



Putnam 4-H Member Performance Standards Award Application Junior (8-10 Years old)

June 1, 2022- May 31, 2023 due by 5:00 PM June 1, 2023

Award Level Applying: _____

Name: _____ 4-H Age: _____

Club(s): _____

To receive **Bronze** level must have all items marked with (B),
Silver level must have all items marked with (B) & (S),
Gold level must have all items marked with (B), (S), & (G).
To receive **Emerald** level must have all items marked with (B), (S), (G), & (E).
Wildcard posters must include educational information not just pictures.
Wildcard option may not replace project book.

Activity	Completion Date	Leader/Agent Signature
Establish plan for project and make report on project to leader. Independent members must present completed project plan to 4-H staff. (B)		
Attend at least 2/3 of club meetings. Independents must attend a minimum of four (4) County Council meetings during the year (B)	1	
	2	
	3	
	4	
	5	
	6	
Share project experiences by giving a Presentation(B)		
Participated Activities		
(B) 1		
(B) 2		
(G) 3		
(E) 4		
Teach Club or County level Activity		
(S)		

Activity	Completion Date	Leader/Agent Signature
Participate or lead community service project(s)		
(B) ¹		
(G) ²		
(E) ³		
Participated In Competitions/ Exhibitions		
(S) ¹		
(G) ²		
(G) ³		
(E) ⁴		
Completed Junior Project Books with completed Summary Report. Wildcard cannot replace this		
(S) ¹		
(G) ²		
(E) ³		
Make & turn in a “My 4-H Experience” Poster. Poster should be 11" x 14" in size	(E)	
Wildcard (if needed to replace any one space other than Project books): Submit a 11x14 poster about your 4-H project OR Interview an alumni about their experience and submit report to office by June 1, 2023		

Parent Signature: _____ **Date:** _____

Participant Signature: _____ **Date:** _____