August</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Meeting Plan Form**

It’s a good idea at the beginning of the year to sit down and make plans for who is going to do what at your 4-H Club meetings throughout the year. You can use this sheet as a planning guide to outline who will have what responsibilities each member will have each month.

<table>
<thead>
<tr>
<th>Month</th>
<th>Inspiration</th>
<th>Pledges</th>
<th>Introduce Program</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>October</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>November</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>December</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>January</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>February</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>March</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>April</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>May</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>June</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>July</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>August</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>------</td>
<td>------</td>
<td>------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Meeting Minutes

Date: _____________ Time Began: ________ Time Ended: ________

Place: __________________________________ Members Present: __________ Visitors: __________

Business: ____________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

Educational Program/Recreation: _______________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

______________________________________________________________

President __________________________ Secretary __________________________
Meeting Minutes

Date: ____________  Time Began: ________  Time Ended: ________

Place: __________________________  Members Present: ____________  Visitors: ____________

Business: ____________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Educational Program/Recreation: ________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

President ___________________________  Secretary ___________________________
Meeting Minutes

Date: ______________ Time Began: ______ Time Ended: ______

Place: ______________________ Members Present: ________ Visitors: __________

Business: _____________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

Educational Program/Recreation: _______________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________

President ___________________________ Secretary _________________________
Meeting Minutes

Date: _______________ Time Began: _______ Time Ended: _______

Place: ___________________________ Members Present: __________ Visitors: __________

Business: 

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Educational Program/Recreation: 

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

President

Secretary
Meeting Minutes

Date: ___________ Time Began: _______ Time Ended: _______

Place: __________________________________ Members Present: ________ Visitors: ___________

Business: ____________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Educational Program/Recreation: ____________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

President __________________________ Secretary ____________________________
Meeting Minutes

Date: ___________ Time Began: _______ Time Ended: _______

Place: ___________________________________ Members Present: _______ Visitors: ____________

Business: ________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Educational Program/Recreation: ____________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

_________________________________________  ____________________________________
President                                          Secretary
Meeting Minutes

Date: _____________  Time Began: _______  Time Ended: _______

Place: __________________________  Members Present: __________  Visitors: __________

Business:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Educational Program/Recreation: ______________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

_________________________________________  ____________________________________________________________________
President                                              Secretary
Meeting Minutes

Date: __________  Time Began: ______  Time Ended: ______

Place: __________________________  Members Present: _________  Visitors: __________

Business: __________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Educational Program/Recreation: ______________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

President __________________________________________  Secretary ________________________
Meeting Minutes

Date: ______________ Time Began: _______ Time Ended: _______

Place: _______________________________ Members Present: __________ Visitors: __________

Business: _____________________________________________________________

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Educational Program/Recreation: __________________________________________

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

_________________________________  ________________________________
President                                   Secretary
Meeting Minutes

Date: ___________ Time Began: _______ Time Ended: _______

Place: ___________________________________ Members Present: __________ Visitors: __________

Business: __________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

Educational Program/Recreation: ________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

President ___________________________ Secretary ___________________________
Meeting Minutes

Date: ____________ Time Began: ________ Time Ended: ________

Place: ____________________________________ Members Present: __________ Visitors: __________

Business: _______________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

Educational Program/Recreation: ______________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

_________________________________________________________________________________________

President ____________________________________ Secretary _________________________________
Meeting Minutes

Date: ___________ Time Began: _______ Time Ended: _______

Place: ___________________________ Members Present: _________ Visitors: _____________

Business: __________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

Educational Program/Recreation: _________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

President                                    Secretary
Secretary’s Monthly Report

As club secretary, you conduct correspondence on behalf of your club. A special type of correspondence is the Secretary’s Monthly Report. This is sent to the county Extension office to help Extension agents know what is happening in the 4-H club at the end of the year.

Immediately after each monthly club meeting, fill out the report card. It is encouraged to make several copies of this report card for all your meetings. Continue to keep a record of the report cards in this book.

Sample 4-H Report Card

Dear County Extension Agent(s),

Below is a report of our recent 4-H meeting or activity:

Name of 4-H Club: __________________________________________________________________________

Type of meeting or activity: __________________________________________________________________

Date of meeting or activity: ______________ Place: __________________________________________________________________

Total present: __________ Members: _______ Leaders: _________ Others: __________

What we did: _________________________________________________________________________________

___________________________________________________________________________________________

___________________________________________________________________________________________

Date of next meeting: ______________ Place: __________________________________________________________________ Time: ______

___________________________________________________________________________________________

Name of person making report Title
Secretary’s Annual Report

Name of Club: ______________________________ Date Organized: __________

1. How many members were on the club roll this year? __________
2. How many regular meetings were held? __________
   • How many project/workshop meetings were held? __________
   • What kind were they? ______________________________
3. What was the average attendance at club meetings? __________
   • What percentage of the club’s membership is this? __________
4. What community improvement or service projects did the club participate in?
   ____________________________________________________
   ____________________________________________________
5. Number of club members exhibiting projects during the year? __________
6. How many members completed one or more projects? __________
   • What percentage of the club’s membership is this? __________
7. How many members participated in the following during a club meeting:
   ______ Gave a talk or demonstration ______ Lead an activity ______ Presented an exhibit
8. How many of your club members participated in the following?
   ______ State University ______ County Camp ______ Specialty Camps ______ Achievement Banquet
   ______ Fairs or Shows ______ Judging Events ______ Other (____________________)
9. Is the club secretary’s book complete? ______________ Is the club treasurer’s book complete? ______________
   • Did your club keep a scrapbook? ______________
10. Did any members, or your club, have a newspaper story printed? ______________ How many? ______________
    • Did members of the club make any radio/television broadcasts? ______________ How many? ______________
    • Did members of the club provide outreach on Social Media? ______________ How many? ______________
11. Did any member appear on school, community or civic programs pertaining to 4-H Club work? ______________
    • How many occasions and what? ____________________________________________
## 12. Outside Speakers

<table>
<thead>
<tr>
<th>Name of Speaker</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## 13. Project Work

<table>
<thead>
<tr>
<th>Project</th>
<th>Number Enrolled</th>
<th>Number Completed</th>
<th>Project</th>
<th>Number Enrolled</th>
<th>Number Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td></td>
<td></td>
<td>Goat (Meat/Dairy)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agriculture Science</td>
<td></td>
<td></td>
<td>Healthy Living</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beef</td>
<td></td>
<td></td>
<td>Horse</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bicycle</td>
<td></td>
<td></td>
<td>Leadership Development</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cat</td>
<td></td>
<td></td>
<td>Marine &amp; Aquatic Sciences</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Citizenship</td>
<td></td>
<td></td>
<td>Meat Science</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clothing &amp; Sewing</td>
<td></td>
<td></td>
<td>Money Management</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cloverbud</td>
<td></td>
<td></td>
<td>Nature &amp; Outdoors</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Communication &amp; Expressive Arts</td>
<td></td>
<td></td>
<td>Outdoor Adventures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Service</td>
<td></td>
<td></td>
<td>Personal Well-being</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Computers</td>
<td></td>
<td></td>
<td>Pets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td></td>
<td></td>
<td>Plants &amp; Gardening</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Discovering 4-H</td>
<td></td>
<td></td>
<td>Poultry</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog</td>
<td></td>
<td></td>
<td>Rabbits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Earth Science</td>
<td></td>
<td></td>
<td>Robotics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electricity</td>
<td></td>
<td></td>
<td>Science &amp; Technology</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Embryology</td>
<td></td>
<td></td>
<td>Sheep</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Energy</td>
<td></td>
<td></td>
<td>Shooting Sports</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Entomology</td>
<td></td>
<td></td>
<td>Small Engines</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Environment</td>
<td></td>
<td></td>
<td>Soil, Water, &amp; Land Use</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Family &amp; Child Development</td>
<td></td>
<td></td>
<td>Swine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food &amp; Nutrition</td>
<td></td>
<td></td>
<td>Vet Science</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Forestry</td>
<td></td>
<td></td>
<td>Weather &amp; Climate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Animal Sciences</td>
<td></td>
<td></td>
<td>Wood Working</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Science</td>
<td></td>
<td></td>
<td>Workforce Preparation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geospatial</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Our Club’s Achievements

State

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________


National

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________

_____________________________________________________
**Suggested 4-H Club Constitution**

For additional information regarding club bylaws, please refer to EDIS publication 4H338, *Adopting 4-H Club Bylaws* [https://edis.ifas.ufl.edu/4h338](https://edis.ifas.ufl.edu/4h338)

**Article I—Name**
This organization should be known as the ____________________________ 4-H Club.

**Article II—Purpose**
The purpose shall be to enable the members to work in harmony with one another for the best interests of the individual and of the community. Leadership, citizenship, and personal development should be the aim.

**Article III—Membership**
Any boy or girl between the ages of 8 and 18 years, who is interested in club work and willing to accept supervision by Extension Agents or volunteer leaders, may be considered for membership. The club will determine its membership under the guidelines of the Affirmative Action Programs of the Florida Cooperative Extension Service.

**Article IV—Meetings**
Meetings should be held regularly according to the needs and desires of the group.

**Article V—Officers**
Suggested officers: President, Vice-President, Secretary, Treasurer, Recreation Leader, Council Delegate, and Reporter as needed. The President, Vice-President, and Secretary should compose the executive committee. The adult 4-H leaders shall serve as advisors to the Executive Committee.

**Article VI—Duties of Officers**
The president shall preside at all meetings, appoint all committees, and attend to such other duties as usually pertaining to the office. The Vice-President shall act in the absence of the President. The Secretary shall keep the minutes of the meetings and attend to all correspondences of the club. The Treasurer shall collect and account for all monies of the club and shall pay out money only upon the order of the executive committee. The Reporter shall supply local newspapers with the news. The Recreation Leader shall plan and direct the club's recreational activities. The Council Delegate shall represent the club at council meetings and report to the club membership.
The 4-H Pledge

The **HEAD** represents:
1. Thinking, planning and reasoning.
2. Gaining new and valuable knowledge.
3. Understanding the whys.

The **HEART** represents:
1. Being concerned about the welfare of others.
2. Accepting the responsibilities of citizenship.
3. Determining the values and attitudes by which to live.
4. Learning how to live and work with others.
5. Developing positive attitudes.

The **HANDS** represent:
1. Learning new skills.
2. Improving skills already known.
3. Being useful, helpful, and skillful.
4. Developing respect for work and pride in accomplishment.

The **HEALTH** represents:
1. Practicing healthful living.
2. Enjoying life.
3. Using leisure time wisely.
4. Protecting the well being of self and others.

Post a pledge banner at your meeting site. At the end of the first meeting, give everyone a card with the 4-H pledge to take home.