



# Putnam 4-H Member Performance Standards Award Application Senior (14-18 Years old)

June 1, 2022- May 31, 2023 due by 5:00 PM June 1, 2023

Award Level Applying: \_\_\_\_\_

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Club(s): \_\_\_\_\_

To receive **Bronze** level must have all items marked with (B),

**Silver** level must have all items marked with (B) & (S),

**Gold** level must have all items marked with (B), (S), & (G).

To receive **Emerald** level must have all items marked with (B), (S), (G), & (E).

**Wildcard posters** must include educational information not just pictures.

**Wildcard option may not replace project book or essay requirements**

Activity	Completion Date	Leader/Agent Signature
Establish plan for project and make report on project to leader. Independent members must present completed project plan to 4-H staff. (B)		
Attend at least 2/3 of club meetings. Independents must attend a minimum of four (4) County Council meetings during the year	1	
	2	
	3	
	4	
	5	
	(B)6	
Share project experiences by giving a Presentation(B)		
<b>Participate in Activities</b>		
(B)1		
(B)2		
(S)3		
(G)4		
(E)5		
(E)6		
Serve on a Committee or Hold an Office (S)		
Give a 4-H Talk to a Community Group (G)		

Activity	Completion Date	Leader/Agent Signature
<b>Participate or Lead Community Service Project(s)</b>		
(B) <sup>1</sup>		
(S) <sup>2</sup>		
(E) <sup>3</sup>		
<b>Participated in Competitions/Exhibitions</b>		
(B) <sup>1</sup>		
(S) <sup>2</sup>		
(G) <sup>3</sup>		
(E) <sup>4</sup>		
<b>Teach Club Level Activity/ Workshop</b>		
(G) <sup>1</sup>		
(E) <sup>2</sup>		
<b>Teach County Class or Workshop</b>		
(G) <sup>1</sup>		
(E) <sup>2</sup>		
<b>Participate in District or Higher Event</b>		
(G) <sup>1</sup>		
(E) <sup>2</sup>		
<b>Completed Senior Project Books with completed Summary Report or Senior Portfolio &amp; Project Book(s) Must have at least 1 Senior Project Book with completed Summary Report (Wildcard cannot replace this)</b>		
(B) <sup>1</sup>		
(G) <sup>2</sup>		
(E) <sup>3</sup>		
<b>Write &amp; turn in “Why or Why Not Record Keeping is Important in 4-H” Essay ( Wildcard cannot replace this)</b>	(E)	
<b>Wildcard (if needed to replace any one space other than Project books or Essay):</b> Submit a 11x14 poster about your 4-H project <b>OR</b> Interview an alumni about their experience and submit report to office by June 1, 2023		
Parent Signature	<b>(B)</b>	<b>Date</b>
Participant Signature	<b>(B)</b>	<b>Date</b>