

Sarasota County Fair

Dog

Project Book

Exhibitor Name _____ Project Year _____

Date of Birth _____ Age (at Sept. 1) _____ Grade _____

Club / Chapter _____

Years in this project _____

I hereby certify, as the exhibitor of this project, I personally have been responsible for the care of this (these) animal(s), have kept records on this project, and have completed this Project Book to the best of my ability.

Signed _____ Date _____
Exhibitor's Signature

I hereby certify that that my son/daughter has completed this project and Project Book and will comply with all the Rules and Regulations of this Fair.

Signed _____ Date _____
Parent / Guardian Signature

PURPOSE

THE PURPOSE OF AN ANIMAL PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal care by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To understand the economics of purchasing animals, feeds, facilities, and equipment for an animal project.
3. To keep an account of all your activities and accomplishments in one place.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this Project Book be complete and accurate. If you choose not to complete any section of this Project Book, you will not receive a ribbon. However, your score will still be added to your premium point total.

Dog Project Book Guidelines

It is suggested that a copy of the record book be made for use as a “Work Copy”. Records then can be transferred into this Project Book for a “Final Copy”.

1. Your Project Book should begin as of September 1 of the current year or when the animal was purchased, if after September 1.
2. Project Books can be completed on animals being shown, and should reflect all animals owned, with a note identifying animals being shown.
3. The only item you should submit at check-in is the Project Book. Please do not make it a scrapbook.
4. Always double-check your work, especially your math calculations.
5. Have someone check your Project Story for spelling and grammar before you write it in the final Project Book.

Project Terms and Explanations

1. Project Year: Based on a calendar year. Current Project Year is the same as the current Fair.
2. Date Acquired: List the date you obtained this item. On items older than 1 year, the year will be sufficient.
3. Purchase Cost or Value: What did this item cost when you obtained it? (Fair Market Value)
4. Value at Beginning of Project: Same as purchase cost for items purchased in the current calendar year. On items from previous years, this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per calendar year.
5. Depreciation of 10%: This will be 10%, per calendar year, of the original purchase cost for the items you still will have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. Value at the End of the Project: This is the value at the beginning of the project minus the depreciation.

Examples: *Depreciation is an expense

| Item Description | Date Acquired | Purchase Cost or Value | Value at Beginning of Project | Depreciation (10% of Purchase Cost for this Calendar Year) | Value at End of Project |
|----------------------------|----------------------------------|------------------------|---|--|-------------------------|
| Lead Rope | Purchased 4 years ago | 5.00 | (Depreciated 10% for 3 years) 3.50 | .50 | 3.00 |
| Comb | Purchased 3 years ago | 5.00 | (Depreciated 10% for 2 years) 4.00 | .50 | 3.50 |
| Brush | Purchased previous calendar year | 5.00 | (Depreciated 10% for 1 year) 4.50 | .50 | 4.00 |
| Feed Bucket/ Bowl | Purchased current calendar year | 5.00 | (No depreciation – purchased current project year) 5.00 | .50 | 4.50 |
| Total Beginning Inventory | XXXXXXXX | XXXXXX | 17.00 | XXXXXXXXXX | XXXXXX |
| Total Depreciation Expense | XXXXXXXX | XXXXXX | XXXXXXXXXXXX | 2.00 | XXXXXX |
| Value of Project Assets | XXXXXXXX | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXX | 15.00 |

INFORMATION ABOUT YOUR DOG

My dog's name is: _____

Breed: _____ Check One: Purebred: _____ Crossbred: _____ Sex: _____

Is your dog registered in:

American Kennel Club _____ American Field _____ Other _____

Dog's Age: _____ Year of Birth: _____ Month: _____ Day: _____

VACCINATION RECORD AND DATES

Distemper _____ Leptospirosis _____ Other _____

Hepatitis _____ Rabies _____

Heart Worm and Flea Control

| Product | Date Used | Product | Date Used |
|---------|-----------|---------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |

RECORD OF TRAINING

Check the Obedience Level at which your dog is training:

_____ Basic _____ Sub- Novice _____ Novice _____ Open _____ Utility

List the Obedience commands you're your dog has learned:

Heel on leash _____ Heel off leash _____ Sit Stay _____ Retrieve Over High Jump _____

