

**St. Johns County 4-H Clover Award  
SENIORS (14-18 YEARS OLD)**



**Activities during June 2, 2024-June 1, 2025**

**Clover Award Application Due by 4:00PM on June 2, 2025**

**Award Level Youth Applying for: Bronze Silver Gold Emerald**

**4-H OFFICE USE ONLY: Award Level Received Bronze Silver Gold Emerald**

**Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_**

**Club(s): \_\_\_\_\_**

Activity	Completion Date	Required Signatures
Project Report*		
Attend 2/3 Club Meetings*		
Club Speech or Demonstration*		
Wildcard/Extra Credit (Attach copy)		
<b>Serve on a Committee or Hold Office</b>		
<b>BRONZE (B)</b>		
<b>Service Projects Assisted In</b>		
(B)		
<b>SILVER (S)</b>		
<b>Lead Service Project (Attach Report)</b>		
<b>GOLD (G)</b>		
<b>EMERALD (E)</b>		
<b>Teach Club Activity</b>		
(S)		
(G)		
(E)		

\*Cannot be substituted by a Wild Card.

Name: \_\_\_\_\_



Activity	Completion Date	Required Signatures
<b>Activities Participated In</b>		
(B)		
(B)		
(S)		
(G)		
(E)		
(E)		
<b>Participated in Competitions/Exhibitions/Emceed County Activity</b>		
(B)		
(S)		
(S)		
(G)		
(E)		
<b>Talks to Community Groups</b>		
(G)		
<b>Teach County Class or Workshop</b>		
(G)		
(E)		
<b>Participate in District or Higher Event</b>		
(G)		
(G)		
(E)		
<b>Completed Record Books**</b>		
(B)		
(G)		
<b>Complete Awards/Scholarship Portfolio***</b>		
(E) Scholarship Application		
<b>"Why or Why Not is Record Keeping Important in 4-H"</b>		
(G) Essay (Attach Copy)		

Name: \_\_\_\_\_



Activity	Completion Date	Required Signatures
<b>Serve as Mentor or Junior Leader - Enter Mentee's Name and Attach Report</b>		
(E)		
<b>Write a Thank You note to Your Club Leader or 4-H Office</b>		
(B)		
<b>Parent/Guardian Support Activity</b>		
(B)		
(G)		

\*\*Awards/Scholarship Application Portfolio can serve as one record book for a **Gold** Award level only. No substitutions for the **Bronze** or **Silver** Award-level record book requirement.

\*\*\*If a **Gold** Level second record book is being substituted by a Portfolio, complete this section.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

---

**4-H OFFICE USE ONLY**

Comments: