



# Putnam 4-H Member Performance Standards Award Application Senior (14-18 Years old)

June 1, 2024- May 31, 2025 due by 5:00 PM June 2, 2025

Award Level Applying: \_\_\_\_\_

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Club(s): \_\_\_\_\_

To receive **Bronze** level must have all items marked with (B),

**Silver** level must have all items marked with (B) & (S),

**Gold** level must have all items marked with (B), (S), & (G).

To receive **Emerald** level must have all items marked with (B), (S), (G), & (E).

**Wildcard posters** must include educational information not just pictures.

**Wildcard option may not replace project book or essay requirements**

Activity	Completion Date	Leader/Agent Signature
<b>Attend at least 6 community or school club meetings. Independents must attend a minimum of four (4) County Council meetings during the year</b>	1	
	2	
	3	
	4	
	5	
	(B) 6	
<b>Share project experiences by giving a Presentation</b>	(B)	
<b>Serve on a Committee or Hold an Office</b>	(S)	
<b>Give a 4-H Talk to a Community Group</b>	(G)	
<b>Participate in Activities</b>		
	(B) 1	
	(B) 2	
	(S) 3	
	(G) 4	
	(E) 5	
	(E) 6	
<b>Teach Club Level Activity/ Workshop</b>		
	(S) 1	
	(G) 2	

Activity	Completion Date	Leader/Agent Signature
<b>Participate or Lead Community Service Project(s)</b>		
(B) <sup>1</sup>		
(S) <sup>2</sup>		
(E) <sup>3</sup>		
<b>Participated in Competitions/Exhibitions</b>		
(B) <sup>1</sup>		
(S) <sup>2</sup>		
(G) <sup>3</sup>		
(E) <sup>4</sup>		
<b>Teach County Class or Workshop</b>		
(S) <sup>1</sup>		
(G) <sup>2</sup>		
<b>Participate in District or Higher Event</b>		
(G) <sup>1</sup>		
(E) <sup>2</sup>		
<b>Completed Senior Project Books with completed Summary Report (Wildcard cannot replace this)</b>		
(B) <sup>1</sup>		
(S) <sup>2</sup>		
(G) <sup>3</sup>		
<p>The lessons we take from our 4-H experiences can be fundamental to later successes. Write and turn in an essay on “How your 4-H experiences will help prepare you for the future”. Must be at least one (1) page in length. Wildcard cannot replace this requirement</p>	(E)	
<p><b>Wildcard (if needed to replace any one space other than Project books or Essay): due to office by June 2, 2025.</b>  Submit a 11x14 educational poster about an aspect of your 4-H project  <b>OR</b>  Interview an alumni not related to you about their 4-H experience and submit a one (1) page report on your findings</p>		<b>Date</b>
<b>Parent Signature</b>	(B)	
<b>Participant Signature</b>	(B)	<b>Date</b>