

# St. Johns County 4-H Clover Award Application INTERMEDIATES (11-13 YEARS OLD)



Activities during June 2, 2024-June 1, 2025

**Clover Award Application Due by 4:00PM on June 2, 2025**

Award Level Youth Applying for:    **Bronze**        **Silver**        **Gold**        **Emerald**

*4-H OFFICE USE ONLY: Award Level Received        **Bronze**        **Silver**        **Gold**        **Emerald***

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Club(s): \_\_\_\_\_

| Activity                                    | Completion Date | Required Signatures |
|---|-----------------|---------------------|
| Project Report*                             |                 |                     |
| Attend 2/3 Club Meetings*                   |                 |                     |
| Club Speech or Demonstration*               |                 |                     |
| Wildcard/Extra Credit (Attach copy)         |                 |                     |
| <b>Serve on a Committee or Hold Office</b>  |                 |                     |
| <b>GOLD (G)</b>                             |                 |                     |
| <b>Participate in Service Projects</b>      |                 |                     |
| <b>BRONZE (B)</b>                           |                 |                     |
| (G)   |                 |                     |
| <b>Lead Service Project (Attach Report)</b> |                 |                     |
| <b>EMERALD (E)</b>                          |                 |                     |
| <b>Teach Club Activity</b>                  |                 |                     |
| <b>SILVER (S)</b>                           |                 |                     |
| <b>Activities Participated In</b>           |                 |                     |
| (B)   |                 |                     |
| (B)   |                 |                     |
| (S)   |                 |                     |
| (G)   |                 |                     |
| (E)   |                 |                     |

**INTERMEDIATES**

**Clover Award Application**



\*Cannot be substituted by a Wild Card.

| Activity  | Completion Date | Required Signatures |
|---|-----------------|---------------------|
| <b>Participated in Competitions/Exhibitions</b>                 |                 |                     |
| (B)   |                 |                     |
| (S)   |                 |                     |
| (G)   |                 |                     |
| (G)   |                 |                     |
| (E)   |                 |                     |
| <b>Attend District or Higher Event</b>                          |                 |                     |
| (G)   |                 |                     |
| (E)   |                 |                     |
| <b>Completed Record Books**</b>                                 |                 |                     |
| (B)   |                 |                     |
| (G)   |                 |                     |
| <b>"Can One 4-H'er Really Make a Difference?"</b>               |                 |                     |
| (G) Essay (Attach Copy)   |                 |                     |
| <b>Write a Thank You note to Your Club Leader or 4-H Office</b> |                 |                     |
| (B)   |                 |                     |
| <b>One Parent/Guardian Support Activity</b>                     |                 |                     |
| (B)   |                 |                     |

\*\*Building My Portfolio counts as 1 record book.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**4-H OFFICE USE ONLY**

Comments: