



## 4-H Gingerbread House Challenge

In the spirit of the upcoming season and to encourage youth to use their creativity, engineering, problem solving and team building skills, the St. Johns County 4-H Program will once again host a gingerbread house challenge. 4-H youth may enter as an individual, as a team of 2, 3, or 4 (same or multi-age) or as a 4-H Club. Read the guidelines below for detailed information.

### 4-H Gingerbread House Challenge Guidelines

1. All visible parts of your house creation must be made of edible materials. You may however, use non-edible materials on the interior/underside for stability.
2. The base must be sturdy, easy to move, and may **not** exceed 20" by 20".
3. Entries must be delivered to the St. Johns County Extension Office (3125 Agricultural Center Drive, St. Augustine, FL 32092) by **4pm on Tuesday, December 3, 2024**. Late entries will not be judged.
4. Exhibitors who make arrangements to donate and deliver their house to a local nursing home, hospital or shelter can count this as community service on their 4-H Clover Awards.
5. Houses will be judged on theme, presentation, structure, and inclusion of the 4-H clover. **For club entries, the house theme must relate to their 4-H club or project.** Houses will be on display during Craft Night in the St. Johns County Extension Office Auditorium on Thursday, December 5<sup>th</sup> at 6:00 pm.
6. Exhibitors can pick up their houses from the St. Johns County Extension Office starting December 6<sup>th</sup>
7. Entry form must accompany all gingerbread house submissions.
8. Gingerbread house must include a 4-H clover.

*We are most grateful to the Wiswedel Family for once again sponsoring this festive event!*

## St. Johns County 4-H Gingerbread House Entry Form

House Theme: \_\_\_\_\_

*\*Note: If you are entering as a club, your house theme must relate to your club or project.*

Division: (choose one)

_____ Individual Entry
Name: _____
4-H Age: _____

_____ 4-H Club Entry
Name of 4-H Club (list names & ages on back)
_____

_____ Team Entry	
Name: _____	4-H Age: _____
Name: _____	4-H Age: _____
Name: _____	4-H Age: _____
Name: _____	4-H Age: _____

Is this your first time making a gingerbread house? \_\_\_\_\_

How many hours did it take you to complete your gingerbread project? \_\_\_\_\_

Approximately how much did the supplies cost for your gingerbread house?

\$ \_\_\_\_\_

What did you find challenging about this project?

What is one thing you learned from doing this project?

What did you enjoy about this project?

Club entries only: How does your theme relate to your club or project?

Houses and form DUE to the SJC 4-H Office by 4pm on Tuesday, December 3, 2024.