Putnam 4-H Member Performance Standards Award Application Intermediate (11-13 Years old) June 1, 2022- May 31, 2023 due by 5:00 PM June 1, 2023			
Award Level Applying:		4-H Age:	
Club(s): To receive <i>Bronze</i> level must have all items marked <i>Silver</i> level must have all items marked with (B) & (S <i>Gold</i> level must have all items marked with (B), (S), a To receive <i>Emerald</i> level must have all items marked <i>Wildcard posters</i> must include educational information <i>Wildcard option may not replace project book or</i> a	), & (G). I with (B), (S), (G), & ( on not just pictures.		
Activity	<b>Completion Date</b>	Leader/Agent Signature	
Establish plan for project and make report on project to leader. Independent members must present completed project plan to 4-H staff. (B)			
Attend at least 2/3 of club meetings. Independents must attend a minimum of four (4) County Council meetings during the year	1 2		
	3 4		
$(\mathbf{B})$	5 6		
Share project experiences by giving a Presentation(B)			
Participate	in Activities		
(B)	1		
(B)	2		
(S)	3		
(G)			
(E)	5		
Serve on a Committee or Hold an Office (G)			

Activity	<b>Completion Date</b>	Leader/Agent Signature		
Participate or Lead community Service Project(s)				
(B)				
(G)				
(E)				
Participation in Compet				
(S)				
(S)				
(G)				
(E)				
Teach Club/County Level Activity: must be 1 club & 1 county for Emerald				
(S)				
(E)				
Give a 4-H Talk to a Community Group				
(G)				
Attend District or Higher Event				
(G)				
Completed Intermediate Project Books with completed Su replace this requirement	mmary Report: Due Ju	une 1st. Wildcard cannot		
(B)				
(G)	2			
	2			
(E)	3			
Write & turn in "Can One 4-H'er Really Make a Difference" Essay Wildcard cannot replace this (E)				
Difference" Essay Wildcard cannot replace this (E) Wildcard (if needed to replace any one space other than				
<b>Project books and essay</b> ): Submit a 11x14 poster about				
your 4-H project <b>OR</b> Interview an alumni about their				
experience and submit report to office by June 1, 2023				
Parent Signature		Date		
	(B			
Participant Signature	(2	Date		
	(B			