

Putnam 4-H Member Performance Standards Award Application Junior (8-10 Years old)

June 1, 2024- May 31, 2025 due by 5:00 PM June 2, 2025

Award Level Applying: _

Name:		4-H Age:	
Club(s):	with (D)		
To receive Bronze level must have all items marked Silver level must have all items marked with (B) & (S Gold level must have all items marked with (B), (S), 8 To receive Emerald level must have all items marked Wildcard posters must include educational information will be with the work of the wildcard option may not replace project book or the wildcard option may not r), & (G). I with (B), (S), (G), & (on not just pictures.	,	
Activity	Completion Date	Leader/Agent Signature	
Attend at least six 6 community or school club meetings. Independents must attend a minimum of four (4) County Council meetings during the year	1		
	2		
	3		
(4) County Countri meetings during the year	4		
(B)	5		
	6		
Share project experiences by giving a Presentation (B)			
Teach Club or County level Activity			
(S)			
Participated Activities			
(B)	1		
(B)	2		
(G)	3		
(E)	4		
Participate or lead community service project(s)			
(B)	1		
(G)	2		
(E)	3		

Activity	Completion Date	Leader/Agent Signature	
Participate in Competitions/ Exhibitions			
(S) 1		
(C) 2		
(G) 3		
(E) 4		
Completed Junior Project Books with completed Summary Report. Wildcard cannot replace this			
(B)	1		
(S)	2		
(G	3		
Make & turn in a "My 4-H Experience" Poster. Poster should be between 8.5 x11 and 11" x 14" in size. Should include photos or drawings of your experiences this year and captions (E) Wildcard (if needed to replace any one space other			
than Project books or 4-H Experience Poster): Due June 2, 2025. Submit a 11x14 educational poster about your 4-H project OR Interview an alumni not related to you about their experience and submit a paragraph report to office			
Parent Signature:		Date:	
Participant Signature:		Date:	