

St. Johns County 4-H Clover Award Application

JUNIORS (8-10 YEARS OLD)



Activities during June 2, 2024-June 1, 2025

Clover Award Application Due by 4:00PM on June 2, 2025

Award Level Youth is Applying for: **Bronze** **Silver** **Gold** **Emerald**

*4-H OFFICE USE ONLY: Award Level Received: **Bronze** **Silver** **Gold** **Emerald***

Name: _____ 4-H Age: _____

Club(s): _____

Activity	Completion Date	Required Signatures
Project Report*		
Attend 2/3 Club Meetings*		
Club Speech or Demonstration*		
Wildcard/Extra Credit (Attach copy)		
Participate in Service Projects		
BRONZE (B)		
GOLD (G)		
Teach Club Activity		
SILVER (S)		
Activities Participated In		
(B)		
(B)		
(S)		
(E)		
Participated in Competitions/Exhibitions		
(B)		
(S)		
(G)		
(E)		

*Cannot be substituted by a Wildcard.

Name: _____



Activity	Completion Date	Required Signatures
Completed Record Books		
(B)		
(G)		
(E)		
"My 4-H Experience"		
(G) Poster (Submit with Application)		
Write a Thank You note to Your Club Leader or 4-H Office		
(B)		
One Parent/Guardian Support Activity		
(B)		

Parent Signature: _____ Date: _____

Participant Signature: _____ Date: _____

4-H OFFICE USE ONLY

Comments: