

# Sarasota County Fair

## Llama

### Project Book

Exhibitor Name \_\_\_\_\_ Project Year \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (at Sept. 1) \_\_\_\_\_ Grade \_\_\_\_\_

Club / Chapter \_\_\_\_\_

Years in this project \_\_\_\_\_

**I hereby certify, as the exhibitor of this project, I personally have been responsible for the care of this (these) animal(s), have kept records on this project, and have completed this Project Book to the best of my ability.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor's Signature

**I hereby certify that that my son/daughter has completed this project and Project Book and will comply with all the Rules and Regulations of this Fair.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Parent / Guardian Signature

## **PURPOSE**

### **THE PURPOSE OF AN ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:**

1. To acquire an understanding of animal care by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To understand the economics of purchasing animals, feeds, facilities, and equipment for an animal project.
3. To keep an account of all your activities and accomplishments in one place.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this Project Book be complete and accurate. If you choose not to complete any section of this Project Book, you will not receive a ribbon. However, your score will still be added to your premium point total.

## Llama Record Book Guidelines Dog Project Book Guidelines

**It is suggested that a copy of the record book be made for use as a “Work Copy”. Records then can be transferred into this Project Book for a “Final Copy”.**

1. Your Project Book should begin as of September 1 of the current year or when the animal was purchased, if after September 1.
2. Project Books can be completed on animals being shown, and should reflect all animals owned, with a note identifying animals being shown.
3. The only item you should submit at check-in is the Project Book. Please do not make it a scrapbook.
4. Always double-check your work, especially your math calculations.
5. Have someone check your Project Story for spelling and grammar before you write it in the final Project Book.

### Project Terms and Explanations

1. Project Year: Based on a calendar year. Current Project Year is the same as the current Fair.
2. Date Acquired: List the date you obtained this item. On items older than 1 year, the year will be sufficient.
3. Purchase Cost or Value: What did this item cost when you obtained it? (Fair Market Value)
4. Value at Beginning of Project: Same as purchase cost for items purchased in the current calendar year. On items from previous years, this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per calendar year.
5. Depreciation of 10%: This will be 10%, per calendar year, of the original purchase cost for the items you still will have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. Value at the End of the Project: This is the value at the beginning of the project minus the depreciation.

Examples:

<b>Item Description</b>	<b>Date Acquired</b>	<b>Purchase Cost or Value</b>	<b>Value at Beginning of Project</b>	<b>Depreciation (10% of Purchase Cost for this Calendar Year)</b>	<b>Value at End of Project</b>
Lead Rope	Purchased 4 years ago	5.00	(Depreciated 10% for 3 years) 3.50	.50	3.00
Comb	Purchased 3 years ago	5.00	(Depreciated 10% for 2 years) 4.50	.50	3.50
Brush	Purchased previous calendar year	5.00	(Depreciated 10% for 1 year) 4.50	.50	4.00
Feed Bucket/ Bowl	Purchased current calendar year	5.00	(No depreciation – purchased current project year) 5.50	.50	4.50
Total Depreciation	XXXXXXXX	XXXXXX	XXXXXXXXXXXX	2.00	XXXXXX
Value of Project Assets	XXXXXXXX	XXXXXX	XXXXXXXXXXXX	XXXXXXXXXX	15.00

\*Depreciation is an expense

## INFORMATION ABOUT YOUR LLAMA

My llama's name is: \_\_\_\_\_

Sex: \_\_\_\_\_ Llama's Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

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### VACCINATION RECORD AND DATES

Product	Date Used

### RECORD OF TRAINING

Check the classes you and your llama participate in during a show:

\_\_\_\_\_ Halter    \_\_\_\_\_ Showmanship    \_\_\_\_\_ Pack    \_\_\_\_\_ Public Relations    \_\_\_\_\_ Obstacles

List the obstacles that your llama has learned:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check the level, if any, at which your llama is showing other than youth classes:

\_\_\_\_\_ Novice                      \_\_\_\_\_ Advanced

Other than showing, what other uses do you have for your llama?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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## SHOW RECORD

( ) Check here if your project animal did not show at any event during this year.

Date	Name of Show or Match	Placing and/or Ribbon	Premium
<b>Total Premiums</b>			

## OTHER INCOME

( ) Check here if you had no other income from your animal project during this year.

Date	Show	Income
<b>Total Other Income</b>		



## PROJECT SUMMARY

The records in this book cover my project, which consist of (number of animals): \_\_\_\_\_ animal(s).

### INCOME:

Total Show Record Premiums (From page 10)	_____	1
Total Other Income (From page 10)	_____	2
TOTAL PRELIMINARY INCOME (Line 1 + 2)	_____	3

### EXPENSES:

Total Depreciation (From page 5)	_____	4
Total Feed Expenses (From page 7)	_____	5
Total Other Expenses (From page 8)	_____	6
Total Vet & Health Related Expenses: (From page 8)	_____	7
TOTAL EXPENSES (Line 4+5+6+7)	_____	8

### SUMMARY:

Preliminary Profit/Loss (Line 3 - Line 8)	_____	9
Show Premiums - From Sarasota County Fair	_____	10
<b>FINAL <u>PROFIT OR LOSS</u></b> (Line 9 +10)	_____	11

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### ASSETS:

Value of Project Inventory (From page 5)	_____	12
Value of Animal Inventory (From page 6)	_____	13
Total Assets (Line 12 + 13)	_____	14

## PICTURES OF YOUR PROJECT

Show the beginning and end of your project along with two different skills that you have learned. This should include a **minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

**PICTURES OF YOUR PROJECT (continued)**

# PROJECT STORY OUTLINE

You will make an outline for your project story first. It should include what you have learned about your animal, safety practices you used, what you could do to improve your project, and the different skills you learned/used during your project. This is an outline form- complete sentences are not required.

**!!All outline subtopics must be complete to receive full points!!**

**I: Introduction: Introduce your story and capture your reader's attention.**

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**II: What did you learn?**

- A.
- B.
- C.

**III: What safety practices did you use?**

- A.
- B.
- C.

**IV: What improvements could I make?**

- A.
- B.
- C.

**V: What new skills did I learn?**

- A.
- B.
- C.

**VI: Summary: Leave the reader with the idea or impression you want them to have.**

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**Use this outline to write your story.**

## **PROJECT STORY**

Your project story must be developed from your outline. Be sure to use stories to make a point, use examples, use interesting facts and statistics, remember your experience, and build strong images by using descriptive words. Use transition words to connect your ideas. (Examples: first, second, another, also, however, for instance, finally, in conclusion, etc.) Grammar, spelling and neatness will be noticed by the judges.



**PROJECT STORY (continued)**