Recall on leash _____ Stand for Exam _____ Directed Retrieve _____ Signal Exercise _____

Recall off leash _____ Drop-on-Recall _____ Down Stay _____ Retrieve Dumbbell _____

Broad Jump _____ Utility Stand _____ Scent Discrimination _____

Check the Agility Level, if any, at which your dog is training:

_____ On Leash _____ Off Leash

List the Obedience commands you're your dog has learned:

A-Frame _____ Dog Walk _____ Teeter-Totter _____ Open Tunnel _____

Closed Tunnel _____ Hoop Tunnel _____ Crawl Tunnel _____ Sway Bridge _____

Swing Plank _____ Weave Poles _____ Platform Jump _____ Pause Table/Box _____

Bar/Wall Jumps _____ Hoop/Tire Jumps _____ Window Jump _____

Other: _____

Check the Junior showmanship Level, if any, at which your dog is showing:

_____ Basic _____ Intermediate _____ Advanced

VETERINARY RECORD AND OTHER HEALTH-RELATED EXPENSES

This should include a record of any health-related activities. Include well-animal care (deworm, vaccinate, or use of veterinarian's services for any other reason).

Veterinarian: _____

Date of Last Inoculations: _____ Rabies Tag # _____

| Date | Reason for Visit, Service, or Expense | Cost |
|---|---------------------------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Vet/ Health Expenses | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |

OTHER EXPENSES (Non Feed)

Expenses other than feed and health related (entry fees, film, show supplies, and other **expendable** items such as shampoo, etc.)

() Check here if you had no other expenses related to your project.

| Date | Description | Paid To | Total Cost |
|-------------------------------------|----------------------|----------------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Expenses | XXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXX | |

SHOW RECORD

() Check here if your project animal did not show at any event during this year.

| Date | Name of Show or Match | Placing and/or Ribbon | Premium |
|-----------------------|-----------------------|-----------------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Premiums | | | |

OTHER INCOME

() Check here if you had no other income from your animal project during this year.

| Date | Show | Income |
|---------------------------|------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Other Income | | |

PROJECT SUMMARY

The records in this book cover my project, which consist of (number of animals): _____ animal(s).

INCOME:

| | | |
|---|-------|---|
| Total Show Record Premiums (From page 10) | _____ | 1 |
| Total Other Income (From page 10) | _____ | 2 |
| TOTAL PRELIMINARY INCOME (Line 1 + 2) | _____ | 3 |

EXPENSES:

| | | |
|--|-------|---|
| Total Depreciation (From page 5) | _____ | 4 |
| Total Feed Expenses (From page 7) | _____ | 5 |
| Total Other Expenses (From page 8) | _____ | 6 |
| Total Vet & Health Related Expenses: (From page 8) | _____ | 7 |
| TOTAL EXPENSES (Line 4+5+6+7) | _____ | 8 |

SUMMARY:

| | | |
|---|-------|----|
| Preliminary Profit/Loss (Line 3 - Line 8) | _____ | 9 |
| Show Premiums - From Sarasota County Fair | _____ | 10 |
| FINAL <u>PROFIT OR LOSS</u> (Line 9 +10) | _____ | 11 |

ASSETS:

| | | |
|--|-------|----|
| Value of Project Inventory (From page 5) | _____ | 12 |
| Value of Animal Inventory (From page 6) | _____ | 13 |
| Total Assets (Line 12 + 13) | _____ | 14 |

PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

PICTURES OF YOUR PROJECT (continued)

PROJECT STORY OUTLINE

You will make an outline for your project story first. It should include what you have learned about your animal, safety practices you used, what you could do to improve your project, and the different skills you learned/used during your project. This is an outline form – complete sentences are not required.

!!All outline subtopics must be complete to receive full points!!

I: Introduction: Introduce your story and capture your reader’s attention.

II: What did you learn?

A. _____

B. _____

C. _____

III: What safety practices did you use?

A. _____

B. _____

C. _____

IV: What improvements could I make?

A. _____

B. _____

C. _____

V: What new skills did I learn?

A. _____

B. _____

C. _____

VI: Summary: Leave the reader with the idea or impression you want them to have.

Use this outline to write your story.

