



**Putnam-St. Johns County Farm Bureau  
4-H Legislature Scholarship Application**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ COUNTY: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

HAVE YOU EVER ATTENDED 4-H LEGISLATURE BEFORE?      YES      NO

WHAT ARE YOU MOST LOOKING FORWARD TO EXPERIENCING AT 4-H LEGISLATURE?

WHAT POSITION DO YOU HOPE TO HOLD AT THIS YEAR'S 4-H LEGISLATURE? (Lobbyist, Reporter, Representative, Senator, etc.)

**We hope you will educate yourself more about the importance of agriculture and its role in everyday life. We expect this to be revealed as you answer the following questions.**

WHAT IMPACT HAS AGRICULTURE MADE IN YOUR LIFE?

IN RELATION TO AGRICULTURE, WHAT ROLE DO YOU SEE YOURSELF FILLING IN THE FUTURE?

*Applications due by Wednesday, April 17, 2024  
Submit to Allie Prevatt at [vanderson2@ufl.edu](mailto:vanderson2@ufl.edu) or you may mail or drop off to:  
**UF/IFAS St. Johns County Extension Office**  
3125 Agricultural Center Drive, St. Augustine, FL 32092*