





# **Putnam County 4-H**

# 3<sup>rd</sup> Annual Holiday Bake-Off Decorating Contest

In 2020 we held for the first time the Holiday Bake-off Decorating contest; we are excited to bring it back this year. There are three categories for youth to choose. Youth will be competing against other youth in their 4-H age; unless entered in the family Gingerbread house/ structure division. All family entries will be judged against family entries. Entries will be judged strictly on appearance.

#### **Rules:**

\*Youth must be a member of Putnam County 4-H to participate.

\*Each youth is allowed to enter a maximum of 3 entries with no more than 1 per category.

\*Entries should be the creation of the 4-H member submitting.

\*Entries will be judged strictly on appearances. There will be no tasting of entries by judges as photos will be submitted.

\*Each entry must have a completed Google Form with photos of entry submitted

\*Photos of entries should be taken from the following vantage points:

- 1) Youth with entry- youth with their completed entry
- 2) Birdseye- overhead shot that allows
- 3) Eye level of front- straight on shot of the front of the entry
- 4) *Eye level of side(s)* straight on shot of the side(s) of the entry
- 5) Eye level of the back- straigt on shot of the back side of the entry

While we realize the cakes/cupcakes and cookie division may not need all vantage points they should have at minimum shot 1 and 2.

Remember these photos are how the judges will be judging the entries.

\*Entries must be submitted by the 11:59PM December 10<sup>th</sup> deadline.

\*Each entries photos 2-5 will be placed on a sheet/Power Point for the judge's viewing.

## Age Divisions: age as of September 1, 2022

\*Cloverbuds- ages 5-7: invited to participate. Will not be judged but will receive recognition \*Juniors- ages 8-10

\*Intermediates- ages 11-13

\*Seniors- ages 14-18

## Categories

\*Gingerbread house or structure- a house or structure made from gingerbread or similar edible material

\*Cookie- any cookie that is created/ decorated by the youth

\*Cakes/Cupcakes-any cake or cupcake(s) created/ decorated by the youth

\*Family Gingerbread house or structure- a house or structure made from gingerbread or similar edible material that the family built together. Photo should include all structures that are part of the family creation.

**Entry Submissions:** The Google form link will go live Wednesday November 1<sup>st</sup> and will remain open until 11:59PM December 14<sup>th</sup>. The form can be accessed by going to https://forms.gle/32w44VYP3Fiu2oV36 or by scanning the QR code below



**Judging:** Each entry will be assigned a code within the office when the Google Form is received. This code will be connected to photos 2-5 of the entry which will be placed on a sheet of paper/ slide for judge's viewing. This allows for the judges to judge each entry without knowledge of the creator's identity. Each entry will be judged on its own merit using the Danish System receiving blue, red, or white. All blue ribbon entries in each age category/ division will be judged against the others with a 1<sup>st</sup> place winner in each age division category being selected. The judges' decisions are final. Results will be shared on the UF/IFAS Putnam County 4-H Facebook page with the creator's identity revealed using photo 1 of the entry (Youth with their entry).

We look forward to seeing everyone's wonderful creations in the various categories. We also hope to see some creative family entries in the newly added Family Gingerbread house or structure division.

If you have any questions or concerns, please contact our office to speak with Ms. Bobbi Watson (386) 329-0318 or <u>bobbiwatson@ufl.edu</u>



#### The Foundation for the Gator Nation



## **An Equal Opportunity Institution**

In accordance with the Americans with Disabilities Act & Section 296.26. F.S. persons needing accommodations or an interpreter to participate in the proceeding should notify UF/IFAS Putnam County 4-H no later than 72 hours prior to the event at (386)329-0318